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A

SERMON

Preached in the CATHEDRAL CHURCH of

ST. PAUL, LONDON:

On THURSDAY, JUNE 14, 1792.

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of LONDON and WESTMINSTER.

BY THE RIGHT REVEREND

JOHN, LORD BISHOP OF BANGOR.

Publiſhed at the Requeſt of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,

And the TRUSTEES of the ſeveral SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

LONDON:

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CONTENTS.

	Page
THE Lord Biſhop of *Bangor*'s Sermon -	1
Account of the Society for Promoting Chriſtian Knowledge - - - - - -	3

APPENDIX.

N° I. Form of recommending Members - - -	17
Liſt of Subſcribing Members - - -	18
Ladies Annual Subſcribers - - - -	63
N° II. Charity Schools - - - - - - -	71
N° III. Catalogue of Books diſperſed by the Society	90
N° IV. Miſſions ſupported by the Society, and Letters from the Miſſionaries - -	104
Account of the Society's Charity to the *Scilly* Iſlands - - - - - - -	114
N° V. Abſtract of the Proceedings for the Year 1791	115
Receipts and Payments for the laſt Year	118, 119
Names and Salaries of the Miſſionaries of the Society - - - - - - -	120
Benefactions to the General Deſigns - -	121
Ditto, to the *Eaſt India* Miſſion - - -	128
Ditto, to the *Manks* Impreſſion - - -	ibid.
Ditto, to the *Scilly* Iſlands - - - -	129
Liſt of Preachers before the Society - -	131

"Whoever wiſhes to become a Member of *the Society for promoting Chriſtian Knowledge*, or to make any enquiry concerning it, is requeſted to write to the *Rev. Dr.* GASKIN, *Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every neceſſary information and direction."

PROVERBS XIV. 34.

RIGHTEOUSNESS EXALTETH A NATION, BUT SIN IS A REPROACH TO ANY PEOPLE.

THAT *Righteouſneſs* is neceſſary to exalt a Nation, and make it flouriſh and proſper; and, on the other hand, that *Sin* is a reproach to any People, and, if ſuffered to prevail, will prove ruinous and deſtructive to it, are truths, which may eaſily be proved by conſidering the end and deſign of Society, and the effect, which *Virtue* and *Vice* naturally have upon it *.

By Society is to be underſtood a Body of People joined together by juſt and righteous laws; and

* See a Book entitled "An Account of the Societies for the Reformation of Manners, &c. &c., in which the Subject concerning the Effect of *Virtue* and *Vice* on Communities is well conſidered.

therefore, whilſt theſe laws are obſerved, or, in other words, whilſt the Members live virtuouſly, the Society, if rightly conſtituted, muſt needs flouriſh, becauſe the end is anſwered, for which it was at firſt formed. As long as due obedience is paid to the laws, the Society may be ſaid to be true to itſelf; its peace and happineſs will be preſerved; and as nothing can ariſe from within to diſturb it, ſo no Power from without can eaſily overthrow it. But if a Society become falſe to itſelf; if it's Members violate the juſt and righteous laws, upon which it is founded; if *Vice* prevail inſtead of *Virtue*, diſorder and confuſion muſt enſue; ſuch a *State* being *divided againſt itſelf cannot ſtand*; and as its ſtrength will be weakened by inteſtine quarrels and diſputes, ſo will it fall an eaſy prey to any *Foreign Force*.

But we need not ſpend our time in inquiring into the effect, which *Virtue* and *Vice* have on Society: There is no want of argument to evince this truth: Experience bears ample teſtimony to it: The Riſe and Fall of *Kingdoms* have been conſtantly

ſtantly found to be in proportion to the prevalency of *Virtue* or *Vice* among them; and no People was ever known to continue proſperous, after it had forſaken the virtuous principles and maxims, upon which it was founded. Theſe are truths, which cannot be controverted, and are known to all, who are converſant in the hiſtories of Nations; and they, who have not this knowledge, nor have been accuſtomed to take, into their contemplation, ſuch great Objects, as *States* and *Kingdoms*, and to trace, with exactneſs, the cauſes of their Progreſs or Decline, may look into private *Families*, and conſider the effect, which *Virtue* and *Vice* have upon them. But if, as the caſe is, private Families riſe or fall in proportion to their virtuous or vitious conduct, ſo muſt Nations alſo; becauſe a Nation is nothing but a collection of private Families united under one and the ſame Government. But the Whole, the collective Body cannot flouriſh, whilſt the Members, the ſeveral Parts of it, are in a weak and languiſhing condition: Nor on the other hand, can a *State* decay, or be in the leaſt danger of ruin, whilſt its conſtituent Parts are ſtrong and vi-

gorous *. Every Whole is made up of it's Parts, and whatever preſerves it's Parts, muſt preſerve the *Whole* alſo †.

But the truth of the Text, which I have been endeavouring to eſtabliſh, will be ſtill further confirmed by conſidering the practice of all wiſe Lawgivers: For they did not only found their States in good and righteous Laws; but, in order to promote the practice of *Virtue* and *Religion*, and, by that means, give ſtrength and permanency to their Governments, added Laws, from time to time as they ſaw occaſion, for the puniſhment of *Profaneneſs* and *Immorality:* And it muſt be granted, that ſuch penal Laws have a direct tendency to promote *Virtue*, as they prevent the growth of *Vice* by hindering it from becoming quite general; as they deter ſome from offending, whilſt they keep others from being

* Account of the Societies for the Reformation of Manners, &c. paſſim. Mr. Woodward's Riſe and Progreſs of certain Religious Societies in and about London and Weſtminſter.

† Demonſtration of the Law of Nature by Dr. Samuel Parker, Biſhop of Oxford, P. 26.

pro-

profligately wicked; as they, not only ſecure the Innocent from the contagion of *Vice*, but protect them alſo from the miſchiefs, to which they would be expoſed from unreſtrained *Wickedneſs*.

But if penal Laws directly tend to promote *Virtue* by puniſhing *Vice*; if they are a reſtraint on ſome, who will not be reſtrained in any other way; How comes it to paſs, that *Vice* abounds ſo much every where? Why are penal Statutes, for the puniſhment of it, attended with ſo little ſucceſs? And to come home to ourſelves, To what is it owing, that *Profaneneſs* and *Immorality* are ſo prevalent among us, notwithſtanding all, that our Legiſlature hath done towards the ſuppreſſion of them?

Now theſe, it muſt be acknowledged, are *Queſtions* of ſome conſequence, and well worth our conſideration: And in anſwer to them, it will be proper to obſerve, that Laws cannot execute themſelves, and therefore, unleſs Thoſe, who are intruſted with the *Executive Power*, will give them life

life and ſpirit, they are but a *Dead Letter* *, and may be trampled on with impunity: But of all Laws, ſuch as are made for the ſuppreſſion of *Vice* and *Immorality*, are the leaſt likely to be well executed; becauſe, whilſt Some, on whom it is incumbent to put them in force, have not courage to do their Duty; Others are remiſs in the execution of their Office from an exceſs of tenderneſs and good nature †. But if the *Magiſtrates* had courage and reſolution to do their Duty in all caſes, they would even then ſucceed in part only; becauſe there are but few things, which they can do upon view, or upon their own knowledge. In general they can know only, as they are informed, and can puniſh in no caſe without good proof: But how difficult is that to be obtained! Men are extremely apt to complain of the Iniquity of the times, and to aſcribe it to the want of attention in the *Executive Power*; but will any one of thoſe, who are ſo

* Account of the Societies, &c. &c. page 2. Mr. Nelſon's Life of Biſhop Bull, page 366. Ibid. 450.

† Account of Societies, &c. &c. page 56.

loud

loud in their complaints, aſſiſt a *Magiſtrate*, who is willing to perform his Duty? Will they ſtand forth, and give evidence, or do any one thing, which is neceſſary to convict Offenders? But if Men were more willing to aſſiſt the *Magiſtrate*, than they generally are, very little advantage would, in the end, be derived even from thence; becauſe ſingle and unconnected Perſons would, by being Informers, expoſe themſelves to more trouble, hazard, and inconvenience, than they could poſſibly bear. But would not this difficulty be removed, and much Good, at the ſame time, done to the cauſe of *Virtue* and *Religion*, if a large number of zealous and well-diſpoſed Perſons were formed into Societies, on purpoſe to aſſiſt the *Magiſtrate* in inforcing the Laws againſt *Vice* and *Immorality*? Men, ſo united and connected, might ſtand their Ground againſt the combinations of the *Wicked*, and be able to bear all the trouble and expence, in which confederate Vice would certainly involve them *: They would be placed above the attacks of the ſlander, and calumny, which falſe lips and

* Account of the Societies, &c. p. 17, 18, 19.

lying tongues would be ſure to utter againſt them! In a word they would be ſafe and ſecure from all the inconveniencies and dangers, to which ſingle Perſons would, in ſuch a work, be unavoidably expoſed *: And this cannot fail to remind many, who hear me, that Societies of this kind have exiſted in this Country, in ſome form or other, for a Century at leaſt, and have, at different periods, been very diligent in bringing the *Lawleſs* and *Diſobedient*, the *Ungodly* and *Profane*, to condign puniſhment †. But notwithſtanding their pious endeavours for ſo many years, We ſhall be told, that *Vice* ſtill abounds, and in the opinion of ſome rather gains ground upon us: And if we grant this, if we allow, that *Vice* has viſibly increaſed of late years, it will not therefore follow, that theſe Societies have not been of ſome public Uſe: For who can ſay, that things would not have been much worſe, bad as they are, if theſe Societies had not interpoſed? I think it very certain, that they would: For what is ſo likely to reſtrain *Vice*, as to

* Account of the Societies, &c. p. 12. † 1 Tim. i. 9.

make the practice of it uneaſy and unſafe? What can ſo effectually ſuppreſs *Profaneneſs* and *Irreligion*, as to detect and bring Offenders to ſhame and puniſhment? And this has been done in a thouſand Inſtances by theſe Societies *. But after all that their Zeal can do, though ſupported by the beſt Laws, and countenanced by the higheſt *Authority* †, *It* is too little to bring about the deſired *Reformation*. *Vice*, notwithſtanding all the difficulties and diſcouragements, which can be thrown in it's way, abounds

* Account of the Societies, &c. p. 11.

† In 1697 King William, in conſequence of an Addreſs from the Commons in Parliament aſſembled, iſſued a Proclamation for Preventing and Puniſhing *Immorality* and *Profaneneſs*; and, in all the ſucceeding Reigns, Proclamations of the like kind have been made. His Preſent Majeſty, in 1786 was moſt Graciouſly pleaſed to iſſue a Proclamation againſt *Profaneneſs* and *Immorality*, which being drawn up in a ſtronger and more pointed manner, than had been uſual, and there happening *then* to be loud complaints of the Licentiouſneſs and Irreligion of the Times, an uncommon Degree of Attention was paid to this Proclamation in divers parts of the Kingdom, and particularly in Weſtminſter, where a Society was formed for giving *Effect* to it. On this occaſion, it cannot be improper to obſerve, that, beſides Societies for carrying into execution the penal Laws againſt *Vice*, there are

abounds to a degree, which is very diſgraceful to *Chriſtianity*, and deſtructive of all good Order; and will continue to do ſo, till a way can be found to prevent Faults, as well as to puniſh the commiſſion of them. For when People are ſo corrupt, and profligate as to come under public Cenſures, there are then but ſmall hopes of any real amendment from puniſhment; and till the Evil can be cured in it's Source, *Vice* muſt, in ſome meaſure, prevail.

Theſe then are the chief cauſes, why the Laws for ſuppreſſing *Vice* and *Immorality* are attended with ſo little ſucceſs: Theſe are the reaſons, why penal

other Inſtitutions equally uſeful at leaſt in promoting a *Reformation of Manners*, though in a different way, ſuch as the *Marine* and *Philanthropic Societies*. The firſt of which has, in the compaſs of a little more than twenty years, ſupplied the Royal Navy, and the ſhips of Merchants, with above *forty thouſand* Boys, who being all taken from the Dregs of the People, without any ſubſiſtence, but from Stealing and Begging, would have proved an intolerable Nuiſance to their Country, if this Remedy had not been applied. The other Society is in its infancy, but it's *Deſign* being to provide for the Children of Convicts, and of Perſons confined in Priſon, and other deſtitute Boys and Girls, it deſerves the greateſt Encouragement.

Statutes

Statutes can never bring about the desired *Reformation*. Recourse therefore must be had to some other Expedient; to something, that will prevent crimes; to something, that will cure the Evil in it's Source: And the most promising method seems to be To educate the Children and Youth of the Nation, in *Virtue*, and a sense of *Religion*; and till due care is taken of this, all endeavours towards a *Reformation* will fall very short of what many may expect.

These observations cannot but incline us to think favourably of the *Institution* now before us, the *Design* of which being to train up the Children of the lower Order of the People, in habits of *Virtue* and *Industry*, seems likely to supply the defects, which have been experienced in the attempts hitherto made for effecting a *Reformation* of *Manners*: And this naturally leads me to explain, more at large, the peculiar use and excellency of this *Charitable Institution*.

Of all the methods of delivering mankind from *Sin* and *Vice*, and of turning many to *Righteousness*,

no one appears more likely to ſucceed, than that of bending the minds of Children to the ways of *Virtue*, whilſt they are tender and pliable, and not yet infected with habits of *Vice*. To endeavour to turn men from their wicked courſes, by reproof, by exhortation, or by the more ſevere methods of pains and penalties, is, at beſt, but to apply a remedy to an inveterate diſeaſe: Whereas to turn at firſt the minds and inclinations of Children into the *way they ſhould go*, is to foreſee and prevent the diſeaſe itſelf: It is to write, and imprint the Laws of God on the tables of their hearts, while they are yet white and clean, not ſullied by any filth, or pollution contracted from ſinful courſes; while they are, in a good meaſure, ſtrangers to the vices of the World; and are put into the ſureſt way to be proof againſt them by an early prepoſſeſſion of *Virtue* and *Goodneſs*. Whereas thoſe, who have not had the happineſs of ſuch an education, are ſent into the wide World without Principle, or any clear ſenſe of Duty, without Reſtraint, and without Employment; and, being thus left to themſelves, it is eaſily foreſeen into what way the corruption of Nature,

Nature, and the example of a wicked World will quickly carry them*:

Thus far then this Deſign, by ſucceſſively mending and improving the riſing Generation, appears to be well calculated to bring about, by degrees, a general *Reformation of Manners*; and if we inquire minutely into it, we ſhall find, that this *Inſtitution* is more likely to effect this ſalutary Purpoſe, than the Expedients, which have been ordinarily tried: For it doth not publicly puniſh Crimes, but directly tends to prevent the commiſſion of them: It doth not harden, or provoke Offenders by pains and penalties, but makes uſe of milder methods, Inſtruction and Perſuaſion: It doth not contend with vitious habits, or inveterate prejudices, but applies itſelf to Perſons, as yet under no wrong or corrupt bias: In a word it doth not endeavour to reclaim

* Account of the Methods, whereby the Charity Schools have been erected and managed, and of the Encouragement given to them.

This Account has been frequently publiſhed, and was, for ſome years, annexed to the Anniverſary Sermon.

old

old and hardened Sinners, (an attempt ſeldom attended with ſucceſs) but addreſſes itſelf to the Young and Innocent, whoſe minds are ſuſceptible of the beſt Impreſſions; and moreover inſtructs them in leſſons of labour, and induſtry, which can alone keep the Children of the Poor from falling into extreme want and penury, the great Source of ſin and miſery in the lower Ranks of Life.

But this *Inſtitution* doth not deſerve our attention on theſe accounts only; and yet theſe are advantages of ſo much real importance, that I might reſt the uſefulneſs and expedience of it on them alone, were there not other conſiderations behind, which, in the preſence of this ſolemn and large *Aſſembly*, ought not to be paſſed over in ſilence. And firſt then, this Work is a Work of true *Chriſtian Charity*, as it carries in it a general love to Mankind, and a deſire to ſee every one happy and comfortable. It farther claims our regard, as it is a *Charity*, not only to the Body, but the Soul alſo; ſince it doth not only enable the Children, who partake of it, to live comfortably in this World, but prepares them

alſo to be eternally happy in the next. Another advantageous circumſtance is, that there is no kind of *Charity* whatever, *where* ſo little produces ſo great effects, as in this way; and *where* theſe effects are ſo certain, as very ſeldom to fail. Laſtly, the value of this *Charity* riſes ſtill higher, as it doth not only benefit the preſent Age, but extends it's kind influence to the lateſt Poſterity.

Theſe are all *Topics* of great conſequence, and well deſerve to be enlarged upon, would the time permit; but it is evident even from the ſhort manner, in which they have been now propoſed, that this *Inſtitution*, if properly managed, is likely to introduce a great National Bleſſing, *Religion* and *Virtue* among the lower Ranks of People: And ſome part of the time, that remains, cannot be better employed, than in ſhewing how we may tranſmit to the Generations to come this Bleſſing, *pure* and *unmixed:* And, for this purpoſe, great care ought to be taken, not only, that no principles ſhould be inſtilled into the Children, who are the objects of this *Inſtitution*, but ſuch, as are ſound and good;

but

but alſo that thoſe be inſtilled, with the greateſt diligence, which are, in their nature, of the greateſt and moſt conſtant uſe in the courſe of a private Life; ſuch as immediately tend to make men ſerious *Chriſtians*, and peaceable *Subjects*: And above all, that their minds be not tinctured with any new and ſingular notions, either in *Religion* or *Government*; which would certainly ſerve no good purpoſe, and might perhaps divert their minds from more ſubſtantial duties and offices, and make them *Proud*, *Buſy*, *Contentious*.

In Religion there are divers points, which ſtand at a great diſtance from the foundations of Chriſtianity; and yet are controverted with as much warmth and zeal, as if the whole *Chriſtian Scheme* were to ſtand or fall with them; and ſuch controverſies, if managed with calmneſs and decency, may be innocently carried on among learned Men; but are much above the capacity of Children, and generally of their Inſtructors too; and in whoſe hands therefore they are at beſt, but idle amuſements; and if put into their hands, would probably

lead them into two great *Evils*, namely, To miſtake ſuch ſpeculative points for Fundamentals, and To beſtow greater zeal upon thoſe, than even upon the Fundamentals themſelves.

For theſe reaſons great care ought to be taken to reſtrain Children from ſpeculative Points of all kinds; aud to confine them entirely to ſuch *Doctrines* and *Principles*, as more immediately relate to *Faith*, and a good *Life*, as the only *Doctrines*, which are neceſſary to Salvation.

And as in Religion, ſo alſo in Government, many ſpeculative Points have been raiſed, concerning the Conſtitutions of Kingdoms, and the Rights of Princes; and ſuch Queſtions are generally agitated with a *Deſign* to breed diſturbances in the State, and to perplex the Public Adminiſtration. But whatever may be the *Deſign*, theſe pernicious effects are commonly produced; eſpecially among the lower Orders of People, who being unable to underſtand the grounds and reaſons of ſuch *Things*, are carried away with words and names, while they remain utter ſtrangers to the real merits of the Cauſe. By this ſingle *Device*, more than by any

other, the preſent Age hath been miſerably divided into parties and factions, which have, more than once, brought the Church and State to the very brink of deſtruction. It may perhaps be, in vain, to hope, that Perſons, who have entered deeply into this kind of ſervice, will be perſuaded to confine themſelves to their own Buſineſs, and leave the public Adminiſtration to wiſer Heads: Yet in order to prevent theſe miſchiefs from deſcending to our Poſterity, it is proper, that the younger Sort ſhould be reſtrained from ſuch unwarrantable follies: That they ſhould be taught not to ſpeak evil of *Dignities*; but, on the contrary, to reverence *Authority*, and to pay all Duty, Honour, and Obedience to the *Powers, that are*, and this, not only for Conſcience-ſake, but for the ſake of Intereſt too, as we have no other ſecurity under God, for our *Religion* and *Liberties*.

And as this Leſſon of reverencing Authority, and leaving the public Adminiſtration to the proper Hands, naturally prepares our Youth for another apoſtolical Rule, *To ſtudy to be quiet, and to do their own Buſineſs, and to work with their own Hands*;

Hands *; ſo thoſe two together lay the foundation of a wiſe, uſeful, and comfortable Life; of a Life of *Quietneſs*, *Peace*, and *Love*.

And in order to keep ſuch, as are educated in theſe Schools, ſtedfaſt and fixed in their civil and religious principles, nothing can be more adviſable, than to put into their hands, at proper ſeaſons, ſome of thoſe pious and good Books, which by means of that Society †, which takes ſo laudable a part in this *Day's Solemnity*, may be procured in any number, and at a very eaſy charge. There is no Duty incumbent on us, as *Chriſtians*, or good *Citizens*, which hath not been conſidered in one or other of the treatiſes publiſhed by that Society, and always handled in ſuch a way, as to be ſuited to the meaneſt capacities. The Public is indebted, for

* 1 Theſſ. iv. 11.

† The Society for Promoting Chriſtian Knowledge together with the Truſtees of the Charity-Schools are the Managers of the annual Meetings of the Children educated in the Charity-Schools in and about the Cities of London and Weſtminſter; and at the late Meeting in the Cathedral Church of St. Paul, London, on Thurſday the 14th day of June 1792 the Number of the Children, who were aſſembled, amounted to *ſeven thouſand*, and upwards.

theſe uſeful tracts, to ſome of the brighteſt Ornaments of our Church; who, in adapting their diſcourſes to the education and ſmall acquirements of their Readers, have diſplayed a perfection in writing, not to be attained, but by a clear underſtanding, and a ſolid judgment, much improved by long exerciſe, and an intimate acquaintance with the beſt and moſt judicious Authors.

I am well aware, that Some, who do not think fit openly to oppoſe *Inſtitutions* of this kind, or directly to cenſure the *Deſign* of them, would indirectly wound them by inſinuating that they are, in great meaſure, uſeleſs and unneceſſary, ſince *Vice* ſtill prevails, though recourſe has been had to theſe *Eſtabliſhments* to ſupply, as it were, the defects of other modes of *Reformation*.

Now, whether *Vice* and *Immorality* abound more now, than they did formerly, is not a matter for our preſent inquiry; ſince, whatever is the true ſtate of the caſe, we may obſerve, as we did before, that bad as things are, they would certainly have been much worſe, if theſe Schools had not been

erected; and this is ſo ſtrong an argument for continuing and multiplying them, that a man, who can be againſt them, muſt be void of all feeling: And indeed, humanly ſpeaking, what can be ſo likely to reform the riſing Generation, as to educate them in the Principles of *Religion*; to inure them to early habits of *Induſtry*, and enable them to earn their Bread in an honeſt and uſeful Calling? Some, who have been beholden to theſe Eſtabliſhments for their education, do, it muſt be confeſſed, partly from their own bad diſpoſitions, and partly from the ill examples they had at home, fall off, and ſadly diſappoint the kind intentions of their Benefactors: But there is reaſon to believe, that theſe Inſtances are not very common: And ſuch as happen to deviate, in this manner, from their Duty, are much more likely to ſee the error of their ways, to take up, and become at laſt honeſt and uſeful members of Society, than thoſe, who have been never taught at all.

But it is unreaſonable to call the utility of *Inſtitutions* of this ſort into queſtion, becauſe there ſtill are *Lawleſs* and *Diſobedient*; *Unholy* and *Profane*, as this

this *Charity* hath not yet had it's *perfect Work*: For though theſe Schools have, from their firſt erection, thriven and increaſed, till, from low beginnings, they have been advanced to their preſent height; yet the number of Children educated in them is ſmall in compariſon of thoſe, who are not received into them; and the reaſon, why more are not invited, or *compelled to come in*, is not, becauſe no more are to be found in our ſtreets, but becauſe there is, at preſent, no proviſion for more; and when ſuch multitudes of poor Children are ſtill without the means of education, and without employment; void of all knowledge, and ſenſe of duty, and utter ſtrangers to the ſervice and worſhip of God, is it a matter of wonder, that Vice ſhould appear in a variety of ſhapes; that there ſhould be *Lawleſs* and *Diſobedient*, *Unholy* and *Profane*?

But if God ſhould be graciouſly pleaſed to touch the hearts of all, who are able to contribute to ſuch works of Mercy, and diſpoſe them to aid the pious Managers of *this Charity*, in ſo bountiful a manner, that proviſion might be made for the education of *all the Children*, who are proper objects of it; yet

even then the deſired *Reformation* would not be effectually brought about; becauſe, it muſt be remembered, that all our endeavours, though highly uſeful, are confined to the Children of the poorer People; and therefore, though we ſhould ſucceed to the utmoſt of our wiſhes, we ſhould, I fear, be found to go but a little way, whilſt the education of the reſt of the Nation is ſo much neglected. The want of education in *Others* would often obſtruct, and ſometimes defeat our endeavours. For as long as *Vice* prevails, ill examples, and the temptations to Sin will be ſo numerous, that the Inferior Sort will not be able to hold out, and perſevere in the virtuous conduct they have been taught in theſe Schools.

Now this is a ſtate of things, which One cannot ſufficiently lament; and if it be aſked, How it is to be cured, or altered for the better? The Anſwer is, that Perſons of the *middle Order of Life*, as well as Thoſe of *ſuperior Rank*, muſt not only reform themſelves; but muſt take care alſo to imprint on their Children ſuch virtuous notions, as may render them good and uſeful members of Society; and until this

is done, it will be in vain to expect that general *Reformation* of Manners, which is so much talked of by all Pretenders to Piety, so heartily wished by all sincere Christians, and so mightily dreaded by the Enemies of God and Godliness.

But whatever assistance the pious Managers of these *Establishments* may receive, or however their endeavours may be seconded by Others, it must be acknowledged, that *They* have done their parts towards bringing about this most *desirable Event*. They cannot fail therefore of having the Blessings of the Poor; the Applauses of all good Men; the Satisfaction of their own Consciences; and the Divine Favour and Protection, for God *knoweth them, that are his* *; and will, in the end, reward their Labour of Love with a blessed and glorious Immortality for the sake, and through the mediation of his beloved Son, our Lord and Saviour JESUS CHRIST; to whom with the Father and the Holy Spirit be ascribed all Honour, Glory, and Power, now and ever.

* 2 Tim. ii. 19.

THE END.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

LONDON:

Printed by ANNE RIVINGTON, PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL;

And sold by FRANCIS, and CHARLES RIVINGTON, BOOKSELLERS, at the BIBLE and CROWN, N° 62, ST. PAUL'S CHURCH-YARD.

1792.

AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N° I. in the *Appendix*. Of the former, you have a complete List, under the same Number, in the *Appendix*. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. The Original of the *Society*.

——It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be most

moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society for Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts,* and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America,* moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation,* and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations,* the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Charities,

rities, as were, or should be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathens, in those Parts. Accordingly, they, from Time to Time, assisted the Missionaries there, with *Money*, a *Printing Press*, *Paper*, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr. *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty GOD, engaged for the Support of the same, though at an Expence, that did then far exceed their Ability; which Expence has been since greatly increased, by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore*, near *Fort St. David*, another *English* Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and, lately, by the Establishment of another Mission, at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East-India*; which has since then been extended to *Tanjore*. However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majesty, and the late Professors *Francke* and *Freylinghausen*, of *Hall* in *Saxony*, and animates their worthy Successor the Reverend Professor *Schultz*,

Protestant Mission to *East-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*

1758. At *Calcutta*.

1766. *Tirutschinapally*.

who has kindly promiſed every Aſſiſtance, in his Power, towards carrying on ſo pious and glorious a Deſign. The preſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of GOD, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. The Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up WORKHOUSES, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch WORKHOUSES to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend

Workhouſes recommended.

commend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſion-

1732.

Saltzburg Exiles relieved.

aries and a School-maſter, ſettled by themſelves, at *Ebenezer*, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the *Britiſh*

British Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Deſigns.

Proposal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of God, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Edi-

1743.

1752.

1768.

tions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt of above Two Thouſand Pounds: and though the latter is at preſent diſcharged, it is expected that all Perſons who apply for Books will be punctual and expeditious in their Payments for the ſame, that the Society may the ſooner replace the Stock, in order to anſwer any future Demands of the Principality.

Truſt for the Benefit of the *Scilly* Iſlands. 1752.

In the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 50 *l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who is removed from *Treſco*, to St. *Mary*'s. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*, and he now reſides at *Treſco*. See *Appendix*, N IV.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis's Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N^c^ IV.

Proposal for Printing the Bible, &c. in the *Manks* Language. 1763.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800 *l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

Mrs. *Palmer's* Legacy of 4000*l.* in 1728.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10*l.* *per Annum*, free of all Taxes and other Deductions; and likewiſe 1050*l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*,

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*. 1734.

ments, and other Religious Books, under the Inſpection of the Society.

1737. THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy.

1746. 3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles, Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall.*

1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn, in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts:* Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

1762. 5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*.

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (now D. D. and Dean of *Canterbury*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

7. And in the Year 1786, the Right Hon Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordſhip's Legacy, to be applied towards carrying on the Deſigns of the Society; which, by Direction of the Board, has been laid out in the Purchaſe of 2700*l.* 3 per Cent. Conſols. 1786.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 24 *March*, 1790, to their late Audit, 30 *March*, 1791, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

ROBERT GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn.

WHEREAS the neceſſary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby deſired of all Members, or their Friends, who have any Buſineſs with them, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ſending any Packet that ſhall be deſired.

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majeſty King GEORGE, and his Government; and to the Church of *England*, as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A LIST OF THE SUBSCRIBING MEMBERS OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 His Royal Highness George, Prince of Wales.

A.

1777 Right Rev. *Lewis*, Lord Biſhop of St. *Aſaph.*
1765 Mr. *Thomas Adderley*, *Doctors-Commons*, *London.*
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's.*
1770 *George Adey*, Eſq; *Durſley*, *Glouceſterſhire.*
1771 Hon. and Rev. Mr. *Aylmer*, Prebendary of *Briſtol.*
1775 Mr. *Nicholas Baptiſt Aubert*, Merchant in *London.*
1779 Rev. *Eaſt Apthorp*, D. D. Prebendary of *Finſbury.*
1781 Major-General *G. Ainſlie*, of the *King's Light Dragoons.*
1783 *Paul Agutter*, Eſq; *Aldermanbury*, *London.*
1784 Rev. *Robert Aſhe*, at *Crewkerne*, *Somerſetſhire.*
1784 Mr. *Peter Aubertin*, *Banſtead*, *Surry.*
1785 *Hugh Ackland*, Eſq; *Rivers-Street*, *Bath.*
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire.*

John

1786 *John Hiley Addington*, Eſq; *Lower Brook-ſtreet.*
Rev. *Charles Wager Allix*, M. A. Vicar of *Mere, Wilts.*
1787 *Charles Allix*, Eſq; *Swaffham Prior, Cambridgeſhire.*
Rev. *T. Ackland*, M. A. Rector of *Chriſt-church, Surry.*
Rev. *Thomas Amler*, Miniſter of *Ford, Shropſhire.*
Rev. *John Alcock*, M. A. Vicar General of *Raphoe.*
Rev. *John Auber*, Curate of *Over Wallop, Berks.*
1788 Rev. *Richard Atlay*, M. A. Head Maſter of the Free Grammar School, in *Stamford.*
1789 Rev. *John Argles, Staplehurſt, Kent.*
George Aldrich, M. D. *Cockglode* near *Allerton, Notts.*
Stephen Aiſley, Eſq; *Kenſington, Middleſex.*
Rev. *John Amphlett, Dodderhill, Worceſterſhire.*
Mr. *Wm. Armittſtead*, of the *Bank* of *England.*
1790 Rev. *J. Aſhpinſhaw*, Curate of *St. Mary's, Nottingham.*
Captain *Armſtrong*, of *Percy-ſtreet.*
1791 *William Thornton Aſtell*, Eſq; of *Clapham.*
Rev. *Chriſtopher Alderſon*, Rector of *Eckington*, in *Derbyſhire.*
Rev. *G. Andrews*, M. A. Rector of *Zeal-Monachorum, Devon.*
Rev. *Geo. Anderſon*, M. A. Vicar of *Cranſley, Northampt.*
Hon. Sir *William Henry Aſhhurſt*, Knt. one of the Judges of the Court of *King's Bench.*
1792 Rev. *John Acland*, Vicar of *Broadileſt, Devonſhire.*

B.

1751 RIght Rev. *Charles*, Lord Biſhop of *Bath* and *Wells.*
1755 Right Rev. *John*, Lord Biſhop of *Bangor.*
1790 Right Rev. *Spencer*, Lord Biſhop of *Briſtol.*
1752 Rev. *John Blyth*, Vicar of *Coleſhill, Warwickſhire.*
Rev. *Brook Bridges*, M. A. Rector of *Danbury, Eſſex.*
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*

1754 Rev. *George Berkeley*, LL.D. Prebendary of *Canterbury*.
1755 *Bercher Baril*, Eſq; *Southampton*.
1756 Rev. *Wilſon Bewicke*, D. D. of *Bodenham*, *Herefordſhire*.
1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*, and St. *Paul*, *Covent-Garden*.
1760 Mr. *Jonathan Blundell*, Merchant in *Liverpoole*.
1764 Rev. *Nicholas Bacon*, M. A. Rector of *Barham*, *Suffolk*.
1765 Rev. *William Buller*, D. D. Dean of *Canterbury*.
Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts*.
Rev. *John Baker*, D. D. Rector of *Keddleſtone*, *Derbyſhire*.
1766 Rev. *Walter Bagot*, *Blythfield*, *Staffordſhire*.
1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
Rev. *Cha. Blackſtone*, M. A. Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; *Garnſtone*, *Herefordſhire*.
Rev. *Edward Blakeway*, M. A. of *Shrewſbury*.
Rev. *Everard Buckworth*, LL.D. Prebendary of *Canterb*.
1769 *John Bowman*, Eſq; *Craike*, *Durham*.
Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp*.
1770 Rev. *Samuel Bulkely*, M. A. *Hatfield*, *Herts*.
Rev. *Rich. Brereton*, M. A. Rector of *Edgworth*, *Gloceſterſh*.
Henry Bell, Eſq; *Worlington*, *Norfolk*.
1771 *Philip Bowes Broke*, Eſq; *Nacton*, *Suffolk*.
Rev. *Tho. Boyce*, M. A. *Great Waldingfield*, *Sudbury*.
Rev. *Lancelot Bell*, M. A. Rector of *Sall*, *Norfolk*.
1772 Rev. *William Blencowe*, M. A. Canon of *Wells*.
Joſeph Berwick, Eſq; *Worceſter*.
1773 *Thomas Berney Bramſton*, Eſq; M. P. of *Skreens*, *Eſſex*.
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike*, *Durham*.
Robert Carr Brackenbury, Eſq; of *Spilſby*, *Lincolnſhire*.
1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. *James Bayley*, Fellow of *Mancheſter* College.
1776 *William Banks*, Eſq; *Winſtanley*, *Lancaſhire*.
Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerſet*.
1777 Rev. Mr. *Bouyer*, Rector of *Willoughby*, *Lincolnſhire*.

1777 Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock*, *Much Eaſton*, *Eſſex*.
Rev. *Henry Bathurſt*, LL. D. Canon of *Chriſt-Church*, *Oxon*.
John Baker, Eſq; *Princes-ſtreet*, *Spitalfields*.
1778 Rev. *William Bell*, D. D. Prebendary of *Weſtminſter*.
Sam. Blencowe, Eſq; *Marſton St. Lawrence*, *Northamp*.
1779 Rev. *Rich. Budworth*, M. A. Rector of *High Laver*, *Eſſex*.
Richard Burfoot, Eſq; *Lambeth*.
1780 Rev. *Wm. Baynes*, M. A. Rector of *Rickinghall*, *Suffolk*.
1781 Mr. *Thomas Baſkerfeild*, Sen. *Hart-ſtreet*, *Bloomſbury*.
Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week*, *Corn*.
Rev. *Wm. B. Barter*, M. A. Rector of *Timſbury*, *Bath*.
Richard Benyon, Eſq; M. P. *Groſvenor-ſquare*.
Rev. *Ant. Bliſſe*, A. B. Vicar of *Meridan*, *Warwickſhire*.
Rev. *Reginald Brathwaite*, M. A. *Hawkeſhead*, *Lancaſhire*.
Rev. *Edward Bowerbank*, B. D. Rector of *Croft*, *Yorkſh*.
Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill*, *Glouceſterſh*.
1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple*.
Rev. *John Benſon*, D. D. Prebendary of *Canterbury*.
John Brown, Eſq; *Lincoln*.
Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle*, *Eſſex*.
Rev. *John Buxton*, Rector of *Carleton Rode*, *Norfolk*.
Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leiceſter*, and Vicar of *Greenwich*, *Kent*.
1783 Rev. *Henry Blacket*, M. A. Rector of *Baldon*, *Durham*.
Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode*, *Lincolnſh*.
1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey*, *Glouceſterſh*.
Rev. *Slade Baker*, LL. B. Fellow of *New* College, *Oxford*.
Rev. *Wm. Baker*, LL. B. Rector of *Dowdſwell*, *Glouceſt*.
Rev. *Richard Berney*, M. A. Rector of *Stokeſby*, *Norfolk*.
Mr. *James Brant*, *Cheapſide*.
1785 Rev. *F. Barnes*, D. D. Maſter of *St. Peter's* Coll. *Camb*.
Rev. *Jonathan Boucher*, M. A. Vicar of *Epſom*, *Surry*.
Rev. *Edw. Brackenbury*, *Skendleby*, *Lincolnſhire*.
Rev. *William Barford*, D. D. Prebendary of *Canterbury*.

Rev.

1785 Rev. *Philip Bell*, M.A. Vicar of *Stow-Bardolph*, *Norfolk*.
Mr. *John Bullen*, *Dean-ſtreet*, *Southwark*.
Mr. *Thomas Baſkerfeild*, Jun. *Hart-ſtreet*, *Bloomſbury*.
Rev. *John Cha. Beckingham*, LL.B. of *Oſwalds*, *Kent*.
Rev. *Thomas Beynon*, Rector of *Penboyr*, *Carmarthenſhire*.
1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon*, *Warwickſh*.
Rev. *Nathaniel Booth*, B. D. *Little Sodbury*, *Gloceſterſh*.
Rev. *Thomas Blackburne*, *Thelwall*, *Cheſhire*.
Rev. *George Burnett*, *Elland*, *Yorkſhire*.
Mr. *John Burges*, *Strand*.
Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield*, *Durh*.
Rev. *Tho. Burgeſs*, M. A. Fellow of *C. C. C. Oxon*.
Mr. *John Brickwood*, of *Lime-ſtreet*.
Thomas B. Bayley, Eſq; *Hope*, near *Mancheſter*.
Mr. *C. R. Broughton*, of the *Secretary of State's Office*.
1787 Rev. *John Bell*, M. A. Chaplain to the Factory at *Oporto*, and Fellow of St. *John's* College, *Oxford*.
Arthur Blayney, Eſq; *Gregnog*, *Montgomeryſhire*.
Thomas Babington, Eſq; *Rothley Temple*, *Leiceſterſh*.
Rev. *Matt. Babington*, M. A. of *Rothley*, *Leiceſterſh*.
Anthony Brough, Eſq; *Clapham*.
Rev. *Martin Benſon*, M. A. Rector of *Meeſtham*, *Surry*.
Rev. *Henry Beauclerk*, Rector of *Whittlebury*, *Northamptonſhire*.
Rev. *Wm. Buckle*, M. A. Vicar of *Pirton*, *Oxfordſhire*.
Rev. *Thomas Bentham*, M. A. Student of *Ch. Ch. Oxford*, and one of his Majeſty's Preachers at *Whitehall*.
Rev. *Tho. W. Barlow*, M. A. Fellow of *Trin.* Coll. *Camb*.
Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh*, *Devon*.
Leonard Bartholomew, Eſq; *Addington-place*, *Kent*.
William Bullock, Eſq; *Bedford-row*.
Rev. *Cha. Barton*, M.A. Rector of St. *Andrew's*, *Holborn*.
Rev. *Ralph Bridge*, M. A. *Malpas*, *Cheſhire*.
George Bowles, Eſq; *Wanſtead* in *Eſſex*.

1787 Rev. *Henry Burton*, Vicar of *Atcham, Shropſhire.*
John Thompſon Ball, Eſq; *Great Barſtend, Eſſex.*
Rev. *George Boulton*, M. A. Rector of *Great Oxendon*, and Vicar of *Sutton cum Weſton, Notts.*
Rev. *Wm. Butts*, M.A. Rector of *Little Wilbraham, Camb.*
William Bromfield, Eſq; *Conduit-ſtreet.*
Rev. *Richard Fiſher Belward*, M. A. Fellow of *Caius* College, *Cambridge.*

1788 Rev. *Tho. Biker*, M. A. Vicar of *Culworth, Northamp.*
Walter Blunt, Eſq; *Wallop, Hants.*
Alexander Bennett, Eſq; Exchequer Office, *Temple.*
Mr. *Peter Barnett, Birmingham.*
Rev. *Cha. Wm. Burrell*, M.A. Fellow of *Cath.* Hall, *Camb.*
Rev. *John Bruton*, Vicar of *Cullumpton, Devon.*
Rev. *Thomas Ball*, M.A. Prebendary of *Brecon*, and Rector of *Wymondham* in *Leiceſterſhire.*
Rev. *George Beevor*, M.A. Curate of *Aſhwelthorpe* and *Wriningham, Norfolk.*
Rev. *George Bingham*, B.D. Rector of *Pimpern, Dorſet.*
Rev. *John Biſhop*, D.D. Rector of *Mells*, near *Frome, Somerſ.*

1789 Mr. *Brooke Bridges, Red Lion-ſquare.*
Rev. *George Butt*, A.M. Chaplain in Ordinary to His Majeſty, and Vicar of *Kidderminſter, Worceſterſhire.*
Rev. *Rob. Cha. Blayney*, M.A. Vicar of *Pagham, Suſſex.*
Rev. *Benjamin Blayney*, D.D. Regius Profeſſor of Hebrew, and Canon of *Chriſt Church, Oxford.*
Rev. *William Borlaſe*, M.A. Vicar of *Madrom, Cornwall.*
Mr. *Samuel Birch, Cornhill, London.*
Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich.*
Rev. *Ed. B. Benſon*, M.A. Rector of *Deal, Kent.*
James Beuzeville, Eſq; *Hackney, Middleſex.*
Rev. *Wm. Butts*, M. A. Rector of *Glemsford, Suffolk.*
Mr. *Thomas Birch, Queen's-College, Oxford.*
Rev. *Tho. Blanchard*, M. A. Fellow of *Jeſus* College, *Cambridge*, and Chaplain to the Preſidency of *Bengal.*

Rev.

1790 Rev. *J. Buckner*, LL.D. Rector of *St. Giles* in the Fields, *Wigmore-ſtreet*.
Mr. *Thomas Breach*, *Cheapſide*.
Rev. *W. Beloe*, M. A. Maſter of *Emanuel Hoſpital*, *Weſtm.*
Rev. *Sackville S Bale*, M. A. Rector of *Wilbybam*, *Suſſex*.
Rev. *Fred. W. Blomberg*, M. A. Rector of *Shipton Mallet*.
George Briſtow, Eſq; *Merchant Taylors'-Hall*.
Mr. *Henry Bullivant*, Surgeon, at *Guilſborough*.
Rev. *George Bridgman*, Rector of *Wigan*.
1791 Rev. *Thomas Booth*, M. A. Vicar of *Spilſby*, *Lincolnſhire*.
Rev. *John Bull*, M. A. Rector of *Inworth* and *Pentlow*.
Rev. *Thomas Bracken*, B. A. Curate of *Stutton*, *Suffolk*.
Rev. *Charles Bathurſt*, M. A. Fellow of *New College*, *Oxon*.
Hon. *B. Bouverie*, M.P. *Edward-ſtreet*, *Portman-ſquare*.
Rev. *James Bandinel*, D.D. Rector of *Netherbury*, near *Bridport*, *Dorſetſhire*.
Rev. *James Burn*, D. D. of *Norfolk-ſtreet*, *Hyde-park*.
Hugh Barlow, Eſq; M.P. *Lanrenny-Hall*, *Pembrokeſh*.
Rev. *John Bull*, Jun. *Inworth*, *Eſſex*.
Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
1792 Rev. *John Brown*, Vicar of *Thurſley*, *Cumberland*.
John Bowdler, Eſq; *Hayes*, *Kent*.
Rev. *Joſeph Haines Bankes*, LL. B.
Rev. *Wm. Baker*, *Cottingham*, near *Rockingham*, *Northamp*.
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate*, *Linc*.
Rev. *Rob. Baxter*, M. A. Fellow of *Jeſus* College, *Oxford*.

C.

1777 THE Moſt Reverend *John*, Lord Archbiſhop of *Canterbury*.
1773 Right Rev. *William*, Lord Biſhop of *Cheſter*.

Right

1792 Right Rev. *Edward*, Lord Biſhop of *Carliſle*.
1777 Right Rev. *John*, Lord Biſhop of *Killala* and *Achonry*.
1787 Right Hon. *Thomas*, Earl of *Clarendon*.
Right Hon. *James*, Earl of *Cardigan*.
1750 Rev. *John Carlyon*, LL.B. *Truro*, *Cornwal*.
1756 Rev. *Thomas Coker*, Rector of *Deynton*, *Gloceſterſhire*.
1757 Rev. *Joſeph Cuthbert*, M. A. Rector of *Bulvan*, *Eſſex*.
1758 Rev. *Thomas Clarke*, Rector of *Ickenham*, *Middleſex*.
1762 Rev. *Rowland Chambre*, Rector of *Thornton*, *Cheſhire*.
1763 Rev. *Sam. Cooper*, D.D. Miniſter of *Great Yarmouth*, *Norf*.
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave*, *Suffolk*.
1767 *John Courtney*, Eſq; *Beverley*, *Yorkſhire*.
1768 Rev. *John Charleſworth*, A. M. of *Oſſington*, *Nottinghamſhire*.
1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickſhire*.
Rev. *John Clowes*, Rector of St. *John* in *Mancheſter*.
1770 *Joſeph Cradock*, Eſq; *Gumbley*, *Leiceſterſhire*.
Montague Cholmeley, Eſq; *Eaſton*, *Lincolnſhire*.
1771 Rev. *Potter Cole*, M.A. Vicar of *Hawkeſbury*, *Gloceſterſh*.
1772 Rev. *Thomas Cherry*, A. M. *Maidſtone*.
Rev. *Wm. Comber*, Vicar of *Kirby Moorſide*, *Yorkſhire*.
Rev. *Pierrepoint Cromp*, M. A. *Frinſtead*, *Kent*.
Joſias Cockſhut, Eſq; *Oſbaſton*, near *Hinckley*, *Leiceſterſh*.
Hon. Sir *Robert Chambers*, LL. D. One of His Majeſty's Juſtices of the Supreme Court at *Calcutta* in *Bengal*.
1773 Rev. *Thomas Cowper*, Chaplain of the *Tower* of *London*.
Rev. *William Colman*, D. D. Maſter of *C. C. C. Camb*.
1774 *Francis Creuzé*, Eſq; *Layton-ſtone*, *Eſſex*.
1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Rector of *Chelſea*, and Vicar of St. *Giles*'s, *Reading*.
John Cartier, Eſq; *Bedgebury*, *Kent*.
1776 *Henry Courthope Campion*, Eſq; *Danny*, *Suſſex*.
Rev. *James Chelſum*, D. D. Rector of *Droxford*, *Hants*.

1776 Rev. *Reginald Courtenay*, D. D. Prebendary of *Rocheſter*, and Rector of St. *George*'s, *Hanover-ſquare*.
Rev. *William Colcheſter*, M. A. Rector of *Holton*, *Suffolk*.
1777 Rev. *Wm. Conybeare*, D. D. Rector of St. *Botolph*, *Biſhopſgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn Houſe*, near *Worceſter*.
1778 Rev. *William Calcott*, *Great Witley*, *Worceſterſhire*.
1779 Rev. *John Cotman*, M. A. *Stanton*, near *Bury*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley*, *Kent*.
Rev. Sir *Cha. Cave*, Bart. M. A. *Thedingworth*, *Leiceſt*.
Richard Croſſe, Eſq; *Broomfield*, near *Bridgwater*.
1780 *George Courthope*, Junior, Eſq; *Wheligh*, *Suſſex*.
Mr. *Hugh Coſnahan*, Merchant, *Douglas*, *Iſle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling*, *Hants*.
Richard Clark, Eſq; Alderman of *London*.
Rev. *Fr. Cummings*, M.A. Fellow of *Trinity* Col. *Camb*.
1781 Mr. *John Charrington*, *Mile-End*.
Rev. *Joſ. Chapman*, D. D. Preſident of *Trin.* Coll. *Oxon*.
1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lanc*.
Rev. *John Cranke*, M. A. Fellow of *Trin.* Col. *Camb*.
Rev. *John Churchill*, B. D. Rector of *Chawley*, *Devon*.
1783 Rev. *Elias Creſpin*, M.A. Dean of *Guernſey*.
Rev. *J. Clapham*, M. A. Vicar of *Giggleſwick*, *Yorkſh*.
Rev. *H. Carter*, M. A. Rector of *Little Wittenham*, *Berks*.
Rev. *Tho. Clarke*, M. A. Vicar of *Hull*, *Yorkſhire*.
Rev. *Hen. W. Coulthurſt*, D. D. Vicar of *Halliſax*.
1784 Rev. *Clement Crutwell*, *Bath*.
John Coſnahan, Eſq; *Douglas*, *Iſle of Mann*.
1785 *Thomas Cornwall*, Eſq; *Chart-Park*, *Surry*.
Rev. *William Campbell*, L.L.B. Vicar of *Henham*, *Eſſex*.
Thomas Calverley, Eſq; *Ewell*, in *Surry*.
Rev. *Roger Cockſedge*, Rector of *Whelnetham*, *Suffolk*.
Rev. *Tho. Cobbold*, M. A. Miniſter of *St. Mary Tower*, *Ipſwich*.

1786 Rev. *John Clutton*, Rector of *Kinnerſley, Herefordſhire.*
Edward Colman, Eſq; Serjeant at Arms of the Houſe of Commons.
Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordſhire.*
Rev. *G. Carwithen*, M. A. Rector of *Aſhprington, Devon.*
Rev. *Tho. Cockſhutt*, B D. Rector of *Little Hormead, Herts.*
Mr. *Henry Creed*, *Aſhford*, in *Kent.*
Rev. *Barefoot Colten*, M. A. Vicar of *Shrivenham, Berks.*
Mr. *William Complin*, *Goodman's-Fields.*
Rev. *J. A. Carr*, M. A. Rector of *Hadſtock, Eſſex.*
Rev. *William Cooke*, D. D. Dean of *Ely*, and Provoſt of *King*'s College, *Cambridge.*

1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hoſpital, *Greenwich.*
Rev. *John Penroſe Cumming*, LL.B. Fellow of *New* College, *Oxford.*
Rev. *Henry Jackſon Cloſe*, Rector of *Hitcham*, in *Suffolk.*
Rev. *Charles Crawley*, LL. B. Rector of *Stow, Northamp.*
Rev. *George Champagne*, M. A. Rector of *Nun Eaton.*
Rev. *Wm. Collier*, B. D. Fellow of *Trinity* Coll. *Camb.*
Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton* Coll.
Thomas Chipchaſe, Eſq; *Durham.*

1788 *James Clitherow*, Eſq; *Boſton Houſe*, near *Brentford.*
Rev. *John Cooke*, D. D. Preſident of *C. C. C. Oxon.*
Robert Corbett, Eſq; *Longnor, Shropſhire.*
Rev. *Richard Crawley*, M. A. *Rotherfield, Suſſex.*
Rev. *B. Clay*, M, A. Fellow of St. *John*'s College, *Camb.*
Edw. Campion, Eſq; *Charlotte-ſtreet, Rathbone-place.*
Tho. Clutterbuck, Eſq; *Watford, Herts.*

1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent*,
James Cockſhutt, Eſq; *Cyfartha, Cardiff.*
Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's, Birmingh.*
Rev. *John Charter*, B. A. Vicar of *Holne, Devonſhire*

1789 Rev. *Morgan Cove*, LL. B. Vicar of *Sithney*, *Cornwall*.
Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*, and Vicar of *Mildenhall*, *Suffolk*.
Samuel Crawley, Eſq; *Ragnall-Hall*, *Nottinghamſh.*
Mr. *William Challnor*, *Iſcoyd*, *Flintſhire*.
John Coulthurſt, Eſq; *Gargrave*, in *Craven*.
Rev. *W. Cookſon*, M.A. *Forncet*, *Long-Stretton*, *Norf.*
Rev. *Roger Clough*, Rector of *Thakeham*, *Suſſex*.
1790 Rev. *W. Crawford*, M.A. Rector of *Blethwaugh*, *Radnor*.
Rev. *Joſeph Cartwright*, *Dudley*, *Worceſterſhire*.
Rev. *Ar. R. Chauvel*, M.A. Rector of *Great Stanmore*, *Middleſex*.
Rev. *John Clutton*, Vicar of *Portſlade*, *Suſſex*.
Rev. *Cha. J. Cotterell*, Rector of *Hadley*, *Middleſex*.
William Chambers, Eſq; *Calcutta*, in *Bengal*.
Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*, near *Newport Pagnel*.
Tho. Cave, Eſq; *Broadgate*, near *Barnſtaple*.
Rev. *John Carver*, M. A. Rector of *Whiſton*, *Yorkſhire*.
Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suſſex*.
Rev. *James Cowe*, M. A. Vicar of *Sunbury*, *Middleſex*.
1791 *William Conſtable*, Eſq; *Burwaſh*, in *Suſſex*.
Rev. *J. H. Cox*, M. A. Rector of *Bonſole*, *Derbyſhire*.
Rev. *Wm. T. Cox*, LL. B. Rector of *Southleigh*, *Devon*.
Rev. *Geo. Cambridge*, Rector of *Myland*, *Colcheſter*.
Rev. *James Cope*, M. A. Prebendary of *Hereford*.

HON.

D.

1769 HON. and Rt. Rev. *Shute*, Lord Biſhop of *Durham*.
1787 Right Rev. *Samuel*, Lord Biſhop of *St. David's*.
1781 Right Rev. *Thomas*, Lord Biſhop of *Dromore*.
1756 Right Honourable *William* Earl of *Dartmouth*.
1746 Mr. *Peter Dobrée* of *Guernſey*.
1761 Rev. *Lewis De la Chaumette*, Miniſter of the *French* London Church.
1763 Rev. *Daniel Dumareſq*, D. D. Prebendary of *Saliſbury*.
1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington*, *Kent*.
Rev. *Ezekiel Paul De la Doueſpe*, M. A. Vicar of *Eaſt Farleigh* in *Kent*.
1770 Rev. *Thomas Roger Du Queſne*, M. A. Prebendary of *Ely*.
Brampton Gurdon Dillingham, Eſq; *Norwich*.
1772 Rev. *Pierce Dod*, M. A. *Devonſhire-ſtreet*.
1773 Rev. *William Diſney*, D. D. Rector of *Pluckley*, *Kent*.
1775 Rev. *Sam. Dennis*, D. D. Preſident of St. *John's* Coll. *Oxon*.
1776 Rev. *William Dodwell*, M. A. Rector of *Welby*, *Lincolnſhire*.
1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of St. *Antholin's*, *London*, and Chaplain in Ordinary to His Majeſty.
Rev. *William Dyer*, M. A. Rector of *Leaden Roding*, *Eſſex*.
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Eſſex*.
John Dorville, Eſq; *Raven's Court*, *Hammerſmith*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
1779 Rev. *Robert Dowbiggin*, D. D. Subdean of *Lincoln*.
1780 Rev. *Robert-Henry Dingley*, LL. B. Rector of *Beaumont cum Moſe*, and *South Shobury*, *Eſſex*.
John-Engliſh Dolben, Eſq; *Finedon*, *Northamptonſhire*.
1781 Rev. *John Drake*, LL. D. Rector of *Amerſham*, *Bucks*.
Rev. *B. Downing*, LL. B. Curate of *Nonington*, *Kent*.
1782 Mr. *Thomas Dornford*, *Philpot-lane*, *London*.
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton*, *Cirenceſter*.

1784 Rev. *John Douglas*, D. D. Vicar of *Beenham*, *Berks*.
1785 Rev. *Henry Harward Darby*, M. A. of *Groton*, *Suffolk*.
1786 Rev. *John De Veil*, Curate of *Edgeware*.
Rev. *George-William-Auriol-Hay Drummond*, M. A. Prebendary of *York*, and Vicar of *Brodſworth*, *Yorkſh*.
Rev. *Philip Douglas*, M. A. Fellow of C. C. C. *Camb*.
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter*.
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lanc*.
Rev. *Henry Drummond*, Rector of *Fawley*, *Hants*.
Rev. *Arthur Dodwell*, of the *Cloſe*, *Saliſbury*.
William Drake, jun. Eſq; M. P. *Portman-ſquare*.
Ambroſe Dawſon, M. D. *Botton Hall*, *Yorkſhire*.
Rev. *John Dampier*, M. A. Rector of *Weſtmeon*, *Hants*.
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell*, *Bucks*.
Rev. *Thomas Dannett*, M. A. Rector of *Liverpool*.
Rev. *George Downing*, M. A. Prebendary of *Ely*.
Mr. *Cha. De Grave*, St. *Martin's-le-Grand*, *London*.
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop*, *Linc*.
1788 Rev. *Ed. A. H. Drummond*, M. A. Prebendary of *York*.
Peter-Auriol-Hay Drummond, Eſq; *Bawtry*.
1789 Rev. *John Davey*, D. D. Maſter of *Baliol* Coll. *Oxon*.
Rev. *Tho. Dethick*, M. A. *Bridgnorth*, *Shropſhire*.
1790 Rev. *Wm. Dowſon*, D. D. Principal of *St. Edmund's Hall*, *Oxford*.
Rev. *Jonathan Davies*, D.D. Provoſt of *Eton* College.
Tho. Dudley, Eſq; *Shut-End*, near *Stourbridge*.
George Downing, Eſq; *Lincoln's-Inn*.
Rev. *John Dudley*, Rector of *Hirnley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middleſex*.
Rev. *John Duppa*, M. A. *Batchley*, *Herefordſhire*.
1791 Rev. *Rob. Douglas*, M.A. Fellow of *C. C. C. Camb*.
John Dilnot, Eſq; *Sandwich*, *Kent*.
William Danby, Eſq; *Swinton*, *Yorkſhire*.
Wm. Lloyd Doulben, Eſq; *Rhiwaedog*, *Merionethſh*.

Rev.

1791 Rev. *Ric. Davies*, M. A. Uſher of *Bangor* School.
1792 *Writheſly Digby*, Eſq; *Meridin, Warwick.*
William Dunn, Eſq; *Chatteris, Iſle of Ely.*

E

1775 HON. and Right Rev. *James*, Lord Biſhop of *Ely.*
1792 Right Hon. Lord *Eardley.*
1744 Rev. *H. Evans*, M. A. Prieſt in Ordinary to the King.
1775 Rev. *John Eyre*, D. D. *Wylye, Wiltſhire.*
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon.*
1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middleſex*, and Rector of St. *Ann, Weſtminſter.*
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worceſter.*
1776 Rev. *John Emeris*, M. A. Maſter of the Free Grammar-School at *Louth, Lincolnſhire.*
Charles Etty, Eſq; *Prieſt Lands*, near *Lymington, Hants.*
Iſaac Eeles, Eſq; *Wilmington*, near *Dartford.*
1777 Rev. *Charles Ethelſtone*, M. A. *Mancheſter.*
Rev. *Allan H. Eccles*, M. A. Rector of *Bow, Middleſex.*
1781 Rev. *Joſeph Eyre*, M. A. Vicar of *Ambroſden, Oxfordſhire.*
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel* Coll. *Oxon.*
Rev. *James Edwards*, B. D. Vicar of *Fairford, Gloceſterſh.*
1782 Rev. *James Evans*, M. A. Rector of St. *Olave's, Southwark.*
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal.*
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet, Norfolk.*
1786 Rev. *P. Elers*, M. A. Rector of *Riſhangles, Suffolk.*
1787 *Charles Eyre*, Eſq; *Clapham.*
Rev. *John Ekins*, D. D. Dean of *Saliſbury.*
John E. W. Emerton, Eſq; *Thrumpton, Notts.*
Samuel Eyre, Eſq; *Eſmouth* in *Devon.*
1788 Rev. *George Ediſon*, M. A. Rector of *Stock cum Ramſden Belhouſe, Eſſex.*
Rev. *Edward Edwards*, M. A. Fellow of *C. C. C. Camb.*
Rev. *Geo. Evans*, M. A. Rector of *Humber*, near *Leominſter.*

Rev.

1788 Rev. *Edward Edwards*, *Huntingdon*.
1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Barthol.* the Great, *London*.
John Lott Eaton, Eſq; *Hythe*, in *Kent*.
Mr. *Evan Evans*, *Shrewſbury*.
Rev. *Rich. Evans*, Rector of *Edworth*, *Bedfordſhire*.
Mr. *Francis Eginton*, *Birmingham*.
1791 Rev. *H. W. Eyton*, *Leſtwood-Hall*, *Flintſhire*.
Hon. *Edw. James Eliot*, *Downing-ſtreet*, M. P.
1792 Rev. *Wm. Eaſton*, B.D. Fellow of St. *John's* Coll. *Camb.*

F.

1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham*, *Devon*.
Rev. *Rob. P. Finch*, D.D. Prebendary of *Weſtminſter*.
1761 *Tho. Edwards Freeman*, Eſq; *Sackville-ſtreet*, *Weſtminſter*.
Rev. *Thomas Frank*, LL.B. Vicar of *Stockbury* in *Kent*.
1768 Rev. *Tho. Fothergill*, D.D. Provoſt of *Queen's* College, *Oxon*.
1770 Rev. *J. Freeman*, M.A. Rector of *Creeting* St. *Peter*, *Suff*.
1771 Rev. *John Fox*, M. A. *Etton*, *Yorkſhire*.
1776 Rev. *John Fountayne*, D. D. Dean of *York*.
Rev. *Guy Fairfax*, M. A. Rector of *Newton-Kyme*, *Lanc*.
1777 Mr. *James Fenoulhet*, *Dean-ſtreet*, *Soho*.
Rev. *Henry Fly*, M. A. Miniſter of *Trinity* Church in the *Minories*, and Minor-Canon of St. *Paul's*.
1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall*, *Camb*.
Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone*, *Kent*.
1779 Rev. *Wm. Flamank*, D. D. Fellow of *Trin.* Coll. *Oxford*, and one of his Majeſty's Preachers at *Whitehall*.
Rev. *John Foley*, M. A. Rector of *Chriſt-church*, *Middleſex*
1780 Rev. *Rich. Farrer*, Rector of *Aſhley*, *Northamptonſhire*.
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton*, *Hants*.
1783 Rev. *Rob. Foote*, M.A. Rector of *Boughton Malherb*, *Kent*.
John Foote, Eſq; *Charlton-Place*, *Kent*.

Bever-

1783 *Beverſham Filmer*, Eſq; *King's Road, Bedford-Row.*
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks.*
1786 Rev. Sir *John Fagg*, Bart. M. A. of *Myſtole* in *Kent.*
John Flint, Eſq; *Shrewſbury.*
Rev. *William Foſter*, D. D. Fellow of *Eton* College.
Rev. *Richard Frank*, M. A. Rector of *Alderton, Suffolk.*
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants.*
John Fothergill, Eſq; *Micklegate, York.*
Mr. *William Fiſher, Lancaſter.*
Rev. *J. Freeman*, Rector of *Caiſtor* St. *Edmund, Norfolk.*
Matthew Fletcher, Eſq; *Clifton* near *Mancheſter.*
Edward James Foote, Captain of the Royal Navy.
1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
James Forbes, Eſq; *Stanmore*, in *Middleſex.*
Joſeph Fielden, Eſq; *Blackburn, Lancaſhire.*
John Freeman, Eſq; *Lotton, Hereſordſhire.*
Rev. *R. Farmer*, D. D. Canon Reſidentiary of St. *Paul's.*
1789 *Thomas Finch*, Eſq; *Temple.*
Rev. *Wm. Fryer, Newnham, Glouceſterſhire.*
Oliver Farrer, Eſq; *Bedford-Square.*
1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Weſtminſter.*
James Farrar, Eſq; *Chancery-Lane, London.*
Rev. *M. Feilde*, M. A. Prebendary of *Lincoln*, and Rector of *St. Ann's, Alderſgate.*
Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suſſex.*
Rev. *Rob. Fowler*, M. A. Rector of *Fiſkerton, Lincolnſh.*
1791 *John Fane*, Eſq; *Wormſley, Oxfordſhire.*
1792 Rev. *Branſby Francis*, M. A. Rector of *Edgefield, Norfolk.*
Rev. *Wm. Finch*, Miniſter of St. *Helen*, near *Preſcot.*
Nich. Lacey Fry, Eſq; *Streatham, Surry.*
Rev. *Sam. Farewell*, Miniſter of *Wincannon, Somerſet.*

G.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Gloceſter*.
Right Honourable Lord Viſcount *Galway*.
1750 *Robert Goſling*, Eſq; Banker, in *Fleet-ſtreet*.
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
1757 Rev. *Samuel Glaſſe*, D. D. Rector of *Wanſtead*, and Chaplain in Ordinary to His Majeſty.
1761 Rev. *Peter Grand*, M.A. Rector of *Derham*, *Gloceſterſhire*.
1768 *William Grove*, Eſq; LL.D. *Litchfield*.
Edward Green, Eſq; *Lawford-hall*, near *Maningtree*.
Rev. *John Ruſſell Greenhill*, LL.D. Rector of *Fringford*, *Oxfordſhire*, and of *Marſh Gibbon*, *Bucks*.
1769 *John Griffith*, Eſq; *Cefnamwlch*, *Carnarvonſhire*.
1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew*'s, *Plymouth*.
Rev. *John Gaſkarth*, LL.B. Vicar of *Farnborow*, *Warwickſh*.
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of St. *Stephen*'s, *Ipſwich*.
1774 *Francis Goſling*, Eſq; Banker, in *Fleet-ſtreet*.
1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton*, *Norfolk*, and Lecturer of *Dedham*, *Eſſex*.
Rev. *Steph. Greenaway*, Miniſter of *Dalby*, *Leiceſterſh*.
1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*, and Rector of *Benacre*, *Suffolk*.
Rev. *Geo. Gaſkin*, D.D. Rector of St. *Bene't Grace-church*.
1778 Rev. *Edm. Gibſon*, M. A. Chancellor of *Briſtol*.
Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
1781 Rev. *John Garret*, A.B. Maſter of the Grammar-School of *Chudleigh*, *Devonſhire*.
1783 Rev. *R.B. Gabriel*, D.D. Rector of *Harlington*, *Middleſex*.
1784 *Thomas Goulton*, Eſq; near *Brigg*, *Lincolnſhire*.
Rev. *Jonathan Green*, LL.D. *Aſhford*, *Salop*.
1786 Rev. *Walthall Gretton*, Miniſter of *Townſtall*, *Dartmouth*.

Rev.

1786 Rev. *Geo. H. Glaſſe*, M.A. Rector of *Hanwell, Middleſex.*
Rev. *Hen. Good*, D.D. Miniſter of *Wimborn Minſter, Dorſ.*
John Matthew Grimwood, Eſq; *Hatton-Garden.*
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge, Staffordſh.*
1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St. James*, and *All Saints, Suffolk.*
Henry Grimſton, Eſq; *Weſtow, Yorkſhire.*
Rev. *Browne Griſdale*, D.D. Rector of *Bowneſs, Cumb.*
Davies Giddy, Eſq; M.A. of *Pembroke* College, *Oxon.*
Rev. *Thomas Gould*, B.D. Rector of *Axbridge.*
Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordſh.*
Rev. *Richard Grylls*, LL.B. of *Helſtone, Cornwall.*
Rev. *James Graves*, Miniſter of St. *John's, Beverley.*
John Goodeve, Eſq; *Kennington-lane, Lambeth.*
Rev. *James Hyde Gill, Weſt Cowes, Iſle of Wight.*
1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton*, and of *Farmborough*, near *Bath.*
Joſeph Gape, Eſq; *Bridge-ſtreet, Weſtminſter.*
Rev. *Griff. Griffith*, M.A. Chaplain to the Archbiſhop of *Canterbury.*
The Hon. *Booth Grey*, of *Wincham, Cheſhire.*
Rev. *John Gilby*, Rector of *Barmſton*, near *Bridlington,*
Rev. *Ric. Griffith*, Rector of *Llandegven, Angleſey.*
Rev. *Robert Gray*, M.A. of St. *Mary Hall, Oxford.*
1789 Rev. *Edmund Gilbert, Helſtone, Cornwall.*
Rev. *Edw. Goodwin*, Miniſter of *Attercliffe, Sheffield.*
Thomas Green, Eſq; *Harborn*, near *Birmingham.*
Mr. *John Gibbons, Birmingham.*
Mr. *Joſeph Gibbs, Birmingham.*
Golding Griggs, Eſq; *Meſſing*, in *Eſſex.*
Rev. *Henry Goodricke*, B.A. Rector of *Coulſdon, Surry.*
Rev. *Joſeph Gregory, St. Martin's, Leiceſter.*
1790 Rev. Dr. *Grindlay, Eaſt Place, Lambeth.*
John Groves, Eſq; *Chelſea Park.*
Rev. *Moſes Grant*, Rector of *Nalton, Pembrokeſhire.*

1790 *Charles Grant*, Eſq; *Queen's-ſquare, Bloomſbury.*
Rev. *Sam. Goodenough*, LL.D. *Ealing, Middleſex.*
1791 Rev. *John Gibbons*, M. A. Vicar of *Piddletown, Dorſet.*
Mr. *Robert Griffiths, Holt-ſtreet, Wrexham.*
Charles Greenwood, Eſq; *Craig's-court, Charing Croſs.*
William Goſling, Eſq; Banker, *Fleet-ſtreet.*
Henry Green, M. A. Fellow of St. *Peter*'s College, *Cambridge.*
Rev. *Hugh Griffith*, M. A. *Edorn, Carnarvonſhire.*
Rev. *E. Gibert*, Preacher at the *French* Chapel, St. *James's.*
Rev *John Glover*, B. A. Curate of *Brabrooke, Northamptonſhire.*
Joſeph Grote, Eſq; *Badgemore, Oxfordſhire.*
Rev. *John Green*, B. D. Fellow of *Sidney* Coll. *Camb.*
Mr. *John Giſborne*, St. *John*'s Coll. *Camb.*
1792 Rev. *Edw. Glover*, M. A. Vicar of *Badnor, Norfolk.*
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall, Oxf.*
William Gilby, M. D. of *Birmingham.*
Rev. *Henry Greene*, M. A. Rector of *Lainden* and *Little Burſtead, Eſſex.*

H.

1750 RIGHT Rev. *John*, Lord Biſhop of *Hereford.*
1766 Right Honourable Lord *Howard* of *Walden.*
1749 Rev. *Richard Humfrey*, M. A. Rector of *Thorpe, Norf.*
1755 Rev. *Tho. Howells*, LL.B. Vicar of *Llandefriog, Cardiganſh.*
1758 Rev. *Richard Huntley*, M.A. Rector of *Boxwell, Gloceſterſh.*
1761 Rev. *Edward Hughes*, M.A. Rector of *Shenington, Gloceſt.*
1764 Rev. *Edm. Harvey*, Rector of *Finningley, Nottinghamſh.*
Rev. *Ric. Hole*, M. A. Rector of *North Tawton, Devon.*
1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*
1766 Rev. *John Hill*, LL.D. Rector of *Thorpe Malſor, Northamp.*
1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter.*
1768 Rev. *Wm. Hughes*, M.A. Vicar of *All Saints, Northampton.*
1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds, Yorkſhire.*

Rev.

1769 Rev. *Edw. Harriott*, M. A. *Helmdon, Northamp.*
1770 Rev. *John Hutchings*, Rector of *Dittiſham, Devon.*
1771 Mr. *Hill, Wallaſey* in *Worral, Cheſhire.*
1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling, Kent.*
John Hatfield, Eſq; *Hatfield, Yorkſhire.*
1773 *Thomas Bayley Hall*, Eſq; *Hermitage, Cheſhire.*
Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheſhire.*
1775 *Thomas Holbeche*, Eſq; *Dodderhill, Worceſterſhire.*
1776 Rev. *John Holmes*, D. D. Rector of *Whitechapel.*
Rev. *G. Holmes*, M. A. *Gawdy Hall*, near *Harleſton, Norf.*
1777 *John Heywood*, Eſq; of the *Temple.*
Rev. *Geo. Holiwell*, B. D. Rector of *Fairford, Lincolnſh.*
Rev. *Lewis Hughes*, Rector of *Snodeland*, near *Rocheſter.*
Rev. Dr. *Hamilton, Leman-ſtreet, Goodman's-fields.*
Rev. *William Huſſey*, A. M. Rector of *Sandhurſt, Kent.*
Thomas Hammerſley, Eſq; Banker, *Pall-Mall.*
1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorſet.*
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter.*
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff.*
1780 *Benjamin Hayes*, Eſq; *Wimbledon, Surry.*
Rev. *John Heathfield, Northaw, Hertfordſhire.*
Rev. *John Hawtrey*, M. A. Vicar of *Ringwood, Hants.*
Rev. *Ric. Harriſon*, Rector of St. *John*'s, *Clerkenwell.*
Mr. *John Harris, Coopers-Row, Crutched-Fryers.*
1781 Rev. *William Holcombe*, M. A. Canon of *St. David's.*
Samuel Hawkins, Eſq; *Goodman's-fields.*
Rev. *Ric. Harington*, M. A. Rector of *Whiteſtone, Devon.*
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick, Lancaſh.*
Rev. *Hen. Hutton*, M. A. Vicar of *St. Lawrence-Jewry.*
Rev. *Benjamin Heath*, D. D. Fellow of *Eton* College.
Rev. *Geo. Hearne*, Rector of *St. Alphage, Canterbury.*
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon.*
Mr. *J. Hinxman*, of the Pariſh of *Weeke*, near *Wincheſter.*
Rev. *John Hutton*, B. D. Vicar of *Burton, in Kendal.*

Tho.

1784 *Tho. H. Hodges*, Eſq; *Hempſtead Place*, near *Cranbrooke*.
Charles Hale, Eſq; *Ingſdon*, near *Aſhburton*, *Devonſhire*.
Rev. *Edward Hawtrey*, M.A. Rector of *Monxton*, *Hants*.
1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton*, *Kent*.
Rev. *George Hayward*, Vicar of *Froceſter*, *Gloceſterſhire*.
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1786 Rev. *Henry Holdſworth*, Rector of *North Huiſh*, *Devon*.
Rev. *Wm. Herringham*, B.D. Rector of *Chadwell*, *Eſſex*.
Rev. *W. Harriſon*, D.D. Rector of *Heyford at Bridge*, *Oxon*.
1787 Rev. *Geo. Huddesford*, A. M. Lecturer of St. *George*, *Queen's Square*.
Rev. *John Harrington*, D. D. *Thruxton*, *Hants*.
Rev. *Wilfred Huddleſtone*, M. A. Miniſter of St. *Nicholas*, *Whitehaven*.
Rev. *Manning Holden*, LL.B. Fellow of *Caius* College, *Cambridge*.
Rev. *Henry Heathcote*, M. A. Rector of *Walton*, *Lanc*.
Rev. *Joſ. Hepworth*, M. A. *North Walſham*, *Norf*.
Mr. *John Hayward*, *Canterbury*.
John Sidney Hawkins, Eſq; *Broad Sanctuary*, *Weſtminſter*.
Rev. *Robert Hawker*, Vicar of *Charles*, *Plymouth*.
Rev. *William Hawkins*, M.A. *Bampton*, *Oxfordſhire*.
Rev. *George Harper*, M.A. Fellow of *Brazen Noſe* College, *Oxon*.
Rev. *Wm. Hodſon*, B.D. Vice-Maſter of *Trin.* Coll. *Camb*, and one of His Majeſty's Preachers at *Whitehall*.
Rev. *John Hey*, D.D. *Norriſian* Profeſſor of Divinity in the Univerſity of *Cambridge*.
Rev. *David Hughes*, D.D. Fellow of *Jeſus* Coll. *Oxon*.
Mr. *William Hardman*, *Mancheſter*.
Mr. *John Harrop*, *Saddleworth*.
Rev. *George Hodſon*, Rector of *Liverpool*.
Rev. *J. Hildyard*, A. B. Rector of *Monk's Eleigh*, *Suff*.
Rev. *Ric. Hart*, M.A. Vicar of St. *George*'s, *Glouc*.
Rev. *Ja. Hare*, M.A. Vicar of *Stratton* St. *Mary*'s, *Wilts*.

1787 Rev. *Sam. Hey*, M.A. Vicar of *Steeple Aſhton, Wilts.*
1788 *Henry Hugh Hoare*, Eſq; Banker, in *Fleet-ſtreet.*
Thomas B. Howell, Eſq; *Charles-ſtreet, Soho.*
Rev. *John Hinton*, Rector of *Chawton, Hants.*
John Hole, Eſq; *Iſlington.*
Rev. *Thomas Horne*, D. D. Vicar of *Withington*, near *Hereford*, and Maſter of *Chiſwick* School.
Rev. *John Howes*, Vicar of *Fordingbridge, Hants.*
Rev. *Theophilus Houlbrooke*, of *Holly Grove, Salop.*
1789 Mr. *Wm. Holden, Birmingham.*
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Henry Hoare, Eſq; Banker, in *Fleet-ſtreet.*
Rev. *James Hadow*, M. A. Vicar of *Sundon, Bedfordſh.*
Rev. *Wm. Hughes*, Curate of *Albury, Herts.*
Rev. *J. Hayes*, M.A. Rector of *Everdon, Northamptonſh.*
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1790 Mr. *William Hinchliffe, Arundel-ſtreet.*
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Thomas Heming, Eſq; *Hillingdon, Middleſex.*
Rev. *Septimus Hodſon*, M. B. Chaplain to the *Aſylum.*
Benj. Harriſon, Eſq; Treaſurer of *Guy's-Hoſpital.*
Rev. *R. F. Howman*, B. A. Rector of *Hockering, Norf.*
Geo. Horſley, Eſq; *Epſom, Surry.*
Rev. *Wm. Hawtayne*, Rector of *Elſtree, Herts.*
Rev. *Tho. Holme, Upholland*, near *Wigan.*
Alexander Higginſon, Eſq; *Harley-ſtreet.*
Rev. *T. R. Hooker*, M. A. Rector of *Wallington, Suſſex.*
Rev. *H. Harrington*, D. D. Prebendary of *Wells.*
Mr. *James Horwood, Warwick-lane.*
Iſaac Hobhouſe, Eſq; *Weſtbury upon Trym*, near *Briſtol.*
George Hardinge, Eſq; *Bedford-ſquare.*
Rev. *Tho. Hughes*, M. A. Prebendary of *Worceſter.*
Tho. Hobhouſe, Eſq; of the *Inner-Temple, London.*

Rev.

1790 Rev. *John Hallam*, D. D. Dean of *Briſtol.*
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Rev. *Henry Hunter*, Rector of *Thurnſcoe*, *Yorkſhire.*
Rev. *William Hedges*, M. A. Rector of *Thriberg*, *Yorkſhire.*
Rev. *John Harvey*, L L. B. *Wilburton*, in the Iſle of *Ely.*
Edmund Cradock Hartopp, Eſq; *Merravel*, near *Atherſton*, *Warwickſhire.*
Rev. *James Long Hutton*, *Buckingham.*
Rev. *Hugh Hornby*, Rector of St. *Michael*'s, *Lancaſhire.*
1791 Rev. *Thomas Henry Hume*, M. A. Vicar of *Broad Hinton*, *Wilts.*
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Richard Cope Hopton, Eſq; *Canon-Frome*, *Herefordſhire.*
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Rev. *William Hill*, M. A. Canon of *Wells.*
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1792 Rev. *Hen. Hodgkinſon*, M. A. Chaplain to the County Jail, *Reading.*
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Rev. *John Hawkins*, Vicar of *Hols Leod*, *Eſſex.*
Rev. *James Tho. Hurlock*, B.A. of St. *John*'s Coll. *Camb.*

I.

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1768 *Charles Jackſon*, Eſq; *Tooting*, *Surry.*
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1771 Rev. *Ric. Jackſon*, D. D. Canon Reſid. of *Litchfield.*

1771 Rev. *John Jeffreys*, D.D. Canon Reſidentiary of St. *Paul's*.
1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford, Eſſex.*
1777 Rev. *Wm. Johnſon*, M. A. *South Audley-ſtreet.*
1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells.*
1779 *Richard Jenkyns*, Eſq; *Wells, Somerſetſhire.*
1782 Rev. *H. Ingles*, Rector of *Whitbourne, Hereford.*
1784 Rev. *J. Jaques*, M.A. Rector of *Little Packington, Warw.*
Rev. *Laſcelles Iremonger*, Vicar of *Clatford, Hants.*
Rev. *Maurice Johnſon*, M. A. Prebendary of *Lincoln*, and Vicar of *Moulton, Lincolnſhire.*
1785 Rev. *Tho. Jackſon*, D.D. Canon Reſidentiary of St. *Paul's*
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Rev. *John Jones*, D. D. *Armagh, Ireland.*
1786 Rev. *Tho. Jones*, M. A. Fellow of *Trin.* Coll. *Camb.*
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1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and *Midley, Kent.*
Rev. *Tho. Jeans*, M. A. Rector of *Witchingham, Norf.*
Rev. *Wm. Jones*, M. A. Rector of *Paſton, Northamp.*
Rev. *Wm. Jackſon*, B.D. Preacher to the Hon. Society of *Lincoln's-Inn.*
Rev. *Thomas Ireland*, D.D. Prebendary of *Wells.*
Rev. *Croxton Johnſon*, Rector of *Wilmſlow, Cheſhire.*
1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton, Glouc.*
Rev. *Fyge Jauncey*, Rector of *Caſtle Camps, Cambridgeſh.*
Rev. *Benj. Jeffreys*, M. A. Fellow of *Wincheſter* Coll.
Rev. *Joſeph Jowett*, LL.D. Fellow of *Trinity* Hall, and Reg. Profeſſ. of Civil Law in *Cambridge.*
1789 Mr. *John Jowett, Bermondſey-ſtreet.*
John Jackſon, Eſq; *Percy-ſtreet.*
1790 Rev. *D. Jenks*, M. A. Rector of *North Church, Herts.*
Rev. *James Jones*, D. D. Archdeacon of *Hereford.*
Rev. *John Jones*, Rector of *Llanſanfraid, Montgomeryſh.*
1791 Rev. *Henry Jones*, M. A. Vicar of *Shorne, Kent.*

1791 Rev. *James Jones*, M. A. *Rocheſter.*
Thomas Johnſon, Eſq; *Mancheſter.*
Rev. *William Jackſon*, Vicar of *Chriſt Church, Hants.*
1792 Rev. *Wm. Jenkins*, M. A. Rector of *Milbury, Dorſet.*
Rob. Jones, B. A. Fellow of St. *John's* Coll. *Camb.*
Mr. *Chriſtopher Idle*, at No. 381, *Strand.*
Rev. *Rowl. Ingram*, M.A. Fellow of *Sydney* Coll. *Camb.*

K.

1787 RIGHT Honourable Earl of *Kinnoul.*
1762 Mr. *Robert Kelham, Hatton-Garden.*
1764 Rev. *Primatt Knapp*, M. A. Rector of *Shenley, Bucks.*
1769 Rev. Sir *Richard Kaye*, Bart. LL.D. Dean of *Lincoln.*
Rev. *Ambroſe Kent*, D.D. Rector of *Berkeley*, near *Frome.*
1771 Rev. *Sam. Kettilby*, D.D. Vicar of St. *Bartholomew the Leſs.*
1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn, Cornwall.*
Rev. *John Knightley*, Rector of *Byfield, Northamptonſh.*
1780 *Benjamin Kenton*, Eſq; *Gower-ſtreet.*
1781 *J. Kerridge*, Eſq; *Whitton White Houſe, Ipſwich.*
1783 *Guſtavus Adolp. Kempenfelt*, Eſq; *Berners-ſtreet.*
1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely.*
William Knox, Eſq; *Slebech*, near *Haverfordweſt.*
1786 Rev. *John Keyſall*, M. A. Rector of *Groton* in *Suffolk*, and Chaplain in ordinary to his Majeſty.
Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's, Glouc.*
Thomas Kynaſton, Eſq; *Witham Grove, Eſſex.*
1787 Rev. *Ric. King*, M. A. Rector of *Worthing, Salop.*
Rev. *Edw. Kilvington*, M.A. Fellow of *Sydney* Coll. *Camb.*
1788 Rev. *Tho. Kipling*, D.D. Rector of *Holme, Spalding Moor.*
1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham* cum *Molaſh, Kent.*
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Mr. *Henry Kempſon, Birmingham.*
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1791 Rev. *Lancelot Kirby*, Fellow of *New College, Oxford.*

Rev.

1791 Rev. *Henry Knapp*, M. A. Rector of *Stoke-Albany*, *Northamptonſhire*.
1792 Rev. *Tho. Kerrick*, Rector of *Banham*, *Norfolk*.
Rev. *Rob. Knight*, M. A. *Tewkſbury*, *Glouceſterſhire*.
Rev. *James Kelly*, *Ardley*, *Colcheſter*.
Rev. *Sam. Kilderbee*, Rector of *Campſey Aſh*, *Suffolk*.

L.

1767 Right Rev. *Beilby*, Lord Biſhop of *London*.
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Litchfield* and *Coventry*.
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff*.
1787 Right Rev. *George*, Lord Biſhop of *Lincoln*.
1775 Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes*.
1759 *Harry Langford*, Eſq; *Stockport*, *Cheſhire*.
1764 Rev. *John Lovekin*, M. A. Rector of *Gains Colne*, *Eſſex*.
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk*, and Chaplain in Ordinary to His Majeſty.
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Mancheſter*.
1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagiſſey*, *Cornwall*.
Bennett Langton, Eſq; *Langton*, *Lincolnſhire*.
1775 Rev. *Edmund Lovell*, LL.D. Archdeacon of *Bath*.
1778 Rev. *Thomas Lyttelton*, *Wanſtead*, *Eſſex*.
1780 Rev. *William Langford*, D. D. Canon of *Windſor*.
1781 Rev. *J. S. Luſhington*, M. A. Vicar of *Newcaſtle upon Tyne*.
1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich*, *Lancaſhire*.
Rev. *C. P. Layard*, D. D. Vicar of *Kewſtoke* and *Worle*, *Somerſetſhire*, and Chaplain in Ordinary to his Majeſty.
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1783 Rev. *J. Lipyeatt*, M. A. Rector of *Great Hallingbury*, *Eſſex*.
1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter* College.
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1785 Rev. *John Liptrott*, B. A. Rector of *Offham, Kent.*
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1786 Rev. *Alex. Longmore*, LL.B. Vicar of *Baddow, Eſſex.*
Ric. W. Lytton, Eſq; *North Church*, near *Tring, Herts.*
Stephen Langſton, Eſq; *Berkhamſtead.*
1787 Rev. *William Ley*, Vicar of *Eaſt Tilbury* in *Eſſex.*
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John Latham, M. D. *Eſſex Street, Strand.*
Rev. *J. Lipyeatt*, jun. B. D. Rector of *Wath*, near *Ripon.*
Rev. *Thomas Lambard*, Rector of *Aſh, Kent.*
Benjamin Lacam, Eſq; *Calcutta.*
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Rev. *John Lettice*, B. D. Vicar of *Peaſmarſh, Suſſex.*
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Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumſtead, Norf.*
Rev. *S. Langſton*, M. A. Vicar of *Little Horwood, Bucks.*
Rev. *Rob. Lucas*, B. D. Rector of *Ripple, Worceſterſh.*
John Loveday, LL. D. *Williamſcott*, near *Banbury.*
Rev. *Matthew Lamb*, D.D. Chancellor of the Dioceſe of *Oxford*, and Prebendary of *Worceſter.*
Rev. *John Lake*, Rector of *Lanhivet, Cornwall.*
Rev. *Rob. Loxham*, B. A. Rector of *Stickney, Lincolnſh.*
1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell* and *Adleſtrop, Glouceſterſhire.*
Rev. *Tho. Lloyd*, LL.B. Vicar of *Happiſburgh, Norf.*
Thomas Langton, Eſq; *Kirkham, Lancaſhire.*
Rev. *John Lyon*, Vicar of *St. Mary's, Dover.*
Rev. *J. Lea*, M.A. Rector of *Acton Burnell, Shrewſbury.*
1790 Rev. *Harry Lee*, M. A. Fellow of *Wincheſter* College.
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devon.*
Rev. *John Lynch*, D. D. Archdeacon of *Canterbury.*
1791 *Daniel Lyſons*, M.D. *Bath.*
Rev. *Richard Lendon*, B.A. Curate of *Pentonville* Chapel.
Edward Lloyd, Eſq; *Ceſn, Denbighſhire.*

Rev.

1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's* Coll. *Camb.*
Rev. *Joſeph L. Littlehales*, LL.D. Rector of *Grindon Underwood, Bucks.*
Rev. *R. Lloyd*, M. A. Fellow of *Magdalen* Coll. *Camb.*
Rev. *Marmaduke Lawſon* of *Hull.*

M.

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1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt, Middleſex.*
1763 Rev. *John Moore*, B. A. Minor Canon of St. *Paul's*, and Rector of St. *Michael Baſſiſhaw.*
1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and Vicar of *Doncaſter, Yorkſhire.*
1772 Rev. *Richard Moſely*, Rector of *Drinkſton, Suffolk.*
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1774 Rev. *Mic. Marlow*, M. A. Rector of *Freſton, Ipſwich.*
1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-ſtreet.*
1777 Rev. *J. Morris*, M.A. Rector of *Clayton cum Keymer, Suſſ.*
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Charles Marſhall, Eſq; *Pampisford, Cambridgeſhire.*
1779 Rev. *Rob. Morres*, M. A. of *Brazen-Noſe* College, *Oxon.*
1780 Rev. *John Mayor*, A. B. Vicar of *Shawbury, Salop.*
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1781 Rev. *Nath. Moore*, LL.D. Fellow of St. *John's* Coll. *Oxon.*
Rev. *Tho. Monkhouſe*, D.D. Vicar of *Monk-Sherbourne, Hampſhire.*
1782 *Wm. Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley, Yorkſh.*
Rev. *John Manſell*, M. A. Vicar of *Greaſley, Notts.*
1783 Rev. *William Morice*, D. D. Rector of *Allhallows, Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.
1784 Rev. *Oliver Marton*, LL.B. Vicar of *Lancaſter.*
1785 Rev. *John Myers*, M.A. Rector of *Wyberton, Lincolnſh.*

Rev.

1785 Rev. *Ric. Mant*, M. A. Rector of *Fonthill Biſhop, Wilts*, and Maſter of the Free Grammar-School, *Southamp.*
Rev. *Mic. Marlow*, M.A. Fellow of St. *John*'s Coll. *Oxon.*
1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming, Devon.*
Major *Archibald Mitchell*, in the Service of the *Eaſt-India* Company.
Rev. *Nathaniel May*, M.A. of *Lincoln* College, *Oxford.*
Rev. *John Moſſop*, Vicar of *Baſton, Lincolnſhire.*
Rev. *Tho. Marſham*, A.M. Rector of *Alwalton, Hants.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Jun. Eſq; *Manningtree, Eſſex.*
1787 Rev. *Lewis Mercier*, Miniſter of the *French* London Church.
James Mann, Eſq; *Linton, Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon, Middleſex.*
1788 *Lewis Majendie*, Eſq; *Hedingham* Caſtle, *Eſſex.*
Rev. *John Morgan*, B. D. Rector of *Chelmsford, Eſſex.*
Rev. *Spencer Madan*, M. A. Rector of St. *Philip*'s, *Birmingham.*
Henry Euſtace M'Culloh, Eſq; *Oakley-houſe, Berks.*
Rev. *Cha. Moſs*, M.A. Prebendary of *Weſtminſter.*
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow, Eſſex.*
Fiennes S. Miller, Eſq; of *Radway, Warwickſhire.*
Rev. *John Marſden*, D.D. Rector of *Bolton Percy, Yorkſh.*
Rev. *Wm. Myers, North Somercotes, Lincolnſhire.*
Rev. *Geo. Marſh*, M.A. *Blandford, Dorſet.*
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Job Matthew, Eſq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *High Littleton, Somerſet.*
Wm. Marriot, Eſq; *Perſhore, Worceſterſhire.*
Rev. *John Moſſop*, M.A. Maſter of the Grammar School at *Brighton.*
Rev. *Rob. Middleton*, M.A. Rector of *Saxby, Leiceſterſh.*
Rev. *Rob. Miller*, LL.B. Vicar of St. *Nicholas, Warwick.*
John May, Eſq; of *Hoborough*, near *Rocheſter.*

1789 Rev. *John Maule*, M.A. Chaplain of the Royal Hospital at *Greenwich*.
Mr. *Wm. Milnes*, of *Aſhover*, near *Cheſterfield*.
1790 *William Morland*, Eſq; *Upper Brook-ſtreet*.
Rev. *Jacob Mountain*, M. A. Vicar of *Buckden*, *Hunts*.
Rev. *Benjamin Morgan*, Curate of *Melkolam*, *Wiltſhire*.
Rev. *Cha. Mayo*, B. A. Fellow of St. *John*'s Coll. *Oxf*.
1791 Rev. *William Henry Majendie*, D. D. Canon of *Windſor*.
Rev. *William Maſon*, M. A. Precentor of *York*, and Rector of *Aſton*, near *Sheffield*.
Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford*.
Mr. *George M'Millan*, *Rowley*, *Staffordſhire*.
Richard Moore, Eſq; *Long Milford*, *Suffolk*.
Sir *John Parker Moſeley*, *Rolleſton*, *Stafford*.
1792 Rev. *John Middleton*, M.A. Rector of *Willesford*, *Linc*.
Rev. *W. Maſſingbird*, Rector of *South Ormſby*, *Linc*.
Rev. *George Markham*, M. A. Chancellor of *York*.
Rev. *J. S. Mitchell*, M.A. Fellow of *King's* Coll. *Camb*.
Rev. *John Meſſeter*, M.A. Rector of *Brallon*, *Somerſetſh*.

N.

1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia*.
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſh*.
1763 Rev. *Richard Neate*, LL.B. *Whetſtone*, *Middleſex*.
1766 Rev. *John Napleton*, D.D. Canon Reſidentiary of *Hereford*.
1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorkſh*.
1770 Rev. *Ralph Nicholſon*, M. A. Rector of *Dudcote*, *Berks*.
Mr. *Thomas Nixon*, *Lombard-ſtreet*.
1773 Rev. *Tho. Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon*.
1775 Rev. Mr. *Natt*, Rector of *Netteſwell*, *Eſſex*.
1781 Rev. *Richard Nicoll*, D. D. Rector of *Drayton*, *Oxfordſhire*, and *Cherrington*, *Warwickſhire*.
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth*, *Leiceſt*.

William

1783 *William Norton*, M.D. *Macclesfield*, in *Cheſhire*.
1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the Church of *Exeter*.
1786 Rev. *Wm. Nelſon*, M.A. Rector of *Hilborough*, *Norf.*
1787 Rev. *John Nairn*, M.A. Rector of *Kingſton*, *Kent*.
Rev. *R. Nares*, M.A. Rector of *Eaſton Mauduit*, *Northamp.*
1788 Rev. *Tho. Newton*, M.A. Fellow of *Jeſus* Coll. *Camb.*
Rev. *Timothy Neve*, D.D. Margaret Profeſſor of Divinity in the Univerſity of *Oxford*.
1789 Rev. *John Norbury*, D.D. Fellow of *Eton* College.

O.

1777 RIght Reverend *Edward*, Lord Biſhop of *Oxford*.
1758 Rev. *Newton Ogle*, D.D. Dean of *Winchester*.
1769 Rev. *Edw. Owen*, M.A. Rector of *Warrington*, *Lanc.*
1777 Rev. *Arthur Onſlow*, D.D. Canon of *Ch. Ch. Oxon.*
1785 *James Oakes*, Eſq; *Bury St. Edmund*'s.
1786 Rev. *Ric. Ormerod*, M.A. Chap. to the Ld Biſhop of *Lond.*
Rev. *John Owen*, B.A. Chap. to the Preſidency of *Bengal.*
1790 Rev. *James Oglevie*, D.D. Curate of *Egham*, *Surry.*
William Orde, Eſq; *Morpeth*, *Northumberland.*
Rev. *John Oglander*, D.D. Warden of *New* Coll. *Oxon.*
Rev. *Harry Oglander*, B.D. Fellow of *Winchester* Coll.
1791 Rev. *Thomas Orme*, M.A. Maſter of the Grammar-School, *Oakham.*

P.

1771 RIght Rev. *John*, Lord Biſhop of *Peterborough*.
1750 Rev. *John Peele*, M.A. Vicar of St. *Peter*'s, of *Mancroft*, *Norwich.*
1755 Rev. *Charles Poyntz*, D.D. Prebendary of *Durham.*
1761 Rev. *William Paley*, *Giggleſwick*, *Yorkſhire.*
1763 Rev. *Henry Peers*, M.A. Vicar of *Egloſhayle*, *Bodmin.*

Rev.

1764 Rev. *William Pemberton*, M. A. Rector of *Ruſhbury*, *Salop*.
Rev. *Charles Pilkington*, D.D. Vicar of *Finden*, *Suſſex*.
1765 *William Poyntz*, Eſq; *Midgham*, *Berks*.
1766 *Edm. Pepys*, Eſq; *Upper Charlotte-ſtreet*.
1768 Rev. *John Pitts*, Rector of *Great Brickhill*, *Bucks*.
1769 Rev. *Wm. Parker*, D.D. Rector of St. *James*'s, *Weſtminſter*.
Richard Parry Price, Eſq; *Bryn-y-pees*, *Flintſhire*.
1770 Rev. *William Polhill*, Rector of *Albury*, *Surry*.
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen*, *Surry*.
1772 Rev. *Baptiſt Proby*, D.D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely*.
1774 Rev. *George H. J. Pureſoy*, Rector of *Shalſtone*, *Bucks*.
Rev. *Henry Poole*, *Chaily*, *Suſſex*.
1775 Mr. *Joſiah Pratt*, *Birmingham*.
1776 Rev. *J. Pugh*, M.A. Vicar of *Rauceby* and *Cranwell*, *Linc*.
Rev. *William Paley*, M.A. Chancellor of *Carliſle*.
1777 *Clopton Prhys*, Eſq; *Llandrinio*, *Montgomeryſhire*.
Wilſon Pearſon, Eſq; *Bridekirk*, *Cumberland*.
Rev. *Thomas Pearce*, M. A. Prebendary of *Cheſter*.
Nathanael George Petre, Eſq; *Serle-ſtreet*, *Lincoln*'s-*Inn*.
1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton*, *Glocesterſhire*.
1780 Rev. *Wm. Phelips*, Rector of *Cucklington*, *Somerſet*.
1781 Rev. *Ric. Perryn*, A.M. Rector of *Standiſh*, *Wigan*.
Peter Perchard, Eſq; *Chatham Place*.
1782 *Francis Paddey*, Eſq; *Little Cloyſters*, *Weſtminſter-Abbey*.
Samuel Prime, Eſq; *Upper Brook-Street*.
Charles Palmer, Eſq; *Wanſtead*, *Eſſex*.
1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon*, *Eſſex*.
1784 Mr. *Robert Pickwoad*, *Queen-ſtreet*, *Cheapſide*.
Rev. *John Penroſe*, Rector of *Fledborough*, *Nottinghamſh*.
1785 Rev. *Joſeph Plimley*, M.A. Archd. of *Salop*, *Hereford*.
1786 Rev. *William E. Page*, M.A. Vicar of *Frodſham*, *Cheſh*.
Charles Powell, Eſq; *Caſtle-madock*, *Brecon*.
Rev. *Wm. Pares*, M.A. Rector of *Kirkby Mallory*, *Leic*.

1785 Rev. *Rob. Price*, LL.D. Rector of *Mongewell, Oxon.*
Rev. *John Prower*, Vicar of *Purton, Wilts.*
Hon. *Philip Puſey, Upper Groſvenor-ſtreet.*
Mr. *Joſiah Patrick, Crowneſt, Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell, Herts.*
Ralph Peters, Eſq; *Plutbridge*, near *Wigan.*

1787 Rev. *Cha. Platt*, M.A. Fellow of *Queen's* Coll. *Camb.*
Rev. *James Pope*, B.D. Fellow of St. *John's* Coll. *Oxon.*
Rev. *Harry Paxton*, M.A. *Great Yeldham, Eſſex.*
Rev. *John Pridden*, B.A. Minor Canon of St. *Paul's.*

1788 Mr. *John Pares, Leiceſter.*
Rev. *James Phillott*, D.D. Rector of *Bath.*
Rev. *Thomas Payne*, M.A. Canon of *Wells.*
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade, Wilts.*
William Preſcott, Eſq; *Clapham.*
Rev. *Sam. Partridge*, M.A. Vicar of *Boſton, Linc.*

1789 Rev. *Wm. Pearce*, D.D. Maſter of the *Temple.*
Rev. *Tho. Price*, M.A. Chief Maſter of the Free Grammar School, *Birmingham.*
Edward Palmer, Eſq; *Birmingham.*
Rev. *E. Palmer*, Vicar of *Stoke Gurſey, Somerſet.*
Mr. *Theodore Price, Birmingham.*
John Prieſtley, Eſq; *Lodge*, near *Hallifax.*
Rev. *James Pinnock*, M.A. Rector of *Laſham, Hants.*
F. Pym, Eſq; *Haſells-Hall*, in *Sandy, Bedfordſh.*

1790 Rev. *Rob. Pierſon*, M.A. Archdeacon of *Cleveland.*
James Allan Park, Eſq; of *Lincoln's-Inn.*
Henry Parker, Eſq; *Stoke-Newington, Middleſex.*
Rev. *Joſ. H. Pott*, M.A. Archdeacon of *St. Alban's.*
Rev. *John Prince*, B.A. Chaplain to the *Magdalen.*
Rev. *J. D. Pleſtow*, B.D. Rector of *Harkeſtead, Suffolk.*
Rev. *T. Parkinſon*, M.A. of *Chriſt's* Coll. *Camb.*
Rev. *Robert Pointer*, M.A. Rector of *Broughton, Hants.*

1791 *Thomas Pares*, Jun. Eſq; *Leiceſter.*
Robert Parker, Eſq; *Halifax, Yorkſhire.*

Rev.

1791 Rev. *Hen. Parſons*, M.A. Rector of *Goathurſt*, *Somerſet*.
Rev. *James Price*, Vicar of *High Wycombe*.
Theophilus Pritzler, Eſq; *Wellcloſe-ſquare*.
Rev. *Phineas Pett*, M. A. Student of *Ch. Ch. Oxford*.
1792 Rev. *Joſ. Price*, B.D. Vicar of *Herne*, near *Canterbury*.
Rev. *John Papillon*, Vicar of *Tunbridge*, *Kent*.
Mr. *Thomas Pearſon*, of *Birmingham*.
Mr. *James Preſton*, of *Hounſlow*.
Rev. *G. Preſton*, M.A. Rect. of *Ruſton St. Lawrence*, *Norf*.
Rev. *Ed. Pearſon*, B.D. Fellow of *Sidney* Coll. *Camb*.

R.

1750 Right Rev. *John*, Lord Biſhop of *Rocheſter*.
1776 Right Hon. Earl of *Radnor*.
1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield*, *Warw*.
1772 Rev. *Orbel Ray*, B. A. *Toſtock*, near *Bury*.
1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church*, *Oxon*.
1776 Rev. *Houſtonne Radcliffe*, D. D. Prebendary of *Ely*.
1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon*, *Eſſex*.
1780 *Thomas Raſhleigh*, Eſq; *Hatton-Garden*.
1784 Rev. *John Randolph*, D. D. Regius Profeſſor of Divinity in the Univerſity of *Oxford*.
Denys Rolle, Eſq; *Stevenſtone*, *Devonſhire*.
Jeſſe Ruſſell, Eſq; *Goodman's-yard*, *Whitechapel*.
1785 Rev. *Joſeph J. Rye*, Vicar of *Dallington*, *Northamptonſh*.
Rev. *Richard Raikes*, M. A. of *Neaſden*, *Middleſex*.
1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet*, *Kent*.
Mr. *Thomas Ridding*, *Southampton*.
Rev. *Jonathan Roſe*, *Hay Mill*, near *Birmingham*.
Mr. *John Ratray*, *Pater-noſter-row*.
Rev. *John Rigby*, Rector of *North Meols*, *Lancaſhire*.
Rev. *Arthur Robinſon*, *Hull*.
1788 Rev. *Thomas Rennell*, M. A. Prebendary of *Wincheſter*.
Rev. *James Round*, M. A. Curate of *Birch*, *Eſſex*.
John Raſhleigh, Eſq; *Penguite Leſtwithiel*, *Cornwall*.

1788 Rev. *Matthias Rutton*, Rector of *Cowling*, *Kent*.
1789 Mr. *Joſeph Rabone*, *Bath-ſtreet*, *Birmingham*.
Mr. *George Roadley*, *Whitecroſs-ſtreet*.
Rev. *Rob. Ruſſel*, M. A. Rector of *Ewhurſt* and Vicar of *Boddam*, *Suſſex*.
Rev. *John Ridghill*, M.A. Rector of *Welburn*, *Lincolnſh.*
Thomas Raikes, Eſq; *New Broad-ſtreet*.
Rev. *Durand Rhudde*, D.D. Rector of *Eaſt Burgholt*, *Suff.*
Mr. *Francis Rivers*, Surgeon, of *Hammerſmith*.
1790 *John Ranby*, Eſq; *Upper Brook-ſtreet*.
Matthew Raper, Eſq; *Berkhamſted*, *Herts*.
Rev. *Francis Randolph*, M.A. Rector of *Cheyneſs*, *Bucks*
Rev. Sir *Ch. Rich*, Bart. LL.D. *Waverly-abbey*, *Farnham*.
1791 Rev. *Tho. Roberts*, M.A. Rector of *Llangybly*, *Carnarv.*
Mr. *Robert Raikes*, *Glouceſter*.
Rev. *Ric. Ramſden*, M.A. Fellow of *Trinity* Coll. *Camb.*
Rev. *Cha. Ruſſel*, M. A. Miniſter of *Wimborne*, *Dorſet*.
Rev. *William Roberts*, *Ceidio*, *Carnarvonſhire*.
1792 Rev. *Wm. Roberts*, M. A. Fellow of *Eton* College.
John Rogers, Eſq; *Suffolk-ſtreet*, *Great Portland-ſtreet*.
Rev. *Ric. Rous*, Vicar of *Cliſt St. George*, *Devon*.
Rev. *Wm. Holden Roſe*, M.A. Rector of *Witton*, *Northamp.*

S.

1779 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury*.
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann*.
1773 Right Honourable Earl of *Stamford*.
1785 Right Honourable Earl *Spencer*.
1746 Rev. Sir *James Stonhouſe*, Bart. M. D. Rector of *Great* and *Little Cheverel*, *Wilts*.
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington*, *Suffolk*.
1753 Rev. *Ch. J. Selwyn*, M. A. Vicar of *Blockley*, *Worceſt.*
1762 *John Spiller*, Eſq; *Princeſs-ſtreet*, *Spitalfields*.

1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield, Berks.*
1765 *Francis Smyth*, Eſq; *New Buildings, Yorkſhire.*
1766 Rev. *Richard Shepherd*, D.D. Archdeacon of *Bedford.*
1767 *William Strode*, Eſq; *Groſvenor-ſquare.*
John Stackhouſe, Eſq; *Pendarves, Cornwal.*
Rev. *Charles Sturges*, M.A. Vicar of St. *Mary*'s, *Reading.*
1768 Rev. *Samuel Smallbroke*, D.D. Rector of *Wem, Salop.*
1771 *Henry Southby*, Eſq; *Bath.*
William Stevens, Eſq; Treaſurer to Queen *Anne's* Bounty.
1772 Rev. *Tho. Stevens*, D.D. Rector of *Panfield, Eſſex.*
Richard Spiller, Eſq; *South Audley-ſtreet.*
Sir *William Scott*, Knt. LL.D. *Doctors Commons.*
Henry Stephens, Eſq; *Chevenage*, near *Tetbury.*
Rev. *Geo. P. Scobell*, Vicar of *Sancreed* and *St. Juſt, Cornw.*
1775 Rev. *George Scott*, *Betton, Shropſhire.*
Rev. *John Sturges*, LL.D. Prebendary of *Wincheſter*, and Chancellor of the Dioceſe.
1776 Rev. *William Siſſon*, M.A. Student of *Chriſt Church, Oxon.*
Rev. *Samuel Strong*, Rector of *Marchwiel, Wrexham.*
Rev. *Edward Stillingfleet*, *Kelfield, Yorkſhire.*
1777 Rev. *Harvey Spragg*, Rector of *Pulborough, Suſſex.*
Rev. *Hen. Shepherd*, Rector of *Brandſburton, Holderneſſe.*
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury* in *Gloceſt.*
1779 Rev. *Wm. Sheffield*, D.D. Provoſt of *Worceſter* Coll. *Oxon.*
1780 Rev. *M. S. Smith*, B.D. Rector of *Alvechurch, Worceſt.*
John Seale, Eſq; *Mount Boon*, near *Dartmouth, Devon.*
1781 Rev. *Samuel Swire*, B.D. Rector of *Melſonby, Yorkſhire.*
1782 Rev. *Richard Stainſby*, Lecturer of *St. Mary le Strand.*
Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn, Lanc.*
Rev. *J. G. Smyth*, B. A. Curate of St. *Gregory, Norwich.*
Rev. *John Sibley*, M. A. Rector of *Walcot, Bath, Somerſet.*
Rev. *John Sparhauke*, B.D. Fellow of St. *John*'s Coll. *Camb.*
1783 Rev. *James Stovin*, M.A. Rector of *Roſſington, Doncaſter.*
Jacob Smith, Eſq; *Wallſall, Staffordſhire.*
Rev. *Peter Sandiford*, M.A. Rector of *Fulmodeſtone, Norf.*

Rev.

1784 Rev. *Henry Sawbridge*, Rector of *Welford*, *Berks.*
Rev. *John Kenward Shaw*, M. A. Vicar of *Eltham*, *Kent.*
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot*, *Lancaſhire.*
Rev. *Cha. Sutton*, B.D. Fellow of St. *John*'s Coll. *Camb.*
Rev. *Matt. Snow*, M.A. Rector of *Wakerly*, *Northamp.*
Mr. *William Speare*, *Exeter.*
Rev. *Humphrey Shuttleworth*, Vicar of *Preſton*, *Lanc.*
Rev. *Tho. Stedman*, M.A. Vicar of St. *Chad*'s, *Shrewſb.*
Rev. *Cha. Symmons*, B.D. Rector of *Narberth*, *Pemb.*
Mr. *Nathan Smith*, *Knightſbridge.*
1786 Rev. *John Simpſon*, Rector of *Rooſs*, *Holderneſs.*
Rev. *Bence Sparrow*, Rector of *Beccles*, *Suffolk.*
Right Hon. Sir *John Skynner*, Knt. *Bedford-ſquare.*
Rev. *J. B. Sanders*, M.A. Lect. of *St. Olave's*, *Old Jewry.*
1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre*, *Glouceſt.*
Richard Supple, Eſq; *Great Oakley*, *Northamptonſhire.*
Rev. *John Selwyn*, LL. B. Rector of *Luggerſhall*, *Wilts.*
Rev. *Hen. Siſmore*, LL. B. Fellow of *New* Coll. *Oxon.*
Rev. *Tho. Scott*, M.A. Rector of *Kingſtanly*, *Glouceſt.*
John Sullivan, Eſq; *Arlington Street.*
John Spink, Eſq; *Bury St. Edmunds*, *Suffolk.*
Rev. *John Smith*, M.A. Rector of *Weybridge*, *Surry.*
Rev. *John Sheppard*, M.A. Curate of *Paddington*, *Middx.*
Rev. *Samuel Smith*, LL.D. Prebendary of *Weſtminſter.*
Rev. *Jelinger Symons*, B.D. Curate of *Hackney*, *Middx.*
Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheſhire.*
1788 Rev. *G. Stevenſon*, M.A. Rector of St. *James*, *Garlick Hythe.*
Rev. *John Simons*, LL.B. Rector of St. *Paul*'s *Cray*, *Kent.*
Mr. *Thomas Slack*, *Diſtaff-lane.*
Joſhua Smith, Eſq; *Great George Street*, *Weſtminſter.*
Rev. *John Smith*, Rector of *Pattiſley* and Vicar of *Matiſhall*, *Norfolk.*
Timothy Shelley, Eſq; M. A. of *Univ.* Coll. *Oxon.*
1789 Rev. *Thomas Sikes*, M.A. *of Pembroke* College, *Oxon.*

1789 Mr. *George Simcox*, *Birmingham*.
James Saumarez, Eſq; Iſland of *Guernſey*.
Rev. *David Simpſon*, M.A. of *Macclesfield*.
Rev. *James Simons*, B.A. Rector of St. *Stephen*'s, *Exon*.
Joſeph Sibley, Eſq; *Market-ſtreet*, *St. Alban's*.
Rev. *William Strong*, M. A. *Peterborough*.
1790 Rev. *R. D. Shackleford*, D.D. Vicar of *St. Sepulchre's*.
Drummond Smith, Eſq; *Tring Park*, *Herts*.
Mr. *George Shipton*, Merchant, *Birmingham*.
Rev. *Ric. Southgate*, Rector of *Warſop*, *Nottinghamſh*.
Rev. *Thomas Ab. Salmon*, B. A. *Wells*, *Somerſetſhire*.
1791 *Ric. Brook Supple*, Eſq; *Great Oakley*, *Northamptonſh*.
Mr. *John Swann*, Surgeon, *Allerton*, *Notts*.
Rev. *Ellis St. John*, Rector of *Finchampſtead*, *Berks*.
Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough*, *Lincolnſh*.
Rev. *James Stillingfleet*, M.A. Prebendary of *Worceſter*.
Rev. *Francis Simpſon*, B.D. Fellow of *Univ.* Coll. *Oxon*.
James Six, Eſq; *Canterbury*.
Rev. *F. Swann*, *Lincoln*.
Mr. *John Sanders*, *Great Ormond-ſtreet*.
Rev. *Cha. Sloman*, of *Magdalen* Hall, *Oxford*.
1792 Rev. *Matt. Surties*, M.A. Fellow of *Univer.* Coll. *Oxf.*
Rev. *Henry Stevens*, LL.B. of *Trinity* Coll. *Oxford*.
Sam. Smith, Eſq; *Parliament-ſtreet*.
Rev. *Matt. Skinner*, M.A. of *Richmond*, *Surry*.

T.

1773 RIGHT Hon. and Rev. Lord *Tracy*, D.D. Warden of *All Souls* College, *Oxon*.
1746 Rev. *Joſiah Tucker*, D. D. Dean of *Gloceſter*.
Rev. *William Talbot*, M. A. Chancellor of *Sarum*.
1758 *William Tayleur*, Eſq; *Salop*.
1764 *John Townſon*, Eſq; M.P. Merchant in *London*.
1765 Rev. *Ferd. Travell*, Rector of *Upper Slaughter*, *Gloceſterſh*.
John Toke, Eſq; *Godington* in *Kent*.

Rev.

1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan, Cornwall.*
1768 *Paul Turquand*, Eſq; *Stoke Newington.*
Rev. *John Tamberlain*, Rector of *Dolgelle, Merionethſh.*
1773 Mr. *Thomas Thurman, Devizes, Wilts.*
1774 Rev. Mr. *Thiſtlethwaite, Sunning-Hill, Berks.*
1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of *Exeter*, and Vicar of St *Allen, Cornwall.*
1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majeſty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff.*
Rev. *Wm. J. Temple*, Vicar of *Gluvias Budock, Cornw.*
1782 Rev. *Ric. Twopeny*, M.A. Rector of *Caſterton Parva, Rutl.*
1783 Rev. *Francis Taynton*, M.A. Vicar of *Weſt Farleigh, Kent.*
1784 Rev. *Tho. Trevenen*, Rector of *Cardynham, Cornwall.*
1786 Rev. *Joſ. Turner*, D.D. Maſter of *Pemb. Hall, Camb.*
Rev. *Geo. S. Townley*, M.A. Rector of St. *Stephen's, Walbr.*
Rev. *Edw. Townſhend*, M.A. Rector of *Henley upon Thames.*
1787 *Henry Thornton*, Eſq; M. P. *Clapham.*
Rev. *Francis Tutte*, M.A. Rector of *Shering, Eſſex.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Edward Tomkinſon, Eſq; *Boſtock, Cheſhire.*
Rev. *J. Trebeck*, M.A. Rector of *Queenhithe, London.*
Robert Thornton, Eſq; M. P. *Clapham.*
Mr. *John Turner, Burford, Oxfordſhire.*
1788 *Michael Angelo Taylor*, Eſq; M. P. *Privy-Garden.*
Rev. *Seth Thompſon*, M. A. Vicar of *Thatcham, Berks.*
Rev. *Robert Thorpe*, Curate of *Buxton, Derbyſhire.*
Fiennes Trotman, Eſq; *Siſton-Court, Glouceſterſhire.*
Wm. Tayleur, jun. Eſq; *Buntingſdale, Salop.*
Rev. *Edward Thomas*, B. A. *Billericay, Eſſex.*
1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk.*
Rev. *Wm. De Chair Tatterſall*, M. A. Vicar of *Wooton under Hedge, Glouceſterſhire.*
Rev. *Wm. Thomas*, Curate of *Goodneſtone, Kent.*
Rev. *Robert Thompſon*, LL.D. of *Kenſington.*
Rev. *Chriſt. Fred. Triebner.*

Charles

1791 *Charles Townſhend*, Eſq; M.P. *Old Burlington Street.*
Francis Thwaites, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, *Lympne*, near *Hythe*, in *Kent.*
Thomas Tipping, Eſq; *Hardy Green*, near *Mancheſter.*
1792 Rev. *Edw. Tatham.* D.D. Rector of *Linc.* Coll. *Oxford.*

V, U.

1771 REV. *Thomas Vivian*, of *Cornwood, Devon.*
1772 Mr. *James Vere*, *Biſhopſgate-Street.*
1773 Rev. *Thomas Vincent*, M.A. Archdeacon of *Cardigan.*
1776 Rev. *Robert Uvedale*, D.D. Rector of *Langton, Lincolnſh.*
1777 Rev. *Edw. Vaughan*, B.D. Vicar of *Freſingfield, Suffolk.*
Rev. *William Vyſe*, LL.D. Rector of *Lambeth.*
1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majeſty.
1780 Mr. *Vaughan*, *Symonds's-Wharf.*
Nicholas Vincent, Eſq; Vice-Admiral of the White.
1784 Rev. *Peter Vatas*, M.A. Miniſter of *Caverſham, Oxfordſh.*
1785 Rev. *John Villette*, A.B. Ordinary of *Newgate.*
1786 Rev. *Benjamin Underwood*, M.A. Prebendary of *Ely.*
1788 Rev. *Dan. Veyſie*, B.D. Fellow of *Oriel* Coll. *Oxon*, and one of his Majeſty's Preachers at *Whitehall.*
1789 Mr. *Villers*, *Birmingham.*
Nicholas Vanſittart, Eſq; *Lincoln's-Inn.*
1791 *George Udney*, Eſq; *Calcutta, Bengal.*
1792 Rev. *Cha. Vincent*, B.A. of *Trinity* Coll. *Oxford.*
Edward Vincents, Eſq; *South Mims, Middleſex.*
Rev. *Ja. Vickers*, M.A. Rector of *Courteen-hall, Northamp.*

W.

1787 HON. and Right Rev. *Brownlow*, Lord Biſhop of *Wincheſter.*
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter.*
1762 Right Hon. Lord *Willoughby de Broke.*
1752 Rev. *Edward Walmſley*, Rector of *Falmouth, Cornwal.*
1757 Rev. *John Waring*, M.A. Lecturer of *Chriſt-Ch. Spitalfi.*

1761 Rev. *Edmund White*, M.A. Rector of *Canwick, Lincolnſh.*
1763 Rev. *Rob. D. Waddilove*, M.A. Dean of *Rippon.*
Rev. *Nathan Wetherell*, D.D. Dean of *Hereford*, and Maſter of *Univerſity* College, *Oxon.*
1764 Rev. *Charles Weſton*, M.A. Prebendary of *Durham.*
Mr. *Joſeph Wells*, *Throgmorton-ſtreet.*
1765 Rev. *John Woodroffe*, Rector of *Luckington, Wilts.*
Rev. *Palmer Whalley*, M.A. Rector of *Ecton, Northamp.*
1769 Rev *James Waller*, D.D. Archdeacon of *Eſſex*, and Vicar of *Kenſington, Middleſex.*
1770 Rev. *James Walker*, LL.B. Rector of *Llanlivery, Cornwal.*
Rev. *H. Whitfeld*, D.D. Rector of St. *Margaret, Lothb.*
1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaſter, Yorkſh.*
Samuel Wegg, Eſq; *Hart-Street, Bloomſbury.*
Rev. *Edward Walls*, *Spilſby, Lincolnſhire.*
1773 Rev. *Lutterel Wynne*, LL.D. *Queen Ann Street, Weſt.*
Willoughby Wood, Eſq; *Thoreſby, Lincolnſhire.*
1774 Rev. *John Whitaker*, B.D. Rector of *Ruan Lanyhorne*, near *Tregony, Cornwal.*
Rev. *James George Warner*, M.A. of *Milton, Berks.*
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby, Kent.*
Mr. *John Walker Wilſon, Burton upon Trent.*
1775 *Samuel Waring*, Eſq; *Glouceſter.*
Mr. *Joſeph Waring*, Timber-Merchant, *Lambeth.*
Rev. *Tho. Woodrooffe*, B.D. Rector of *Oakly, Surry.*
1777 Rev. *Henry Waring*, M.A. Rector of St. *Luke's, Old-ſtreet.*
William Wilſon, Eſq; of the *Minories.*
Elbro' Woodcock, Eſq; *Bloomſbury Square.*
1779 Rev. *Thomas Walker*, LL.B.
1780 Rev. *Thomas Wintle*, B.D. Rector of *Brightwell, Berks.*
Thomas Wright, Eſq; Alderman of *London.*
Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in the Pariſh of *Preſtbury, Cheſhire.*
1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood, Bucks.*
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropſhire.*

Rev.

1782 Rev. *Tho. Wagſtaffe*, M.A. Rector of *Barley*, *Royſton*.
Rev. *John Weddred*, Vicar of St. *John Baptiſt*, *Peterborough*, and Minor-Canon of the Cathedral.
1783 Rev. *William Wrighte*, M. A. Rector of *Wichling*, *Kent*.
Rev. *Tilly Walker*, M.A. Vicar of *Meats Aſhby*, *Northamp*.
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and Rector of *Siggleſthorne*, *Yorkſh*.
1784 Rev. *John Sorſbie Wheatley*, M. A. Rector of *Claxby cum Normanby*, and Vicar of *Aſlackby*, *Lincolnſhire*.
Rev. *Francis Woodford*, M. A. Rector of *Anſford*, near *Caſtle-Carey*, *Somerſetſhire*.
Mr. *David Pike Watts*, of the *Minories*, *London*.
Rev. *John Wheeldon*, Prebendary of *Lincoln*, and Rector of *Wheathamſted*, *Herts*.
William Welby, Eſq; of *Denton*, near *Grantham*, *Lincolnſh*.
Rev. *Edward Wilſon*, D.D. Rector of *Aſhurſt*, in *Suſſex*.
Thomas Wolfe, Eſq; *Saffron Walden*, in *Eſſex*.
Richard Willding, Eſq; *Llanrhaiad'r Hall*, *Denbighſhire*.
Rev. *Edward Wilſon*, M. A. Canon of *Windſor*.
Rev. *Ric. Walton*, Rector of *Wootton*, in the *Iſle* of *Wight*.
1785 Rev. *Philip Woodhouſe*, *Hingham*, *Norfolk*.
1786 *John Watkins*, Eſq; *Warrington*, *Lancaſhire*.
William Wilberforce, Eſq; M.P. *Wimbleton*, *Surry*.
Rev. *Henry Wilſon*, *Kirby-Caree*, *Norfolk*.
Rev. *Baſil Woodd*, M.A. Lecturer of St. *Peter*'s, *Cornh*.
Rev. *Wm. Williams*, M.A. Maſter of *Blackheath* School.
Rev. *Oſborn Wighte*, M. A. Rector of *Ponſbury*, *Salop*.
Mr. *John Waring*, *Barnes*, *Surry*.
Rev. *Philip Webber*, M. A. of *Falmouth*, *Cornwall*.
1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton* in *Linc*.
Rev. *Tho. W. Wrighte*, M.A. St. *Martin's in the Fields*.
Rev. *James Webſter*, LL.B. Archdeacon of *Glouceſter*.
John Wightwick, Eſq; *Sandgates*, near *Chertſey*, *Surry*.
Rev. *John Wills*, D.D. Warden of *Wadham* Coll. *Oxon*.
James Whalley, Eſq; *Clerk Hill*, *Lancaſhire*.

1787 Rev. *Walter Williams*, M. A. Vicar of *Harrow, Middx.*
Rev. *James Wilkinſon*, M. A. Prebendary of *Rippon*, and Vicar of *Sheffield, Yorkſhire.*
Rev. *Ric. Waddington*, M. A. Rector of *Cavendiſh, Suff.*
Rev. *E. W. Whitaker*, B. A. Rector of St. *Mildred's*, and *All Saints, Canterbury.*

1788 Rev. *Rob. Walker*, B. A. Vicar of St. *Winnow, Cornw.*
Rev. *Joſhua Wood*, M. A. Fellow of *Cath. Hall, Camb.*
Peter Waldo, Eſq; *Mitcham* in *Surry.*
Rev. *Thomas Warburton*, M. A. Archdeacon of *Norfolk.*
Rev. *John Wingfield*, M. A. Fellow of *Trin.* Coll. *Camb.*
Rev. *John Williams, Yſtradmeirig, Cardiganſhire.*
Rev. *Francis Willington*, Rector of *Walton upon Trent.*
Rev. *Joſeph White*, D. D. Prebendary of *Glouceſter*, and Laudian Profeſſor of *Arabick* at *Oxford.*

1789 Rev. *Rob. Welton*, Rector of *Chaldon, Surry.*
Rev. *John Williams*, M. A. Schoolmaſter of *Llanrwſt, Denbigh.*
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyſhire.*
Rev. *Cha. Wake*, LL. D. Prebendary of *Weſtminſter.*
Mr. *John Ward, Birmingham.*
Rev. *J. Watſon*, M. A. Fellow of *Sidney* Coll. *Camb.*
Tho. W. Whalley, Eſq; *Roche Court*, near *Fareham, Hants.*
Rev. *John Stanhawe Watts*, M. A. Rector of *Aſkill, Norf.*
Henry Chriſt. Wiſe, Eſq; *Priory, Warwick.*
Rev. *Wm. Whalley*, Rector of *Preſteign, Radnorſhire.*
Rev. *Wm. Webb, Aſhburn, Derbyſhire.*
Rev. *James Wood*, M. A. Fellow of St. *John's* Coll. *Camb.*
Wm. White, Eſq; *Iſlington, Middleſex.*
Rev. *James Wood*, D. D. Fellow of St. *John's* Coll. *Camb.*
Rev. *Ric. Wright*, B. A. Rector of *Eaſt Harling, Norf.*
Rev. *Tho. Waddington*, M. A. Rector of *Downham*, in the Iſle of *Ely.*
Rev. *John Willis*, B. D. Vicar of *Ridge, Hertfordſhire.*
Rev.

1789 Rev. *B. Wake*, Rector of *Riddleſworth* and *Garſthorne*, in *Norfolk*.
Rev. *John Waldron*, *Elmley*, *Worceſterſhire*.
Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, *Berks*.
Rev. *W. Woolcombe*, M. A. Rector of *Eaſt Worlington*, *Devonſhire*.
1791 Rev. *David Williams*, *Wroughton*, *Wilts*.
Rev. *Henry White*, Sacriſt of *Litchfield* Cathedral.
Rev. *Thomas Wythe*, M. A. Vicar of *Eye*, *Suffolk*.
Lovelace Bigg Wither, Eſq; *Monydown*, *Hants*.
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Bromley-lane*.
1792 Rev. *Cha. Wallington*, Rector of *Harkwell*, *Eſſex*.
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Weſtcomb, Eſq; *Langford Grove*, *Eſſex*.
Rev. *Geo. Watſon*, D.D. Rector of *Hadleigh*, *Suffolk*.
Rev. *Wm. Ward*, Curate of *May Fair* Chapel.

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York*.
1782 Rev. *Harry Yeatman*, B. D. Rector of *Kilve cum Stringſton*, and Vicar of *Eaſt Brent*, *Bridgewater*.
1785 Rev. *Duke Yonge*, M. A. Vicar of *Otterton*, *Devonſh*.
1787 Rev. *John Young*, LL.B. *Clapton*.

Z.

1780 REV. *Thomas Zouch*, M. A. Rector of *Wicliff*, *Yorkſhire*.

FOREIGN

FOREIGN MEMBERS.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.

1764 Rev. *John Auguſt. Urlſperger*, D. D. Senior of the Miniſtry at *Augſburg*.

1770 Rev. Mr. Profeſſor *Uſteri* at *Zurich*.

Rev. *John Guſtavus Burgmann*, Miniſter at *Muhlheim*, and *Cologn* on the *Rhine*.

1774 Rev. *Chriſtian Lewis Gerling*, D.D. Senior of the Miniſtry at *Hamburgh*.

1779 Rev. *Aaron Matheſius*, M. A. *Sweden*.

1785 Reverend *John Ludwieg Schultz*, Doctor and Profeſſor of Divinity in the Univerſity of *Halle* in *Saxony*, and Succeſſor to the late Reverend Profeſſor *Freylingbauſen*, in the Directorſhip of the Orphan-Houſe.

LADIES

LADIES, Annual Subſcribers.

A.

1771 MRS. *Atkis, Cheſter.*
1773 Mrs. *Aſhby, Haſlebeech, Northamptonſhire.*
Mrs. *Alnutt.*
1781 Mrs. *Allanſon, Groſvenor-Square.*
1788 Lady *Aſheton, Mancheſter.*
1790 Mrs. *Maria Arden, Stockport, Cheſhire.*
Mrs. *Judith Auber, Cheſhunt, Herts.*
1791 Mrs. *Ahmuty, Wanſtead, Eſſex.*
Mrs. *Amler, Shrewſbury.*

B.

1769 MRS. *Banks, Chelſea.*
Miſs *Banks, ditto.*
1771 Mrs. *Bouverie, Teſton, Kent.*
Mrs. *Mary Berwick, Worceſter.*
1772 Mrs. *Barne, Theobalds, Herts.*
Hon. Mrs. *Baillie, Mellerſtain* near *Kelſo, Scotland.*
1779 Mrs. *Bradſhaigh, Mancheſter.*
Mrs. *Beauvoir*, St. *Alban's*, near *Wingham, Kent.*
1781 Mrs. *Baſtard, Kitely*, near *Plymouth.*
1783 Miſs *Barnſton, Bath.*
The Hon. Mrs. *Boſcawen*, of *South-Audley-Street.*
1784 Mrs. *Peploe Birch, Garnſtone, Hereſordſhire.*
1787 Mrs. *Elizabeth Bagott.*
1788 Mrs. *Margaret Balwin, Plaxtoole, Kent.*
Lady *Bridges, Goodneſton, Kent.*
Mrs. *Baillie, Paddington.*
1790 Mrs. *Buckle, Upper Seymour-ſtreet.*
Mrs. *Mary Bunney, Bath.*
1791 Mrs. *Jane Butts, Glensford, Suffolk.*
Mrs. *D'Arcy Boulton*, Little *Holland* Houſe, *Kenſington.*

Mrs.

1791 Mrs. *Blackwell, North Cerney, Glouceſterſhire.*
Lady *Banks, Sobo-ſquare.*
1792 Miſs *Bourne, Aſhford, Kent.*

C.

1761 MRS. *Elizabeth Coote, Rotherhithe.*
1762 Mrs. *Conyers, Arbury, Warwickſhire.*
Mrs. *Cornwall, Chart Park, Surry.*
1771 Right Hon. Lady *Cremorne, Stanhope-ſtreet.*
Miſs *Penelope Cholmley, Weymouth-Street, Portland-Place.*
1772 Mrs. *Elizabeth Carter, Deal.*
Mrs. *Gilbert Cooper, Thurgaton, Nottinghamſhire.*
1781 Mrs. *Suſanna Clarke, St. Alban's.*
1783 Lady *Cave, Upper Groſvenor-ſtreet.*
Miſs *Diana Chudleigh, Chalmington, Dorſetſhire.*
Mrs. *Martha Cranmer, Nurſling, Hants.*
1784 Mrs. *Congreve, Iſcoy'd* Park, *Salop.*
1785 Mrs. *Charlton, Ludford,* near *Ludlow.*
Miſs *Cave, New Norfolk-Street.*
1786 Right Hon. Lady *Camelford, Hereford-ſtreet.*
1787 Lady *Cooke, Wheatley,* near *Doncaſter.*
Mrs. *Maria Cowper, Cole Green, Hartingfordbury.*
Miſs *Creuze, Laytonſtone, Eſſex.*
Right Hon. the Counteſs Dowager of *Chatham, Burton-Pyncent, Somerſet.*
1789 Mrs. *Cornwall, Hendon, Middleſex.*
Right Hon. the Counteſs of *Chatham.*
1790 Mrs. *A. Chamberlaine, Charlton, Kent.*
1791 Mrs. *Elizabeth Clarke, Beeding,* near *Steyning.*
1792 Miſs *Clarke,* of *Tooting, Surry.*
Miſs *Sophia Clarke,* Ditto.
Mrs. *Harriot Cowper, Overlegh, Cheſter.*

D.

1764 MRS. *Delamare, Clapton, Middleſex.*
1774 Mrs. *Daſhwood, Stanford-Hall, Notts.*

Mrs.

1774 Mrs. *Daſhwood, Well-Hall, Lincolnſhire.*
1775 Mrs. *Meriel D'Anvers, Culworth, Northamptonſhire.*
1775 Mrs. *Daubeney, North Bradley, Wiltſhire.*
1776 Mrs. *Dicey, Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1785 Mrs. *Denward, Hardres Court, Kent.*
1786 Mrs. *Frances Davies, Addington, Kent.*
1787 Mrs. *Dolben, Finedon, Northamptonſhire.*
Mrs. *Docton, Plymouth.*
1788 Mrs. *Doniſon, Gay-ſtreet, Bath.*
Lady *Charlotte Dundaſs, Arlington-ſtreet, Piccadilly.*
1790 Mrs. *Elizabeth Dalton, Stanmore,* in *Middleſex.*
1791 Mrs. *Delamare. Theobalds, Cheſhunt.*
Her Grace the Ducheſs of *Devonſhire.*
Mrs. *Elizabeth Dutens, Leiceſter-ſquare.*
Mrs. *Duppa, Hackney.*

E.

1773 MRS. *Eeles, Upper Brooke-Street.*
1782 Mrs. *Elizabeth Ella, Newark, Nottinghamſhire.*
1783 Mrs. *Erſkin,* of *Mar, Alloa, North Britain.*
Mrs. *Edwards, Henlow, Bedfordſhire*
1786 Miſs *Edmunds, Worſsbrough, Yorkſhire.*

F.

1766 MRS. *Saville Finch, Cavendiſh-Square.*
1786 Mrs. *Frith, Iſlington.*
Miſs *Fiſher, Springfield,* near *Birmingham.*
1791 Right Hon. Counteſs of *Forteſcue.*

G.

1770 MRS. *Gold, Loughborough.*
1772 Mrs. *Ann Gwatkin, Great Baddow, Eſſex,*
1786 Right Hon. Lady *Gallway, Hill-ſtreet.*
1788 The Hon. Mrs. *Booth Gray.*
Mrs. *Garnier, Wickham, Hants.*

1788 Hon. Mrs. *Grant, Groſvenor-Place.*
1791 Mrs. *Gray, York.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*

H.

1766 MISS *Harvey, Hinxworth, Herts.*
1771 Hon. Mrs. *Hatton, Bromfield, Eſſex.*
1774 Lady *Herries, St. James's-ſtreet.*
1779 Mrs. *Hacket, Moxhull, Warwickſhire.*
1783 Mrs. *Hatt, Faringdon, Berks.*
Miſs *Huſſey, Aſhford.*
1784 Mrs. *Humphreys, Claremount-hall, Salop.*
1787 Mrs. *Mary Hervey, Canterbury.*
Mrs. *Hooper, Worceſter.*
1788 Mrs. *Hillebrant, Pater-noſter-Row.*
Mrs. *Hopkins, Windſor.*
Mrs. *Joanna Harris, Birmingham.*
1789 Mrs. *Hincks, Cheſter.*
1790 Mrs. *Hutchings, Dittiſham*, in *Devon.*
Right Hon. the Counteſs of *Harcourt.*
Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1791 Miſs *Hannah How, Plymouth.*

I.

1776 MRS. *Ireland, Newark upon Trent, Notts.*
1787 Right Hon. Lady *St. John*, of *Weymouth-ſtreet.*
1789 Mrs. *Iremonger, Wherwell, Hants.*
1790 Mrs. *Elizabeth Jennings, Harlington, Bedfordſhire.*
1791 Mrs. *Johnſon, Burleigh-fields, Leiceſterſhire.*
1792 Lady *Jones*, of *Cavendiſh-ſquare.*

K.

1777 MRS. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge, Whitton White Houſe*, near *Ipſwich.*
1788 Miſs *Keene, Charles Street, Berkeley Square.*
1789 Mrs. *Eliz. Knightley, Preſton*, near *Daventry.*

L.

1760 MRS. *Matilda Lockwood, Queen-ſtreet, May-Fair.*
1767 Mrs. *Longe, Dunſtan-Hall, Norfolk.*
1771 Mrs. *Langton, Langton, Lincolnſhire.*
1779 Mrs. *Lamplugh, Copgrove,* near *Borowbridge, Yorkſh.*
Mrs. *Lee, Wincheſter.*
1783 Mrs. *Lawes, Mortimer-ſtreet.*
Mrs. *Legard, Etton, Yorkſhire.*
Mrs. *Lightbody, Liverpool.*
1784 Mrs. *Lonſdale, Badburham, Cambridgeſhire.*
1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickſhire.*
Mrs. *Elizabeth Lewis, Alleſly,* near *Coventry.*
1790 Mrs. *Lambe, Mountfield, Rye, Suſſex.*
Lady *Lloyd, Lower Groſvenor Street.*
1791 Mrs. *Lehoop, Kenſington Gravel Pits.*
1792 Right Hon. *Anne,* Baroneſs *Lyttelton.*

M.

1779 RIGHT Honourable Lady *Mountſtuart.*
1780 Miſs *Mander, Truro, Cornwal.*
1781 Lady *Mordaunt, Walton, Warwickſhire.*
The Honourable Mrs. *Marſham, Arlington-ſtreet.*
1784 Miſs *Margaret Maſſingbeard, Lincoln.*
1786 Lady *Middleton, Hertford-ſtreet.*
1788 Mrs. *Catherine Muſgrave, Woolley Park, Berks.*
Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Milner, Preſton Hall,* near *Maidſtone.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More,* the *Adelphi, London.*
1791 Lady *Catharine Murray, Lamb's Conduit-place.*
Mrs. *Maſters,* of the *Abbey, Cirenceſter, Glouceſterſhire.*

N.

1773 MRS. *Newland, Clapham, Surry.*
1776 Mrs. *Neville, Willingore, Lincolnſhire.*
1777 Mrs. *Negus.*

1784 Miſs *Norton, Macclesfield.*
Mrs. *Nowell, Shipton-Moyne, Glouceſterſhire.*
1788 Mrs. *Naper, Lower Slaughter, Glouceſterſhire.*

P.

1786 RIGHT Hon. Counteſs *Paulet.*
1764 Mrs. *Palmer, Carlton, Northamptonſhire.*
1775 Right Hon. Lady *Pelham, Stanmer, Suſſex.*
1778 Mrs. *Portman, Bath.*
1785 Mrs. *Cath. Pennant, Upper Groſvenor-ſtr. Groſvenor-ſq.*
Mrs. *Heſter Paulhan, Threadneedle-ſtreet.*
1788 Miſs *Pares, Leiceſterſhire.*
Mrs. *Anna Palmer, Wanſtead.*
1790 Mrs. *Margaret Penroſe, Carwethenack, Cornwall.*

R.

1753 MRS. *Raitt, Huntingdon.*
1771 Right Hon. Counteſs of *Rothes.*
1772 Mrs. *Rogers, Berkely, Somerſetſhire.*
1783 Mrs. *Arabella Rawdon, Cheſter.*
Mrs. *Ravenhill, Bath.*
1785 Right Hon. Counteſs Dowager of *Radnor, Groſvenor-ſtr.*
1786 Mrs. *Rolle, Bovey, Devonſhire.*
1788 Lady *Ruſhout, Saville Row.*
Dowager Lady *Rogers, Plymouth.*
Miſs *Rutter, Hackney.*

S.

1771 MRS. *Seale, St. Sidwell's, Exeter.*
1772 Mrs. *Engliſh Sutton, Hampton-Shutt, Devonſhire.*
1775 Right Hon. Counteſs Dowager *Spencer.*
1776 Mrs. *Sawbridge, Eaſt-Haddon, Northamptonſhire.*
1780 Mrs. *Margaret Southcote, Buckland* near *King's-Bridge, Devonſhire.*
1783 Mrs. *Stafford Smith, Prior Park,* near *Bath.*
1785 Mrs. *Spooner, Olton-Hall, Warwickſhire.*

Dowager

1786 Dowager Lady *Sykes, Beverley, Yorkſhire.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1787 Mrs. *Catherine Sharpe.*
Miſs *Symes, Great Ormond-ſtreet.*
1788 Right Hon. Lady *Stormont, Portland Place.*
Mrs. *Scrope, Norfolk Street, Park Lane.*
1789 Mrs. *Anna Maria Shipley, Twyford,* near *Wincheſter.*
1790 Mrs. *Spooner, Birch's Green,* near *Birmingham.*
1791 Mrs. *Charlotte Selwyn, Barnſtable, Devonſhire.*
Right Hon. Lady *Sherborne, Sherborne, Glouceſterſhire.*

T.

1772 MRS. *Tomlinſon, Somerſet-ſtreet.*
1783 Lady *Twyſden, Jennings, Kent.*
1786 Mrs. *Drake Tyrwhitt, Chadlington, Oxon.*
1787 Mrs. *Trimmer, Brentford.*
1788 Hon. Mrs. *Talbot, Barton, Glouceſterſhire.*
1790 Mrs. *Lucy Trueſdale, King-ſtreet, Soho.*
Mrs. *Twigge, Derby.*

V.

1789 MRS. *Vanſittart, Blackheath.*
1790 Right Hon. the Counteſs of *Uxbridge.*
Mrs. *Elizabeth Unwin, Mansfield, Notts.*

W.

1764 MRS. *Watſon, New Norfolk-ſtreet.*
1772 Mrs. *Wegg, Hart-ſtreet, Bloomſbury.*
1774 Lady *Webſter, Charles-ſtreet, Berkeley-Square.*
1775 Miſs *Charity Williams, Town Malling, Kent.*
1776 Mrs. *Wood, Ware, Herts.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Waller, Cheſterton Hall,* near *Stilton.*
Hon. Mrs. *Watſon, Groſvenor-ſquare.*

1787 Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Worsfold, Edmonton.*
1788 Mrs. *Hannah Waldo, Mitcham, Surry.*
Mrs. *Warton, Wincheſter.*
Lady *Wake, Courteen Hall, Northamptonſhire.*
Mrs. *Ann Wood, Lime Grove, Putney.*
1790 Mrs. *Pere Williams, Hoddeſdon, Herts.*
1791 Miſs *Whitbread, Bedwell* Park, near *Hatfield.*
Hon. Lady *Winnington, Stanford,* near *Worceſter.*
Right Hon. the Counteſs of *Walgrave.*
1792 Mrs. *Williams, Nethway-houſe, Devon.*

Y.

1792 Miſs *Portia Young, Hinton-houſe, Ch. Ch. Hants.*

N. B. Such Ladies as are ballotted on the *Liſt of Annual Subſcribers*, are entitled to Books upon the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

" AND because some have apprehended, that the " placing so many of them out Apprentices to Ma- " nual Trades, as is now generally done, may oc- " casion, in Time, a Want of Servants, especially " in Husbandry; the Society recommend it to your " Consideration, whether the bringing up the Chil- " dren to Husbandry, or putting them out to Ser- " vices, at Sea, or in sober Families, may not be " more useful to the Publick, and no less beneficial " to themselves." Circular Letter. 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

" NEXT to improving the Minds of the Poor " in all necessary Christian Knowledge, the Society " have desired, and do again earnestly intreat all " their Correspondents, to use their utmost Endea- " vours to get some Kind of Labour added to the " Instruction given to Children in the Charity " Schools; 1719.

" Schools; as *Huſbandry* in any of its Branches, " *Spinning*, *Sewing*, *Knitting*, or any other uſeful " Employment; to which the particular Manufac- " tures of their reſpective Countries may lead them. " This will bring them to an Habit of Induſtry, as " well as prepare them for the Buſineſs by which " they are afterwards to ſubſiſt in the World, and " effectually obviate an Objection againſt the Cha- " rity Schools, that they tend to take poor Children " off from thoſe ſervile Offices which are neceſſary " in all Communities, and for which the wiſe Go- " vernor of the World has by his Providence de- " ſigned them."

Circular Letter. 1720. " THE beſt Means of employing the Poor has " always had a Share in the Thoughts of the wiſeſt " Men in this Kingdom; and the preſent State of " Affairs, with reſpect to our Trade, ſeems to re- " quire a Continuance of your Care and Applica- " tion, to promote thoſe Employments among the " Children educated in Charity Schools, which may " be moſt for the Service of the Publick; ſo that " beſide *Reading*, *Writing*, and *Arithmetick*, and in- " ſtructing them in the Principles and Rules of our " holy Religion, they ought alſo to be inured to ſome " ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond- " ing Member, that where, in the Want of other " Labour, the Children in the Country go a Mile " or two to School, even that has contributed to " make them robuſt and active; and that *Garden-* " *ing*, *Plowing*, *Harrowing*, or other ſervile Labour " every other Day for their Parents, has been no " Prejudice to their Progreſs in Learning."

" IT

" It is not eaſy to preſcribe ſuch an Employ as " would ſuit all Parts of the Kingdom; and there- " fore it muſt be left to the Prudence of thoſe who " are intruſted with the Management of Charity " Schools, to chuſe ſuch Employments for the Chil- " dren, as they ſhall judge to be moſt practicable in " their reſpective Places; and if any in your Neigh- " bourhood have been ſo happy as to fall into a pro- " per Method for employing poor Children, you are " deſired to ſignify it in as particular a Manner as you " can; that when the Society are furniſhed with a " greater Variety of ſuch Methods, they may be com- " municated to the Publick for general Practice." Circular Letter 1722.

" And though the Manner of employing the Poor " may, at firſt, be attended with ſome Difficulty, by " reaſon of the Variety of Manufactures in the King- " dom, and the Materials neceſſary for them, which " all Places do not equally afford; yet wherever an " Attempt has been made (though by Means perhaps " at firſt not appearing very probable) it has ſeldom " failed of producing ſome good Effect: for not- " withſtanding the Produce of the Manufactures, " wherein the Poor are employed, ſhould happen " to be but ſmall, yet if they are kept from Idleneſs " and Beggary, and inured to a ſober and induſtrious " Way of Living, the good Effects thereof, as " well to themſelves as to the Publick, will fully " compenſate all the Pains that ſhall be taken " therein." Circular Letter 1725.

" The general Uſefulneſs of *Huſbandry* to this " Nation, the real Want there has been of Perſons " to be employed in it, and the Mortality that has " lately happened in many Counties, eſpecially Circular Letter 1729.

" among the lower and more laborious Sort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our Coun- " try, is particularly recommended by the Society to " all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary before-hand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in Mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully in " the Duties of Servants, and Submiſſion to Supe- " riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

aequainted

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any Time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Princi- "ples, that they ought immediately to be thrown aſide, "as pernicious to the original Deſign of theſe pious "Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following, "*viz. That they do heartily acknowledge his Majeſty "King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent*

" *Government: That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools and* " *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips' Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed. *M.* Maintained.
B. Children who wear Badges on their Cloaths. *W.* Set to work.

CHARITY SCHOOLS in the Pariſhes of	N° of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to		Girls put out ſince ſetting up of the School to		No. of Children educated in the Schools, including thoſe now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	2	40	10	Sea 171/17	328	18	10	596
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	2	18	7					25
St. Andrew Holborn, erected 1696, *C. B.* —	2	80	71	Sea 873/80	546	361	855	2872
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-ſq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools								
St Anne Alderſgate, 1709, *C.B.**	2	30	30	496	—	359	—	815
Alderſgate Ward, 1702	2	30	30	Sea 492/18	364	29	382	1338
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	Sea 499/26	252	196	359	1435
St. Anne, Soho, 1698, *C.B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service‡	2	42	32	Sea 420/26	363	182	448	1565
St. Anne's, Limehouſe, erected 1779 —	2	15	35	Sea 7/12	30	6	40	145
St. Anne's, Limehouſe, Poplar and Blackwall, eſtabliſhed 1711	1	50	—	Sea 617/61	403	—	—	1130
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Ft. C.* —	2	24	20	Sea 191/21	194	44	224	918
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	260
	20	400	287	4135	2620	1195	2318	11498

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.
‡ Ten Girls lodged and boarded in the Houſe.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
St. Botolph Aldersgate, 1702, *C. B.*	1	4	—	240	547	—	—	827
Billinsgate Ward, 1714, *C. B.*	1	40	—	Sea 212/55	597	—	—	904
St. Botolph Aldgate, for Boys, set up 1688, and for Girls 1700, *C. B.*	2	70	40	Sea 511/24	217	21	377	1260
St. Botolph Bishopsgate, 1702, *C. B.*	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, *C.*	2	40	30	Sea 171/12	208	67	269	806
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	—	—	—	—	100
British or Welch School, *Gray's-inn-lane* *, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	42	18	Sea 15/120	112	—	—	307
Broad-street Ward, 1714, *C. B.*	2	50	30	Sea 432/31	463	130	447	1583
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	65
Castlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	30	20	—	—	—	—	50
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	5	140
In the same Parish, set up *June* 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees, *C.* — —	1	33	—	7	—	—	—	37
Christ-Church, *Spital-Fields*, set up 1708, *C. B.* —	2	40	40	Sea 190/22	—	—	—	290
Christ-Church in *Surry*, Boys 1711; Girls 1715, *C.* —	2	40	40	Sea 572/19	436	—	634	1346
St. Clement Dane, 1702, *C.*	2	60	40	Sea 584/60	274	320	354	1698
	27	609	645	3688	2269	538	2086	9473

* Maintained in the House.

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Appren. or to Sea.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Girls put out since setting up of the School to: Appren-tices.	Girls put out since setting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish of St. *Clement Danes*, an Horn-book School for Boys and Girls, 1724, *Pt. C.*	2	19	11	—	—	—	—	30
Coleman-street Ward School, *C. B.*	2	40	25	Sea 202/21	360	101	97	846
Cordwainers and Bread-street Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	Sea 328/23	768	92	404	1695
Cornhill and Lime-street Ward, *C. B.* 1710	2	45	35	Sea 306/39	973	—	—	1398
Cripplegate Ward *Without*, in *Redcross-street*, 1698, *C.B.*	2	102	100	Sea 690/76	1630	1244	—	1843
Cripplegate Ward *Within*, set up 1712, in *Aldermanbury*	2	50	25	Sea 143/4	996	25	7	1250
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Briſtow, Eſqrs. & others, 1709, *C.*	1	—	70	—	—	—	—	70
Deptford in *Kent*, *C.*	2	50	20	8	—	—	—	78
St. Dunſtan in the Weſt, *C.* Boys 1708, Girls 1710	2	40	30	Sea 336/55	347	309	391	1508
St. Edmund the King. A Subſcript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their reſpective Schools								
St. Ethelburga, *C.B.* ſet up B. 1719, G. 1774, firſt in the Pariſh of St. *Mary Abchurch*, ſupported by the Subſcriptions of a Society, and other Collections	2	36	12	Sea 221/14	379	38	—	700
Farringdon Ward *Within*, ſet up 1705, *C. B.*	2	60	40	Sea 106/45	80	179	63	673
French Charity-School, *Spitalfields*	2	14	17	—	—	—	—	31
	23	506	415	2717	5533	1988	962	10182

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprentices or to Sea.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Girls put out since setting up of the School to: Apprentices.	Girls put out since setting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. George, *Middlesex*, or *Rayne's* Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	90	241	—	—	409	790
St. George the Martyr, 1708, *C. B.*	2	40	30	429	—	187	—	686
St. George Southwark, *B.* 1715, *C.* Girls 1747	2	40	25	—	—	—	—	65
Sir *George Wheeler's* Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 26 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services —	2	101	70	Sea 762 20	—	338	—	1391
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen —	1	40	—	4	200	—	—	240
In the same Parish, cloathed in Green —	1	20	—	—	—	—	—	20
In the same Parish, cloathed in Grey —	1	50	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	40
Highgate, *Middlesex*, *C* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5*l.* per ann. for ever —	1	—	20	—	—	—	—	20
St. James Clerkenwell, *C. B.* 1700	2	80	50	269	—	—	104	503
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq; —	2	30	20	—	—	—	—	50
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	261	—	524	—	1265
	25	687	435	2255	200	1049	617	5639

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 Girls. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.— 58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprentices or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends	
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	30	—	—	—	—	60
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	sea $\frac{450}{187}$	—	—	456	1193
St. John *South.* 1735, *C.** separated from St. Olave South.	1	31	—	—	—	—	404	31
St. John *Clerkenwell*, *C.* 1767	2	60	40	269	—	—	404	773
Isleworth, *Middlesex*, 1715 *C. W.*	2	40	20	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.*	2	35	15	205	22	48	42	367
Kensington, *Mid.* 1707. To which HIS MAJESTY is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day*	2	30	20	82	15	35	53	236
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.*	1	50	—	sea $\frac{329}{14}$	675	—	—	1068
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	50	50	sea $\frac{424}{12}$	466	97	579	1678
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1761, *C. B.*	2	90	40	624	630	—	—	1384
	22	622	375	3222	1808	180	1534	7752

The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprentice or to Sea.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Girls put out since setting up of the School to: Apprentices.	Girls put out since setting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery	2	52	34	Sea 52 5s	190	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698	2	50	36	381	—	—	218	675
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	30	20	Sea 31 3	77	16	115	572
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	25	—	—	—	—	75
St. Mary Overee, *alias* St. Saviour Southwark, *C.*	2	60	50	—	—	—	206	544
St. Mary Rotherhith, 1739	2	25	20	175	104	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	36
In the same Parish, not Cloathed, 1755,	2	25	15	160	41	—	75	316
St. Mary-le-bone, cloathed, set up 1750 *	2	50	30	—	—	—	191	271
St. Mary le Strand, 1708, *C.*	1	20	—	Sea 17 6	204	—	—	406
St. Mary Whitechapel, 1705, *C.*	2	60	40	—	—	—	—	100
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	215	—	254	—	529
Mile End, Old Town, set up 1723, *C.*	2	30	20	86	—	—	—	136
In the same Parish, cloathed in Blue, and endowed	1	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701, *C.*	2	9	9	—	—	—	—	18
Newington Butts, *Surry*, 1710, *C.*	1	30	—	4	—	—	—	34
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	36
	33	773	389	2143	655	354	1144	5674

* They are boarded, lodged in the House, and every Necessary found.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
St. Olave, South. 1735, *C.*	1	40	——	7	28	——	——	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*20	20	Sea 210/9	281	105	191	836
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	Sea 329/35	719	35	477	1675
St. Pancras, set up 1786	1	——	30	——	——	——	——	30
Pentonville, 1788, *C.*	2	12	12	——	——	——	——	24
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	20	20	348	——	——	282	670
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	——	262	——	645
Richmond in *Surry*, set up 1713, *C.* ——	2	50	50	Sea 262/8	12	200	38	620
St Sepulchre London set up 1700, *C.* —	1	51	——	Sea 493/7	3	——	——	554
In the same Parish the Ladies' School, 34 boarded in the House, set up 1702, *C.*	1	——	51	——	——	——	887	398
In the same Parish *Middle*. Girls, set up 1711, *C.*	2	30	20	——	——	——	——	50
In the same Parish *Middle*, set up 1706, *C.*	2	30	20	——	——	——	——	50
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	20	Sea 240/6	——	——	35	351
Saint Thomas Southwark, 1704, *Cl.* ——	1	30	——	——	——	——	——	30
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	2	60	60	78/129	909	186	1028	2390
Vintry Ward, 1710, *C. B.*	1	30	——	Sea 983/16	238	——	——	1267
Wandsworth, *Surry*	1	25	——	——	——	——	——	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	Sea 92/1	45	98	304	312
	29	547	371	3353	2235	886	3242	10542
Brought from Page 77	20	400	287	4135	2620	1195	2318	11498
—— from Page 78	27	609	643	3688	2269	538	2086	9473
—— from Page 79	23	506	415	2717	5533	1988	962	10122
—— from Page 80	25	687	435	2255	200	1049	617	5639
—— from Page 81	22	622	375	3222	1808	180	1534	7752
—— from Page 82	33	773	389	2143	655	354	1144	5674
TOTAL	208	4691	3288	24866	17555	7076	15145	70942

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham court-road*.

Boys at School —	4691	7979	Total of Children at School.
Girls — —	3288		
Boys put out to Appren.	24866	57642	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1360 are gone to Sea, out of 44 Schools.
—— to Services, &c.	17555		
Girls put out to Appren.	7076		
—— to Services, &c.	15145.	65621	

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwall	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	31
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	13
Montgomeryſhire	6	76	16
Norfolk	34	570	220
Northamptonſhire	47	508	145
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	25	184	41
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

N. B. The Society will be much obliged to ſuch of their Members, as are concerned in the Support or Management of any of theſe Country Charity-Schools, to inform them of any Errors they may diſcover in the above Liſt; as there is Reaſon to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - -	208	4691	3288
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1786	135	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - - -	42	1935	——
Total of *Schools* - - - -	1882	33725	10421
		10421	
Boys and *Girls* now taught in thoſe *Schools*	——	44146	

Note, Where the Number of Scholars has been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt formed,

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

IT is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

THE Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read,* &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A LETTER OF DR. EDMUND GIBSON, Late Lord Biſhop of *LONDON*, TO THE CLERGY OF HIS DIOCESE,

Dated *Whitehall, April* 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

ONE of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *ſubſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

A CATALOGUE OF THE BOOKS DISPERSED BY THE SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

Thoſe marked † have been admitted into the Catalogue within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book.*

1. Bibles *at the following Prices,* viz.

	s.	d.
THE *Oxford* Bible, Brevier Character, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——— with the Apocrypha	4	10
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——— Service and Pſalms, no Apocrypha	5	2
The ſame, — Minion Character, ſingle, in 12*mo.*	3	0
The ſame, ——— with the Apocrypha	3	9
The ſame, ——— with the Service, Pſalms, and the Apocrypha	4	6
The ſame, ——— with Service and Pſalms, no Apocrypha	3	9
The ſame, Nonpareil, ſingle, in 12*mo.*	2	0
The ſame, ——— with Service and Pſalms	2	8
The ſame, ——— ſingle 24*to.*	2	0
The *Cambridge* Bible, Brevier, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——— with the Apocrypha	4	10
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——— Service, Pſalms, and no Apocrypha	5	2
The ſame, Minion, ſingle, in 12*mo.*	3	0
The ſame, ——— with the Apocrypha	3	9

	s.	d.
The ſame, ——— with the Service, Pſalms, and Apocrypha	4	6
The ſame, ——— with Service and Pſalms, and no Apocrypha	3	9
The ſame, Nonpareil, ſingle, in 12*mo.* - - - - - -	2	0
The ſame, ——— with Service and Pſalms - - -	2	8
The ſame, —— ſingle, 24*to.* - - - - - - -	2	0
The *London* Bible, by the King's Printers, Brevier, ſingle, in 8*vo.*	5	6
The ſame, ——————————— with the Apocrypha, -	6	6

2. Teſtaments *and* Pſalter, *at the following Prices*, viz.

	s.	d.
Teſtament, Pica Character, 8*vo.* - - - - -	1	7
——— Long Primer, 8*vo.* - - - - -	0	11
——— Brevier, 12*mo.* - - - - - -	0	7½
——— Nonpareil, 24*to.* - - - - - -	0	7½
The New Teſtament in *French*, 12*mo.* - - - -	1	6
Pſalter, with the Collects, and Communion Service, 12*mo.* .	0	4½

3. Common Prayers, *with* Pſalms.

	s.	d.
The *Oxford* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms	2	4
The ſame, with Companion to the Altar - - -	2	7
The ſame, with the *New* Verſion of Pſalms and Hymns -	2	8
The ſame, with Companion to the Altar - - -	2	11
The ſame, Brevier 12*mo.* with the *Old* Verſion of Pſalms	1	3
The ſame, with Companion to the Altar - - -	1	4½
The ſame, with the *New* Verſion of Pſalms - - -	1	5½
The ſame, with Companion to the Altar - - -	1	6½
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	3½
The ſame, with the Companion to the Altar - - -	1	4½
The ſame, Minion 12*mo.* with the *Old* Verſion of Pſalms -	1	0½
The ſame, with Companion to the Altar - - -	1	2
The ſame, with the *New* Verſion of Pſalms - - -	1	2
The ſame, with Companion to the Altar - - -	1	3
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	0½
The ſame, with the Companion to the Altar - - -	1	1½
The ſame, Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms - - - - - - - - -	2	2
The ſame, without Pſalms - - - - - - - -	1	10
The ſame, Nonpareil 24*to.* with the *Old* Verſion of Pſalms -	0	9½
The ſame, with the Extracts from the New Verſion of Pſalms .	0	9
The ſame, with the *New* Verſion of Pſalms - - - -	0	11
The *Cambridge* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms - - - - - - - - - - -	2	4
The ſame, with Companion to the Altar - - -	2	7
The ſame, with the *New* Verſion of Pſalms - - -	2	8
The ſame, with the New Verſion, and Companion to the Altar	2	11

	s.	d.
The ſame, Long Primer 12*mo.* with the *Old* Verſion of Pſalms	1	8
The ſame, with Companion to the Altar - - -	1	9½
The ſame, with the *New* Verſion of Pſalms - - -	1	9½
The ſame, with the New Verſion, and Companion to the Altar	1	10½
The ſame, Brevier 12*mo.* with the *Old* Verſion of Pſalms	1	3
The ſame, with Companion to the Altar - - -	1	4½
The ſame, with the *New* Verſion of Pſalms - - -	1	5½
The ſame, with Companion to the Altar - - -	1	6½
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	3½
The ſame, with the Companion to the Altar - -	1	4½
The ſame, Minion 12*mo.* with the *Old* Verſion of Pſalms -	1	0½
The ſame, with Companion to the Altar - - -	1	2
The ſame, with the *New* Verſion of Pſalms - - -	1	2
The ſame, with Companion to the Altar - - -	1	3
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	0½
The ſame, with the Companion to the Altar - - -	1	1½
The ſame, Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms - - - - - - - -	2	2
The ſame, without Pſalms - - - - - -	1	10
The ſame, Nonpareil 24*to.* with the *Old* Verſion of Pſalms -	0	9½
The ſame, with the *New* Verſion of Pſalms - - -	0	11
The ſame, with the Extracts from the New Verſion of Pſalms	0	9
The Common Prayer in *Welch*, Long Primer 12*mo.* with the *Old* Verſion of Pſalms - - - - - -	1	10
The *London* Common Prayer, by the King's Printers, Pica 8*vo.* with the *Old* Verſion of Pſalms - - - -	2	2
The ſame, with Companion to the Altar - - -	2	5
The ſame, with the *New* Verſion of Pſalms - - -	2	6
The ſame, with Companion to the Altar - - -	2	9
The *New* Verſion of Pſalms, by *Tate* and *Brady*, with the Hymns, in 8*vo.* - - - - - - - -	1	6
The ſame, Brevier 12*mo.* - - - -	0	8½
The ſame, Minion 12*mo.* - - - - - -	0	7½
The ſame, Nonpareil 24*to.* - - - -	0	7½
Extracts from the *New* Verſion of the Pſalms for the Uſe of Pariſh Churches, Brevier 12*mo.* - - - -	0	5
The ſame, Minion 12*mo.* - - - -	0	5
The ſame, Nonpareil, 24*to.* - - - - - -	0	4

N. B. The *New Verſion of the Pſalms* by *Tate* and *Brady*, and the Extracts from the *New Verſion*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books.*

Other RELIGIOUS BOOKS *bound at the Expence of the* Society, *which are charged to the Members only at the Price ſet againſt each Book.*

4. *On the* Holy Scriptures.

	s.	d.
Gaſtrel's (Biſhop) Chriſtian Inſtitutes, 12*mo.* - - -	1	6
Greenwood's (Dr.) Harmony of the Four Goſpels, 12*mo.*	1	6

The

	s.	d.
The Four Gospels and the Acts of the Apostles; with Notes explanatory and practical, for the Use of Families and Schools; by *Isaac Mann*, D. D. late Lord Bishop of *Cork* and *Ross*	2	6
Osterwald's Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. In Two large Volumes, 8*vo*.	9	0
Sellon's Abridgment of the Holy Scriptures, 12*mo*. - -	0	10

5. *On the* Church Catechism.

	s.	d.
Duke's Lectures on the Christian Covenant, on the Articles of the Christian Faith, and on the two Sacraments, 12*mo*. -	1	0
Kenn's (Bishop) Exposition of the Church Catechism, 12*mo*. -	0	7
Lewis's Exposition of the Church Catechism, Price 18*s*. *per* Hundred, — or singly - - - - - -	0	2½
Secker's (Archbishop) Lectures on the Church Catechism, 12*mo*.	2	6
Wake's (Archbishop) Commentary on the Church Catechism, 12*mo*.	0	11½
Williams's (Bishop) Exposition of the Church Catechism, Price 28*s*. *per* Hundred,—or single - - - -	0	4

6. *On the* Christian Religion, Doctrine *and* Practice.

	s.	d.
Burkitt's Help and Guide to Christian Families, 12*mo*. -	0	6
Crossman's Introduction to the Knowledge of the Christian Religion	0	5
Whole Duty of Man, large 12*mo*. - - - - - - -	1	9
The same, ——— —— in small 12*mo*. - - - - -	1	0
The Great Importance of a Religious Life, 12*mo*. - -	0	6
Greene's (Bishop) Discourses on the Four Last Things, 12*mo*. a new Edition. - - - - -	1	2
Jones's Catholic Doctrine of the Trinity proved, by above an hundred short and clear Arguments, expressed in the Terms of Holy Scripture, and compared after a Manner entirely new	1	0
Kettlewell's Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12*mo*. * - - -	0	7
Life of God in the Soul of Man, with a Preface by Bishop *Burnet*	0	8
The Pious Country Parishioner, 12*mo*. - - - - -	0	11
Wilson's (Bishop of *Sodor* and *Man*) Knowledge and Practice of Christianity made Easy; or, An Instruction for the *Indians*, 12*mo*	1	6
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Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

COMMON PRAYER *Brevier 12mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

N°. IV.

SOME

ACCOUNT

OF THE

SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1791.

THE following Particulars include the Subſtance of ſuch Letters, as have been received, relative to the ſeveral Miſſions, ſince the Publication of the laſt Account.

Calcutta.

In the Concluſion of the Account, relative to this Miſſion, publiſhed laſt Year, it was mentioned, and with much Concern, that Letters had been received from ſome of the Society's Correſpondents in *Bengal*, informing the Society, that, about the Month of *November*, 1790, Mr. *Clarke* had left, or was then juſt going to leave the Service of the Miſſion, in order to enter upon another Station, to which he apprehended he had obtained an Appointment.—Subſequent Letters have been received from himſelf, confirming

ing this Report, and ſtating that, being appointed to a Chaplaincy in the Company's Service, he had left the Miſſion-Church, his Station as ſuperintending Maſter of the Free-School, and *Calcutta*, and had gone up the Country to *Chunar*, by Order of the Commander in Chief.—The Church thus deſerted by the Society's Miſſionary, muſt have been ſhut up, but for the kind and very Chriſtian Aſſiſtance reached out by the Rev. Mr. *David Brown*, and the Rev. Mr. *John Owen*, by whom, the former Gentleman in particular, divine Service has been regularly continued, to a numerous and encreaſing Congregation. The Society thus diſappointed in their Expectations, reſpecting Mr. *Clarke*, have uſed their Endeavours to find another Clergyman fitly diſpoſed, and properly qualified to ſucceed him at *Calcutta*, but thoſe Endeavours have hitherto proved fruitleſs.—Conformably to Mr. *Clarke*'s Deſire, a Statement of the Expences incurred by the Society for his Equipment and Paſſage to India, has been ſent to him, in order that he may refund the ſame, when it ſhall be found convenient to him ſo to do. The Society have tranſmitted their very cordial Thanks to Meſſrs. *Brown* and *Owen*, and in Teſtimony thereof have deſired their Acceptance ſeverally of a Packet of Books, ſelected for their private Uſe, and which have accordingly been ſent out, by one of the laſt Ships to *India*. In confident Expectation that the great Head of the Church will, in his own good Time, raiſe up Labourers to cultivate every Part of his Vineyard, the Society have voted ſome additional pecuniary Encouragements to ſuch as ſhall be engaged in the Work of the Miſſion at *Calcutta*, and entertain the moſt ſanguine Hopes that that Work will ſtill be carried on, by competent Agents, to the Glory of GOD, and the Welfare of Men's Souls.

The Reverend Mr. *Gericke*, in a Letter, dated at *Vepery*, *Madras*, *January* 11, 1791, mentions that he had made three Miſſionary Journeys, in the Courſe of the preceding Year, viz. to *Kanſheburam*, where he had preached to a great Concourſe of People, in the Court of the Great *Pagoda*, to which he went in Search of ancient Copper-Plates, ſaid

to contain the Rights and Privileges of the ſeveral Caſts, and to be there preſerved :—to *Pullicat*, where he preached in *German*, *Portugueſe*, and *Malabar*, and chriſtened many Children, and ſome adult Perſons ;—and to *Vellore*, whither he had received an Invitation, in Conſequence of his being indiſpoſed. Change of Air was the proper Remedy to his Complaint, and he ſoon got well. At that Place, he preached ſeveral Times, adminiſtered the Sacrament of the Lord's Supper twice in *Engliſh*, and once in *Malabar*, catechiſed daily thoſe who were to be admitted for the firſt Time, chriſtened many Children, viſited the Hoſpital, and diſperſed among the Soldiers a conſiderable Number of the Society's Tracts.

In the courſe of the Year, 39 Children, born in the *Malabar* Congregation, and 4 Adults, had been chriſtened at *Vepery* :—7 Adults, inſtructed by the Catechiſts in the Houſes of their *European* Maſters and Miſtreſſes, had been chriſtened at *Pullicat* :—17 Children, born of *European* Parents, and others not *Malabars*, but who uſed the *Portugueſe* Language, had been chriſtened at *Vepery*, and 50 of the ſame Deſcription, at *Pullicat* and *Vellore* :—15 Perſons had been prepared for, and admitted to the Sacrament in the *Malabar* Congregation, and 9 in the *Portugueſe* :—24 Couples had been married at *Vepery* Church, 11 of the *Malabar* Congregation, and 13 of other People ; and 2 *European* Couples had been married at *Vellore* :—19 *Malabars* had been buried, among whom was *Alexander*, an old penſioned Catechiſt, who had been in the Miſſion from its Commencement ; and another old Man of that Deſcription, named *Parkien*, who had followed Mr. *Gericke* from *Negapatam* to *Vepery*. By the Confeſſions, Prayers, and Praiſes of this Man during his Sickneſs, he gave Proof of his Knowledge of Jeſus Chriſt, and of the Hope that was in him, particularly on the Day before his Death, when he received the Sacrament, at which many Perſons were preſent. Mr. *Gericke* mentions his having introduced a Diſcipline among the Members of his *Malabarian* Congregation, by which the People were led to appeal to him and others aſſociated with him, in various Caſes of Complain

plaint between Man and Man, inſtead of applying to the Magiſtrate—an Inſtitution, the Benefit of which, he obſerves, was much felt, and eſteemed by the People.

Mr. *Gericke* mentions the very infirm State, and ſuperannuation of Mr. *Fabricius*, and in a P. S. written ſeveral Days after the Body of the Letter, he adds, that he was delivered out of the Miſeries of this ſinful World.

The Stores and Preſents ſent out by the Society the preceding Year, had been received with much Thankfulneſs, by the ſeveral Miſſionaries.

Mr. *Gericke*, in another Letter, dated at *Vepery*, *April* 2, 1791, mentions that ſeveral Circumſtances, and particularly the critical Situation of the Country, the Expences attending a Reſidence at that Place, and the Difficulties that had and ſtill attended that Miſſion, had hitherto deterred him from ſaying any Thing in his Letters to the Society, of the Neceſſity of a Fellow-Labourer. The Providence of God had hitherto mercifully conducted him through the Labours of his Station, and he continued to truſt in him for the Preſervation of his Health and Faculties; but the Idea that he ought not to be indifferent about Futurity, with regard to his Flock, and the Inſtitution of that Place, obliged him to requeſt, and earneſtly to wiſh, that the Society would be pleaſed to think of aſſociating with him a Fellow-Labourer, in the Work of that Miſſion: A faithful Brother, he obſerves, a Fellow-Labourer, who would be humble and content, devoted to Chriſt, and regardleſs of his own Eaſe, would be of unſpeakable Advantage to his Miſſion.

The Society taking into Conſideration this ſolicitous Requeſt of Mr. *Gericke*, and anxious to further the good Work in which he ſo conſcientiouſly labours, have determined to uſe their Endeavours that another Miſſionary be procured to act in Conjunction with Mr. *Gericke*, as ſoon as poſſible, and that the Secretary do make an Application to the Rev. Mr. Profeſſor *Schultz*, of *Halle* in *Saxony*, to recommend to the Society, if he can, a fit Perſon to be appointed to that Station.

Tiruchinapally The Reverend Mr. *Poble*, in a Letter dated at *Tiruchinapally*, *February* 9, 1791, informs the Society, that, in the Courſe of the preceding Year, he had

Baptized - 75, Among whom were 2 Adult Heathens and 1 Child, and 31 Children of *European* Parents.

Received - 8 from the Popiſh Communion.

Buried - 39, beſides 103 *Europeans* of the Garriſon and Hoſpital at *Warriſore*.

Adminiſtered the Sacrament to 155, 3 of whom received it for the firſt Time, and a few were *Engliſh* Communicants.

Married. - 16 Couples, and one Couple confirmed, the Bridegrooms being chiefly *Europeans*.

The Number of the *Engliſh* Scholars was between 20 and 30, and that of the *Malabarians* ſeldom exceeded 20. The Number of Families and Souls connected with the Miſſion had varied, at different Times, and particularly becauſe the War had occaſioned many Perſons to move from one Place to another. This had alſo, and for the ſame Reaſon, been the Caſe with the Garriſon. Divine Service, however, had regularly been performed, both with *Europeans* and Natives. To the latter, in particular, Jeſus Chriſt, and his Goſpel, had been preached, both at home and abroad, by Mr. *Poble*, and by his Aſſiſtants, as often as Opportunities occurred; and he adds, that thoſe Opportunities were carefully ſought for. The War under which the Country was ſuffering, had occaſionally brought great Numbers from diſtant Places to *Tiruchinapally*, to many of whom the Word of Truth and Life had been addreſſed; and, he truſted, not without its making a good Impreſſion on ſome.

Mr. *Klein*, and the native Catechiſts, had alſo made ſeveral Journeys into the Country, chiefly with a View to preach the Goſpel of Peace to the Heathens; and it had been preached to great Numbers of different Religions and Caſts, and as gladly heard. The Chriſtians of the Camp

had alſo been viſited, and exhorted, whenever it happened to be within Diſtance. To do all which with the greater Proſpect of Succeſs, they had been aſſiſted, through the good Offices of Mr. *Swartz*, by a new Catechiſt, named *Nianamuttoo*, a *Suttirer*, from *Tanjore*, who had arrived at *Tiruchinapally* in the Month of *June*, 1790.

Mr. *Pohle* mentions the Caution with which he always admitted Adults to Chriſtian Baptiſm, ſatisfied that there were Perſons who applied for the Adminiſtration of that Ordinance with ſiniſter Views, and Experience having taught him that if a Man is not truly concerned in his inmoſt Soul, but is viſibly indifferent about his being a Sinner, and about that Saviour from Sins whom GOD out of his infinite Mercy hath given to the World, he is not fit for the Kingdom of GOD. To a Knowledge of the Language of *Canaan* muſt be added the Power of Godlineſs, or the Man is not, whatever his Chriſtian Profeſſions may be, to be depended upon.

The Reverend Mr. *Swartz*, in a Letter, dated at *Tanjore*, *March* 16, 1791, mentions, that by the kind Providence of GOD, Meſſrs. *Kolhoff* and *Jænicke* and himſelf had been preſerved, ſo that they had been able to diſcharge their Duty in the Work of the Miſſion, without any Interruption. At one Time, they were in danger of being attacked by ſome of the Troops of Tippo, but through the merciful Protection of Almighty GOD, the Calamity of War did not reach them, though it fell ſeverely upon others. *Tanjore*,

The Congregations at *Tanjore*, and at *Palamcotta*, had been increaſed with 150 Members, Adults and Children.

Their Schools at both thoſe Places were attended to in the Manner mentioned in former Letters. The *Engliſh* School conſiſted of above 30 Children, under the Care of two native Schoolmaſters, catechetical Inſtruction devolving to Mr. *Swartz* himſelf. The provincial School, at *Tanjore*, inſtituted merely for the Purpoſe of introducing the *Engliſh* Language among the Natives, was much frequented by *Braminy* Children, and the Sons of the firſt Families; and the Improvement made by the Scholars was very obſervable, ſome of them already ſerving as Dubaſhes.

The

The *Malabar* School conſiſted of more than 30 Children, who were taught Reading, Writing, and Arithmetic, and inſtructed by one of the Miſſionaries in the Principles of Chriſtianity.

Mr. *Swartz* entertained great Hopes that the Congregation and School, at *Ramanadaburam*, would be taken Care of much better than heretofore, as more Labourers had been ſent into that Vineyard. Heretofore, the Miſſionaries of *Tranquebar* permitted one of their Country Prieſts occaſionally to viſit *Palamcotta*; but, as one of them died, and the other became a Valetudinarian, the *Engliſh* Miſſionaries thought it expedient to diſpenſe their *Lutheran* Ordination to one of their own native Catechiſts, named *Sattianaden*, who had performed the Functions of a Catechiſt for many Years, and had given ſufficient Proofs of Ability and Faithfulneſs.

Accordingly, on the 26th Day of *Dec.* 1790, *Sattianaden* received Ordination, at the Hands of the Miſſionaries, according to the Rites of the *Lutheran* Church, in one of the Congregations of the Miſſion, on the Coaſt of *Coromandel*, connected with the Society; on which Occaſion, he delivered a Sermon in the *Malabar* or *Tamulian* Language, an *Engliſh* Tranſlation of which, by Mr. *Kohlhoff*, Mr. *Swartz* tranſmitted to the Society.

The Society deeming a Production of ſo extraordinary a Nature worthy of the public Eye, have cauſed this Tranſlation to be printed, and publiſhed, in Order to evince the Capacity of the * Natives for undertaking the Office of the Miniſtry, and to ſhew that the Efforts of the Miſſionaries in *India*, have not been exerted in vain. The Society received it with Joy, and it will afford the higheſt Satiſ-

* How long it may be in the Power of the Society to maintain Miſſionaries; how long the Fluctuations in the Affairs of this World will afford Duration to the Miſſion itſelf, is beyond our Calculation; but if we wiſh to eſtabliſh the Goſpel in *India*, we ought to look beyond the caſual Ties of War, or the Revolutions of Empires; we ought in time to give the Natives a Church of their own, independent of our Support; we ought to have ſuffragan Biſhops in the Country, who might ordain Deacons and Prieſts, and ſecure a regular Succeſſion of truly apoſtolical Paſtors, even if all Communications with their parent Church ſhould be annihilated.

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faction to every Member of the Inſtitution, if this Specimen ſhould be received by the Public, not as a Curioſity, but as an Evidence that the Work of God is advancing in *India*, and the Light of the Goſpel ſpreading through thoſe Regions of Darkneſs and Idolatry.

The Rev. Mr. *J. C. Kohlhoff*, in a Letter dated at *Tanjore*, *Feb.* 14, 1791, informs the Society that his Health had been mercifully continued to him, through the Courſe of the preceding Year, ſo that he had been uniformly engaged in preaching the Word of God to the *Engliſh* and *Malabar* Congregations, and in declaring to the Heathens the glad Tidings of Salvation through Jeſus Chriſt. He had likewiſe aſſiſted in the catechetical Inſtructions in the *Engliſh* School; and had continued to inſpect the provincial School, which, ſince the Honourable Company had taken the Management of the Country, had been conſiderably encreaſed to the Number of about 50 Scholars.

On the 17th Day of the preceding *December*, Mr. *K.* mentions that it had pleaſed God to call away his venerable Parent, (one of the Daniſh Miſſionaries at *Tranquebar*,) from this Vale of Tears to that eternal Reſt and Joy his Soul had earneſtly longed for. And, he adds, that the Catechiſt *Sattianaden*, who had, for a long Time, faithfully ſerved the Society's Miſſion, by preaching the Word of God to Chriſtians and Heathens, had received the Ordination of the *Lutheran* Church, and was gone to take care of the Congregation at *Palamcotta*, in the *Tinnavelly* Country, where he had before been ſtationed, in the Quality of a Catechiſt for a conſiderable Time. God, he obſerves, had bleſſed the Labours of this worthy Man, in awakening many to turn from their Sins unto God; and no Doubts were entertained, but he would prove a bleſſed Inſtrument in the Hands of the Almighty, for the Enlargement of his Kingdom upon Earth.

The Reverend the *Daniſh* Miſſionaries, in a Letter dated at *Tranquebar*, *Jannary* 20, 1791, acknowledge with Expreſſions of Gratitude, the Receipt of valuable Preſents ſent out to them, the preceding Year, by the Society, and ardently wiſh that God Almighty may graciouſly fulfil that Divine Promiſe recorded in *Prov.* xix. 17. "He that *Tranquebar.*

"hath Pity upon the Poor, lendeth to the LORD, and "that which he has given will he pay him again." They mention the Death of the elder Mr, *Kohlhoff*, in the 80th Year of his Age, and in the 53d of his Service in the Miſſion, during the Whole of which Time he had been a faithful Labourer, and an induſtrious one as long as his Health and Strength permitted. It had been a comfortable Circumſtance to him, to ſee his eldeſt Son paſtorally engaged in the *Engliſh* Miſſion, and there occupied as a diligent Labourer in the LORD's Vineyard; and that kind Providence had well provided for the reſt of his Family. —Between the Months of *October* 1789, and *October* 1790, their Congregations had received an Augmentation of 183 new Members, of whom 151 were Children born of Chriſtian Parents, and the Remainder were Converts, partly from Popery, and partly from Heatheniſm: 1170 had been their Number of Communicants at the LORD's Table; 31 Couples had been married; 104 Perſons buried; and in the Schools, 197 Children had been maintained and inſtructed.—A ſelect Number ſtudied the *European* Languages, and were preparing to be aſſiſtant as well in the Church as in the Schools.—The two Candidates of the Miſſion, mentioned in former Letters, (Meſſrs *Johnſon* and *Lebeck*) were perſevering in literary and theological Studies, exerciſing themſelves in catechiſing the Children, and the former occaſionally preaching in the *Malabar* Church at *Bethlehem*.—Their new Miſſionary, Mr, *Kammerer*, who had ſailed on board the *Prince* of *Auguſtenburg*, *Daniſh* Eaſt Indiaman, had been detained from *Tranquebar*, on occaſion of his ſtopping at *Columbo*, in the Iſland of *Ceylon*, where he had been kindly received by the Governor, having been preſſingly deſired by the Members of the *Lutheran* Confeſſion reſident there, to adminiſter the Lord's Supper; and to preach to them, a Circumſtance which they apprehended would probably protract his arrival at *Tranquebar* a few Months.

In the Courſe of the Year, Mr. *John* had viſited Mr. *Gericke*'s Charity School at *Negapatnam*, preached the Goſpel there in *German*, *Portugueze*, and *Malabar*, to the reſpective Congregations; adminiſtered the Holy Sacrament to above 100 Communicants, and baptized ſe-

veral

veral Children.—From thence he went to *Tanjore*, remained there ſeveral Days, and obſerved with Pleaſure how active Mr. *Swartz* ſtill continued to be.—In theſe Journies, many Heathens were admoniſhed to turn from their Idolatry to their Maker and Saviour; and it was obſerved, eſpecially in ſome Places, that the Word of Life ſeemed to make a good Impreſſion on their Minds.—A great Number of ſmall *Malabar* Treatiſes were alſo enquired for, and diſtributed, particularly, at a Morning School.

They acknowledge the kind Protection of our gracious God, who, while many of their Neighbours were ſuffered to be enveloped in the Calamities of War, had preſerved them in Peace and Safety. And, they conclude, recommending themſelves and their Miſſion to the continued Benevolence of the Society.

In Addition to the Salaries, ſtatedly allotted to the ſeveral Miſſionaries, the Society have ſent out a Gratuity of 10l. to each of them, for the current Year, beſides the uſual Stores and Preſents.

The Stores and Presents, together with the Remittances, have been ſent this Year to the Miſſionaries, through the continued Favor of the Honourable *Eaſt-India* Company, to whom, the Society thus publicly return their hearty Thanks.

MISSION

TO THE

SCILLY ISLANDS.

THE ſeveral Schools in theſe Iſlands, ſupported by the Society, remain as before, and have been ſuperintended, by the Reverend Mr. *Troutbeck*, at *St. Mary's*, and the Reverend Mr. *Davis*, at *Scilly*.—Since the Publication of the laſt Account, the Health of Mr. *Davis*, which had been in a very precarious State, has been reſtored to him in a very great Degree, and he has been enabled to renew, and to go on with the regular Diſcharge of his Miſſionary Duties.

I

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1792.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 1500, of which Number, 87 Subſcribing Members, and two Correſponding Members, were choſen ſince the Publication of the laſt Account; and 14 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers,

BOOKS *and* PAPERS *preſented to the* SOCIETY.

6 Copies of "A Specimen of Prayers to be uſed daily, &c. &c. by the Rev. *Henry Swindell*, of *Borowwaſh, Derbyſhire.*" A Preſent from the Author.

50 Copies of "A Sermon on doing to all Men as we would they ſhould do unto us; by *J. Charleſworth*, M. A." A Preſent from the Author.

Books, &c. *Continued.*

56 Brought over.

25 Copies of "A Sermon preached before the Society for the Propagation of the Goſpel in Foreign Parts; by *George*, Lord Biſhop of *Lincoln*." A Preſent from that Society.

6 Copies of "Four Hundred Texts of Holy Scripture with their correſponding Paſſages, explained to the Underſtanding of common People; by *Oliver St. John Cooper*, M. A." A Preſent from the Author.

6 Copies of "Le Sermon prononcé dans l'Egliſe *Helvétique* a *Londres*, le 13e *May*, 1792, en inſtallant Meſſrs. *Avanzit* & *Sterky*, nouvellement élus Paſteurs de la dite Egliſe, par *Louis Mercier*, Miniſtre de *Genéve*, l'un des Paſteurs de l'Egliſe *Françoiſe* de *Londres*." A Preſent from the Author.

6 Copies of "The Words and Doctrine of the Church Catechiſm explained in a familiar Manner; by a Country Clergyman: To which is added, A Short Addreſs preparatory to Confirmation." A Preſent from Meſſrs. *Rivington*.

6 Copies of "Extracts from the Old Verſion of the Pſalms of *David*, ſelected for the Uſe of the Pariſh-Church of *Hanwell*. The Third Edition." A Preſent from the Rev. Mr. *Glaſſe*.

3 Copies of "A Sermon preached before the Guardians of the *Aſylum* for helpleſs Orphans, on *Thurſday*, *May* 19, 1791; by the Rev. Mr. *Glaſſe*." A Preſent from the Author.

6 Copies of "A Sermon preached at *Carmarthen*, *Oct.* 10, 1790, for the Benefit of a Sunday-School; by *Charles Symmons*, B. D. Rector of *Naxberth*, in *Pembrokeſhire*." A Preſent from the Author.

5

114 Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

3000	Copies of the Rev. Dr. *Glaſſe*'s Sermon preached at the Anniverſary Meeting, *&c.*
3000	Copies of the Origin and Deſigns of the Society.
7500	—— Pſalms for the Uſe of the Charity Children.
447	Directions for the devout Uſe of the Common-Prayer, in *Octavo.*
9401	Ditto, *Duodecimo.*
10,000	Copies of Inſtructions for Confirmation.
20,000	Copies of an Addreſs to Parents on Sunday-Schools.
53,348	Total

973 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

4835	Bibles.
7575	New Teſtaments and Pſalters.
9851	Common Prayers.
10729	Other Bound Books.
64367	Small Tracts—Some in Half Binding—Others Stitched.
97357	In all

RECEIPTS,

RECEIPTS *and* PAYMENTS *of the* *from* 30 March 1791,

RECEIPTS.

	£.	s.	d.
BAlance in the Hands of the Treaſurers at the laſt Audit, *March* 30, 1791 - -	384	11	1
Benefactions and Legacies to the General Deſigns of the Society - - -	395	18	8
Subſcriptions from the Members of the Society -	1326	14	0
Received of the Members for Packets -	1052	17	10
Received of the Members, Arrears for Packets -	673	11	5
Dividends of Funds for the General Deſigns -	744	17	6
Dividends of Funds to the *Manks* Impreſſion	33	0	0
Dividends and Rent for Mr. *Belke*'s Charities -	53	18	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly* -	52	6	6
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church - - -	3	0	0
Benefactions for the Support of the *Eaſt-India* Miſſion - - - - - -	94	2	0
£.	4814	17	0

SOCIETY *for Promoting Chriſtian Knowledge, to* 29 March, 1792.

PAYMENTS.

	£.	s.	d.
PAID for Books and Packets ſent to the Members	3345	2	0
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	192	7	5
Expences of the Anniverſary Meeting of the Charity-Children, *June* 9, 1791	30	0	0
Salaries and Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books	425	8	0
Expences towards the Support of the *Scilly* Miſſion	74	6	0
Paid towards the Morning Sacrament at *Bow* Church	3	0	0
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, and other incidental Expences	159	16	2
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society	335	18	5
Paid on Account of Mr. *Belke*'s Charity for Books	55	5	4
Balance in the Hands of the Treaſurers	193	13	8
£.	4814	17	0

N. B. Arrears remaining due from Subſcribing Members amount to	470	0	0
Ditto for Packets	1516	2	11
£.	1986	2	11

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian William Gericke*, Miſſionary at *Madras* - -	50
The Reverend *Chriſtian Frederick Swartz*, Miſſionary at *Tirutſhinapally* and *Tanjore* -	50
The Rev. *Chriſtian Pohle*, Miſſionary at *Tirutſhinapally*	50
The Reverend *Joſeph Daniel Jænicke*, Miſſionary at *Palamcotta* - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - -	50

In the ISLANDS of SCILLY.

Rev. *William Davies*, Aſſiſtant-Miniſter	50

* Beſides a Gratuity of £. 10 to each of the Miſſionaries in *India*.

Caſual

Caſual BENEFACTIONS and LEGACIES *to* the General Deſigns *of the* SOCIETY, *from* 30 March, 1791, *to the Audit* 29 March, 1792.

			£.	s.	d.
		A.			
1791 *May*	3.	Rev. Mr. *Gerrard Andrews*, at Ad.	1	1	0
	31.	Rev. Mr. *Matthew Alderſon*, at Ad.	1	1	0
		Sir *William Henry Aſhurſt*, at Adm.	1	1	0
		B.			
1791 *May*	3.	Mrs. *Jane Butts* - -	1	1	0
		John Buxton, Eſq; - -	2	2	0
		Rev. Dr. *James Burn*, at Admiſſion	2	2	0
	31.	Mrs. *D'Arcy Boulton*, at Admiſſion	1	1	0
		Rev. Mr. *Burrows, North Wingfield, Derbyſhire* -	2	2	0
June	28.	*B. E.* - - - -	5	5	0
Sept.	6.	Lady *Banks*, at Admiſſion -	1	1	0
		Rev. Dr. *Bandinell*, at Admiſſion	1	1	0
Nov.	22.	Mrs. *Blackwell*, at Admiſſion -	1	1	0
		Hugh Barlow, Eſq; at Admiſſion	1	1	0
		Carried over -	£. 21	0	0

			£.	s.	d.
		Brought over -	21	0	0
1792	*Jan.* 24.	Miſs *Bourne*, at Admiſſion -	1	1	0
		Rev. Mr. *Bell*, C. M. of *Bride-Kirk, Cumberland* -	0	10	6
		Bercher Barril, Eſq; -	2	2	0
	Mar. 20.	Rev. Mr. *John Bull*, jun. at Adm.	1	1	0
		Rev. Mr. *Hugh Bailey*, at Adm.	1	1	0

C.

1791	*May* 3.	*William Conſtable*, Eſq; at Adm.	1	1	0
		Mrs. *Elizabeth Clarke*, at Admiſſion	1	1	0
		Mr. *Henry Clarke*, at Admiſſion	1	1	0
		Rev. Mr. *Cooper* - -	0	8	0
	June 28.	Rev. Mr. *Carver*, at Admiſſion	1	1	0
	Sept. 6.	Mrs. *Harriot Cowper*, at Admiſſion	1	1	0
	Nov. 22.	Mrs. *C.* - -	1	1	0
1792	*Mar.* 20.	Rev. Mr. *Wm. Trevelyan Cox*, at Ad.	1	1	0
		Rev. Mr. *George Cambridge*, at Adm.	1	1	0
		Mrs. *Cowper*, by *Samuel Wegg*, Eſq; - - -	20	0	0

D.

1791	*May* 3.	Mrs. *Duppa*, by Rev. Mr. *J. Symonds*	50	0	0
	Nov. 22.	Rev. Mr. *Richard Davies*, at Adm.	1	1	0
		Mrs. *Dutens*, at Admiſſion -	1	1	0
1792	*Mar.* 20.	*William Digby*, Eſq; at Admiſſion	1	1	0

E.

1791	*Nov.* 20.	Mrs. *Eaſt*, at Admiſſion -	1	1	0
1792	*Mar.* 20.	Rev. Mr. *Hope Wynne Eyton*, at Ad.	2	2	0
		Gregory Elſley, Eſq; - -	20	0	0
		Carried over -	£. 131	17	6

F.

			£.	s.	d.
		Brought over -	131	17	6
1791	*May* 3.	*John Fane*, Eſq; at Admiſſion -	1	1	0
		Rev. Mr. *John Farrar*, C. M. *for the Year* 1790 -	0	10	6
		Right Hon. Lady *Forteſcue*, at Adm.	1	1	0
1792	*Mar.* 20.	Rev. Mr. *William Finch*, at Adm.	1	1	0
		Rev. Mr. *Branſby Francis*, at Adm.	1	1	0

G.

1791	*May* 3.	*Joſeph Grote*, Eſq; - -	1	1	0
	Nov. 22.	Rev. Mr. *E. Gibert*, at Admiſſion	1	1	0
1792	*Jan.* 24.	*Joſeph Grote*, Eſq; at Admiſſion	1	1	0
		Miſs *Gough*, at Admiſſion -	1	1	0
		Rev. Mr. *John Green*, at Admiſſion	1	1	0
	Feb. 14.	Mrs. *Mary Gratwick* - -	3	3	0
	Mar. 20.	*Henry Green*, Eſq; at Admiſſion	1	1	0
		Mrs. *E. C. Gregory* -	1	1	0
		Rev. Mr. *Henry Good* -	1	1	0
		Rev. Mr. *Griffin*, C. M. -	0	10	6

H.

1791	*May* 3.	Miſs *Hawes* - - -	1	1	0
	31.	Rev. Mr. *Thomas Holme*, at Adm.	1	1	0
	June 28.	Mrs. *Ann Holbeach* - -	1	1	0
		Rev. Mr. *William Hedges*, at Adm.	1	1	0
	July 6.	Mr. *John Hill* - -	2	16	8
	Nov. 22.	Rev. Mr. *Ric. Harvey*, at Admiſſion	1	1	0
1792	*Jan.* 24.	Rev. Mr. *G. A. Hatch*, at Admiſſion	1	1	0
	Mar. 20.	Rev. Mr. *William Hill*, at Admiſſion	1	1	0
		Richard Cope Hopton, Eſq; at Ad.	1	1	0

 Carried over - £. 159 18 2

I.

			£.	s.	d.
		Brought over -	159	18	2
1791	*May* 3.	Mrs. *Jeffreys*, of *Worceſter* -	1	1	0
	31.	*Thomas Johnſon*, Eſq; at Admiſſion	2	2	0
	July 5.	Mrs. *Johnſon* - - -	1	1	0
	Sept. 6.	Rev. *William Jackſon*, of *Chriſt-Church, Hants*, at Admiſſion	1	1	0
	Nov. 22.	*Jervoice Clark Jervoice*, Eſq; -	5	5	0
		Mrs. *Jackſon*, of *Bath* -	1	1	0
1792	*Mar.* 20.	Lady *Jones*, at Admiſſion -	2	2	0

L.

1791	*May* 3.	Rev. Mr. *Richard Lendon*, at Adm.	1	1	0
	31.	*Edward Lloyd*, Eſq; at Admiſſion	2	2	0
	June 28.	Legacy of Mrs. *Mary Pellat*, of *Iſlington* - -	10	0	0
	Nov. 22.	Legacy of Mrs. *Paon*, of St. *George's, Bloomſbury* -	50	0	0
1792	*Jan.* 24.	A farther Part of the Legacy of £. 500 of the late Rev. Mr. *William Scott*, from Mr. *John Shave*, his Executor, by the Rev. Mr. *Gee*, of *Ipſwich* -	9	16	11
		A Year's Intereſt on the ſaid Mr. *Shave's* Bond of £. 140, due *June* 1, 1791 - -	5	12	0
	Mar. 20.	Rev. Dr. *Lloyd*, Dean of *Bangor*	1	1	0

M.

1791	*May* 31.	Rev. Mr. *William Maſon*, at Adm.	1	1	0
	July 5.	Rev. Mr. *Hugh Morgan*, at Adm.	1	1	0
	Sept. 6.	Lady *Catharine Murray*, at Adm.	1	1	0
		Carried over -	£. 256	7	1

			£.	s.	d.
		Brought over - -	256	7	1
1791	*Nov.* 22.	Sir *John Moſeley*, at Admiſſion - -	3	3	0
		Mr. *George Mackmallan*, at Adm.	1	1	0
		Mrs. *Maſters*, at Admiſſion - -	1	1	0

N.

1791	*Sept.* 6.	Mrs. *N.* - - -	2	2	0
1792	*Mar.* 20.	Mrs. *E. N.* - - - -	2	2	0

O.

1791	*June* 28.	Rev. Mr. *Thomas Orme*, at Adm.	1	1	0

P.

1791	*May* 3.	*Robert Parker*, Eſq; at Admiſſion	1	1	0
	31.	Rev. Mr. *Henry Parſons*, at Adm.	1	1	0
		Mr. *Priſton*, of *Hounſlow* -	1	1	0
	Sept. 6.	Rev. Mr. *James Price*, at Admiſſion	1	1	0
1792	*Jan.* 24.	*Theophilus Pritzter*, Eſq; at Adm.	1	1	0
	Feb. 14.	Rev. Mr. *Phineas Pett*, at Adm.	1	1	0
		Rev. Mr. *Joſeph Pomeroy* -	1	1	0
	Mar. 20.	*P. P.* - - - -	10	0	0

R.

1791	*May* 31.	Rev. Mr. *Charles Ruſſel*, at Adm.	1	1	0
		Mrs. *R. M.* - -	2	2	0
	June 28.	*R. I. F. C.* - -	3	3	0
	July 6.	*Dennis Rolle*, Eſq; - -	5	8	1
	Nov. 22.	Rev. Mr. *William Roberts*, at Adm.	1	1	0
		Rev. Mr. *H. Roberts*, at Admiſſion	1	1	0
		Carried over -	£. 298	0	2

			£.	s.	d.
		Brought over -	298	0	2
1792	*Mar.* 20.	Rev. Mr. *Richard Ramſden*, at Ad.	1	1	0
		Rev. Mr. *Richardſon*, C. M. -	0	10	6

S.

1790	*May* 31.	Rev. Mr. *T. Sevan*, at Admiſſion	1	1	0
		Rev. Mr. *Francis Simpſon*, at Adm.	1	1	0
	June 28.	*James Six*, Eſq; at Admiſſion -	1	1	0
	July 6.	Mr. *John Sanders*, at Admiſſion	1	1	0
		Rev. Mr. *Ellis St. John*, at Adm.	1	1	0
	Sept. 6.	Mrs. *Charlotte Selwyn*, at Adm.	1	1	0
	Nov. 22.	Lady *Sherbourne*, at Admiſſion	2	2	0
		Rev. Mr. *Robert Sheffield*, at Adm.	1	1	0
1792	*Mar.* 20.	Rev. Mr. *Charles Sloman*, at Adm.	2	2	0

T.

1791	*May* 3.	*Francis Thwaites*, Eſq; at Admiſſion	1	1	0
	31.	*Thomas Tipping*, Eſq; at Admiſſion	1	1	0
	June 28.	Rev. *Stephen Tucker*, at Admiſſion	1	1	0

V.

1792	*Mar.* 20.	Rev. Mr. *Charles Vincent*, at Adm.	1	1	0

U.

1791	*May* 3.	A Clergyman unknown -	2	2	0
		Unclaimed Dividends -	10	10	0
	31.	A Lady unknown, by the Archdeacon of *Canterbury* -	3	3	0
	June 28.	A Perſon unknown, by Mr. *Paſche*	1	1	0
		Carried over -	£. 332	2	8

			£.	s.	d.
		Brought over -	332	2	8
1791	*July* 5.	Unknown—Author of *An Addreſs to the Deiſts*, being the Profits ariſing from the Sale of that Publication - -	4	13	0
	Nov. 22.	A Lady unknown, by Mr. *Tilbury*	15	0	0
		A Gentleman unknown -	1	1	0
1792	*Jan.* 24.	A Lady unknown, by Mrs. *Berwick*	1	1	0
		Unknown—to be expended in Books for the Uſe of the Coloniſts at *Botany-Bay* -	5	5	0
		Counteſs of *Uxbridge*, at Admiſſion	1	1	0
	Mar. 20.	A Lady unknown, by Mr. *Triebner*	1	1	0
		A Gentleman unknown, by Mr. *Hepworth* - - -	2	2	0
		A Lady unknown, by *T. Jones*, Eſq;	20	0	0

W.

1791	*May* 3.	Rev. Mr. *White*, at Admiſſion -	1	1	0
		James Walley - -	5	5	0
	Nov. 22.	Counteſs of *Waldegrave*, at Adm.	1	1	0
		Nicholas Weſtcombe, Eſq; at Adm.	1	1	0
		Mrs. *Williams*, at Admiſſion -	1	1	0
1792	*Mar.* 20.	Rev. Mr. *Dormer Whitaker*, at Adm.	1	1	0
		Mrs. *Mary Wilſon* - - -	1	1	0

Y.

1792	*Jan.* 24.	Miſs *Portia Younge*, at Admiſſion	1	1	0
		Total -	£. 395	18	8

BENE-

BENEFACTIONS *to the Proteſtant Miſſion in the* Eaſt-Indies, *from* 30 March, 1791, *to the* SOCIETY's *Audit*, 29 March, 1792.

			£.	s.	d.
1791	*May* 5.	Rev. Mr. *Richards* - -	1	1	0
1792	*Jan.* 2.	*F. D.* - - -	1	1	0
	March 7.	By the Hands of the Rev. Mr. *Paſche*, to be remitted to the ſeveral Miſſions, collected in the uſual Manner	92	0	0
		£.	94	2	0

DIVIDEND *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 30 March, 1791, *to the Audit*, 29 March, 1792.

			£.	s.	d.
1792	*Mar.* 13.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1791 - -	33	0	0

BENE-

DIVIDENDS *and Legacy to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 30 March, 1791, *to the Audit* 29 March, 1792.

		£.	s.	d.
1791	THE late Mrs. *Bentham*, of *Oxford*, by the Rev. Mr. *Tho. Bentham*	20	0	0
1792 *Mar.* 13.	Twelve Months Dividend on £. 750 N. S. S. A. due at *Chriſtmas* 1791	22	10	0
	Twelve Months Dividend on £. 119 4*s.* 3 per Cent. due at *Chriſtmas* 1791, being the joint Benefaction of the Rev. *T. Bentham*, and Mrs. *Philippa Bentham*, of *Stockport, Cheſhire* -	3	11	6
	Returned, in Conſequence of an Error in the Payments to the *Scilly* Miſſionary - - -	6	5	0
		£. 52	6	6

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of and* E. F. *of the Sum of to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed; is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.
1720 The Reverend Dr. *Knight*.

Anno

1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh, Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church, Oxon.*
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*
1755 The Lord Biſhop of *Norwich*, Dr. *Hayter.*
1756 The Reverend Dr. *Nicolls*, Maſter of the *Temple.*

Anno

1757 The Reverend Mr. *Gloceſter Ridley.*
1758 The Reverend Dr. *Dodwell*, Canon Reſidentiary of *Sarum.*
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Reverend Mr. *Negus.*
1762 The Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Cornwallis.*
1763 The Reverend Dr. *Delany*, Dean of *Down.*
1764 The Reverend Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton.*
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter.*
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene.*
1768 The Rev. Dr. *Worthington*, Prebendary of *York.*
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge.*
1770 The Rev. Dr. *Richard Eyre.*
1771 The Rev. Dr. *James Hallifax.*
1772 The Reverend Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford.*
1773 The Lord Biſhop of *Lincoln*, Dr. *Green.*
1774 The Rev. Dr. *Finch.*
1775 The Rev. Dr. *Ogle*, Dean of *Wincheſter.*
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley.*
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter.*
1779 The Reverend Dr. *Robert Markham.*
1780 The Lord Biſhop of *Oxford*, Dr. *Butler.*
1781 The Reverend Dr. *Parker*, Rector of St. *James*'s, *Weſtminſter.*
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus.*
1783 The Rev. Dr. *Horne*, Dean of *Canterbury.*
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke.*
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe.*
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants.*
1788 The Lord Biſhop of *Norwich*, Dr. *Bagot.*
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax.*
1790 The Lord Biſhop of *Wincheſter*, Dr. *North.*
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.
1792 The Lord Biſhop of *Bangor*, Dr. *Warren.*

F I N I S.

An ACCOUNT *of the Rates of Clothing the Poor belonging to* WORK-HOUSES *and* CHARITY-SCHOOLS.

The Charge of Clothing a MAN.

	l.	*s.*	*a.*
ONE Man's Suit	1	2	0
One Shirt Dowlas	0	4	6
One Pair of Hoſe	0	1	3
One Pair of Shoes	0	5	0
Total	1	12	9

The Charge of Clothing a WOMAN.

ONE Gown and Petticoat	0	15	0
One Shift Dowlas	0	4	6
One Cap	0	0	10
One Pair of Hoſe	0	1	2
One Pair of Shoes	0	3	0
One Check'd Apron	0	2	2
One Handkerchief	0	1	0
Total	1	7	8

☞ You may be furniſhed with theſe Things by *Thomas Meek*, at his Charity-School Warehouſe, N° 58, in *Little-Britain*, near *Newgate-Street*, LONDON.

The Charge of Clothing a BOY.

	l.	*s.*	*d.*
A Boy's Suit	0	14	0
A Shirt of Dowlas Cloth	0	2	6
A Pair of Stockings	0	0	10
A Knit Cap	0	0	10
A Band	0	0	3
A Pair of Shoes	0	3	0
Total	1	1	5

The Charge of Clothing a GIRL.

A Gown and Petticoat	0	9	6
A Coif and Band of fine Ghenting	0	1	6
A Shift of Dowlas Cloth	0	2	6
A Check'd Apron	0	1	0
A Pair of Leather Stays	0	4	6
A Pair of Stockings	0	0	10
A Pair of Shoes	0	2	6
Total	1	2	4

*** The different Stature of Children is allowed for in this Eſtimate, and any Number may be clothed at the above Rates, by THOMAS MEEK, at his Charity-School Warehouſe, N° 58, in LITTLE-BRITAIN, near NEWGATE-STREET, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be ſupplied with proper Clothing on the above Terms.